



St. Nicholas Orthodox Cathedral

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Diocese of Los Angeles and the West

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TONE 2

NOVEMBER 3, 2024

EOTHINON 8

19TH SUNDAY AFTER PENTECOST • 5TH SUNDAY OF LUKE

MARTYRS AKEPSIMAS, JOSEPH & AEITHALAS OF PERSIA
DEDICATION OF ST. GEORGE CHURCH IN LYDDA OF PALESTINE
HIEROMARTYR GEORGE OF NEAPOLIS • THEODORE THE CONFESSOR, BISHOP OF ANCYRA

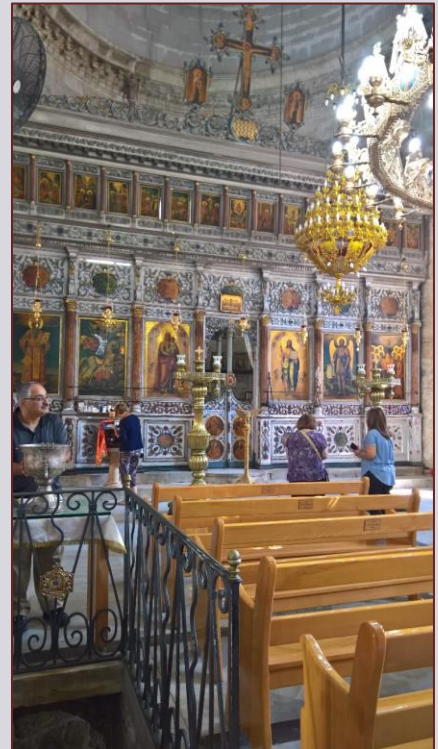
الأحد التاسع عشر بعد العنصرة
الأحد الخامس من انجيل لوقا
تذكار الشهيد أكبسيماس ورفقته
تجديد هيكل القديس جاورجيوس في اللد

We commemorate today the Consecration of the Church of the holy Great Martyr George in Lydda, Palestine, as well as the placing of his holy body in a crypt under the church.



Anticipating his martyrdom (in Nicomedia, in 303 AD), George begged his servant to take his relics to Palestine, where his mother had been born, and where he had distributed his large estate to the poor. The servant did so.

During the reign of Emperor Constantine, pious Christians built a beautiful church to house the miracle-working relics of the Great Martyr. (The original church was destroyed by the Persians. The photo at right shows the rebuilt church, including the stairs leading down to the crypt, pictured at left.)



LITURGY VARIATIONS

3RD ANTIPHON: TROPARION OF THE RESURRECTION (TONE 2)

When Thou didst submit Thyself unto death,
O Thou deathless and immortal One, then
Thou didst destroy hell with Thy godly
power. And when Thou didst raise the dead
from beneath the earth, all the powers of
Heaven did cry aloud unto Thee: O Christ,
Thou Giver of life, glory to Thee.

عِنْدَمَا تُحْدِثَتْ إِلَى الْمَوْتِ، أَيُّهَا الْحَيَاةُ الَّذِي لَا يَمُوتُ، حَيْثُ
أَمَتَّ الْجَحِيمَ بِرَبِّي لَاهُوتِكَ. وَعِنْدَمَا أَقَمْتَ الْأَمْوَاتَ مِنْ
تَحْتِ الثَّرَى، صَرَخَ نَحْوَكَ جَمِيعُ الْقُوَّاتِ السَّمَاوِيِّينَ: أَيُّهَا
الْمَسِيحُ الْإِلَهُ، مُعْطِي الْحَيَاةِ الْمَجْدُ لَكَ.

Schedule of Regular Weekly Services

Sundays:	Matins, 9:15 AM	Confession:	After Saturday Vespers
	Divine Liturgy, 10:30 AM		During Sunday Matins
Saturdays:	Great Vespers, 6:00 PM		Or by Appointment

See Calendar for Fast Days and Other Weekday Services Scheduled

Please turn cell phones off!



Order for Holy Communion

Members of the Orthodox Church age seven and above must prepare for Holy Communion with a recent confession, prayer, fasting from all food and drink from midnight (unless a medical condition preclude it), being in church *before* the Epistle and Gospel readings, and being at peace with everyone.

نظام المناولة المقدسة

يجب على أعضاء الكنيسة الأرثوذكسية من سن السابعة وما فوق، الاستعداد للمناولة المقدسة باعتراف حديث والصلاة والصوم عن جميع الأطعمة والمشروبات من منتصف الليل (ما لم تكن هناك موانع طبية)، والتواجد في الكنيسة قبل قراءات الرسالة والإنجيل، وأن يكونوا في سلام مع الجميع.

TEACHERS THEN CHILDREN going to church school should come down the center aisle first. (Small children may need to be assisted by their parents.)

ALL OTHERS should wait until an usher dismisses your row from the center aisle. Then return to your place by a side aisle for the prayers of thanksgiving and the final blessing and dismissal. Please let choir members pass when they come down for Communion.

A Warm Welcome to Our Guests

We are glad you are worshipping with us. Please note that participation in **Holy Communion is limited to members of the Orthodox Church** in good standing, who have prepared with prayer, fasting and a recent confession.

ترحيب حار بضيوفنا

نحن سعداء لأنكم تشاركون معنا في الصلاة. يرجى ملاحظة أن المشاركة في المناولة المقدسة تقتصر على أعضاء الكنيسة الأرثوذكسية الذين استعدوا أيضا بالصلاة والصوم والاعتراف الحديث.

For all others: though we cannot share Communion with you—since it is an expression of membership and full unity in faith—you are welcome to come forward after the dismissal, receive a blessing and partake of the blessed bread (from the large bowls). Please also sign our guest book and introduce yourself to Fr. Nabil or Fr. Andrew during coffee hour. You may inquire with them how you can become a member.

APOLYTIKIA AFTER THE ENTRANCE

Troparion of the Resurrection (Tone 2)

When Thou didst submit Thyself unto death....

عِنْدَمَا انْحَدَرْتَ إِلَى الْمَوْتِ....

Troparion of the Persian Martyrs (Tone 4)

Thy martyrs, O Lord, in their courageous contest for Thee, received as the prize the crowns of incorruption and life from Thee, our immortal God. For, since they possessed Thy strength, they cast down the tyrants and wholly destroyed the demons' strengthless presumption. O Christ God, by their prayers, save our souls, since Thou art merciful.

شُهَدَاؤُكَ يَا رَبُّ بِجِهَادِهِمْ نَالُوا مِنْكَ الْأَكَالِيلَ غَيْرَ الْبَالِيَةِ يَا
إِلَهَنَا. لِأَنَّهُمْ أَحْرَزُوا قُوَّتَكَ، فَحَطَّمُوا الْمُعْتَصِبِينَ وَسَحَقُوا بَأْسَ
الشَّيَاطِينِ الَّتِي لَا قُوَّةَ لَهَا. فَبَتَّوَسُّلَاتِهِمْ أَثْبَتُوا الْمَسِيحَ إِلَهُ
حَلَّصَ نَفُوسَنَا.

Troparion of St. George (Tone 4)

Liberator of captives, Defender of the poor, the Physician of the sick and the Champion of kings, O Trophy-bearer, Great-martyr George, intercede with Christ our God that our souls be saved.

بِمَا أَنْتَ لِلْمَأْسُورِينَ مُحَرِّرٌ وَمُعْتَقٌ، وَ لِلْفُقَرَاءِ وَ الْمَسَاكِينِ
عَاضِذٌ وَ نَاصِرٌ، وَ لِلْمَرْضَى طَبِيبٌ وَ شَافٍ، وَ عَنِ الْمَلُوكِ
مُكَافِحٌ وَ مُحَارِبٌ، أَيُّهَا الْعَظِيمُ فِي الشَّهَادَةِ جَاوِرِجِيُوسِ
الْبَلْبَسِ الظَّفَرِ، تَشْفَعُ إِلَى الْمَسِيحِ الْإِلَهِ فِي خَلَاصِ نَفُوسِنَا.

Troparion of St. Raphael (Tone 3)

Rejoice, O Father Raphael, Adornment of the holy Church. Thou art Champion of the true Faith, Seeker of the lost, Consolation of the oppressed, Father to orphans and Friend of the poor, Peacemaker and good Shepherd, Joy of all the Orthodox, Son of Antioch, Boast of America. Intercede with Christ God for us and for all who honor Thee.

يَا مُحَارِبًا عَنِ الْإِيمَانِ، وَمُعَزِّيًا مَنْ فِي الْأَحْزَانِ، وَأَبَا الْأَيْتَامِ،
وَصَدِيقَ الْفُقَرَاءِ. الرَّاعِي الصَّالِحِ الْمَفْتَقِدِ الصَّالِينَ، يَا رَفَائِيلُ،
يَا فَحْرَ الْأَرْثُودُكْسِيِّينَ. ابْنِ أَنْطَاكِيَا، وَفَحْرَ أَمِيرِكَا ابْتَهَلُ إِلَى
الْمَسِيحِ مِنْ أَجْلِ مُكْرَمِيكَ.

Troparion of St. Nicholas (Tone 4)

The verity of your actions revealed you to your flock, a rule of faith, an icon of mildness, and teacher of abstinence, O Father Bishop Nicholas; wherefore by humility you have achieved exaltation and by poverty richness. Intercede with Christ our God to save our souls.

لَقَدْ أَظْهَرْتَنكَ أَفْعَالُ الْحَقِّ لِرِعِيَّتِكَ قَانُونًا لِلْإِيمَانِ، وَصُورَةً
لِلْوَدَاعَةِ، وَمُعَلِّمًا لِلْإِمْسَاكِ، أَيُّهَا الْأَبُ وَرَئِيسُ الْكَهَنَةِ
نِيقُولَاوَسَ. فَلِذَلِكَ أَحْرَزْتَ بِالتَّوَاضُعِ الرَّفْعَةَ، وَبِالْمَسْكِنَةِ
الْغِنَى. فَتَشَفَّعْ إِلَى الْمَسِيحِ الْإِلَهِ أَنْ يُجَلِّصَ نَفُوسَنَا.

Kontakion of the Theotokos (Tone 2)

O undisputed Intercessor of Christians, the Mediatrix unrejected by the Creator, turn not away from the voice of our petitions, though we be sinners; come to us with aid in time, who cry unto Thee in faith, for thou art good. Hasten to us with intercessions, O Theotokos, who dost ever intercede for those who honor thee.

يَا شَفِيعَةَ الْمَسِيحِيِّينَ غَيْرِ الْخَازِنَةِ، الْوَسِيطَةَ لَدَى الْخَالِقِ غَيْرِ
الْمُرْدُودَةِ، لَا تُعْرِضِي عَن أصْوَاتِ طَلِبَاتِنَا نَحْنُ الْخَطَّاءَةُ، بَلْ
تَدَارِكِينَا بِالْمَعُونَةِ بِمَا أَتَّكُ صَالِحَةً، نَحْنُ الصَّارِحِينَ إِلَيْكَ بِإِيمَانٍ:
بَادِرِي إِلَى الشَّفَاعَةِ وَأَسْرِعِي فِي الطَّلِبَةِ، يَا وَالِدَةَ الْإِلَهِ،
الْمَتَشَفِّعَةَ دَائِمًا بِمُكْرَمِيكَ.

THE SCRIPTURE LESSONS

Prokeimenon

(Psalm 117.14, 18 LXX; Tone 2)

The Lord is my strength and my song.

Verse: The Lord has chastened me sorely.

بروكيمنون (مزمو ١٤، ١٧، ١٨؛ اللحن ٢)

قُوَّتِي وَتَسْبِيحِي الرَّبِّ.

أَدْبَابًا أَدَّبَنِي الرَّبُّ.

From St. Paul's 2nd Epistle to the
Corinthians (11.31-12.9; 19th Sunday)

BRETHREN, the God and Father of the Lord Jesus, He Who is blessed forever, knows that I do not lie. At Damascus, the governor under King Aretas guarded the city of Damascus in order to seize me, but I was let down in a basket through a window in the wall, and escaped his hands.

I must boast; there is nothing to be gained by it, but I will go on to visions and revelations of the Lord. I know a man in Christ who fourteen years ago was caught

فَصَلِّ مِنْ رِسَالَةِ الْقَدِّيسِ بُولُسَ الرَّسُولِ الثَّانِيَةِ إِلَى أَهْلِ

كورنثوس (٣١: ١١-٩: ١٢؛ الاحد التاسع عشر)

يَا إِخْوَتِي، قَدْ عَلِمَ اللَّهُ أَبُو رَبَّنَا يَسُوعَ الْمَسِيحِ، الْمُبَارَكُ إِلَى الْأَبَدِ
أَنِّي لَا أَكْذِبُ. كَانَ بِدِمَشْقَ الْحَاكِمُ تَحْتِ إِمْرَةِ الْمَلِكِ الْحَارِثِ،
يَحْرُسُ مَدِينَةَ الدِّمَشْقِيِّينَ لِيَقْبِضَ عَلَيَّ. فَذَلَيْتُ مِنْ كُفُوفَةٍ فِي
زَبِيلٍ مِنَ السُّورِ، وَنَجَوْتُ مِنْ يَدَيْهِ.

إِنَّهُ لَا يُوَافِقُنِي أَنْ أَفْتَحِرَ، فَأَتِي إِلَى رُؤْيِ الرَّبِّ وَإِعْلَانَاتِهِ. إِنِّي
أَعْرِفُ إِنْسَانًا فِي الْمَسِيحِ مُنْذُ أَرْبَعِ عَشْرَةِ سَنَةٍ (أَنِّي الْجَسَدِ،

up to the third heaven—whether in the body or out of the body I do not know, God knows. And I know that this man was caught up into Paradise—whether in the body or out of the body I do not know, God knows—and he heard things that cannot be told, which man may not utter. On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses. Though if I wish to boast, I shall not be a fool, for I shall be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me. And to keep me from being too elated by the abundance of revelations, a thorn was given me in the flesh, a messenger of Satan, to harass me, to keep me from being too elated. Three times I besought the Lord about this, that it should leave me; but He said to me, “My grace is sufficient for you, for My power is made perfect in weakness.” I will all the more gladly boast of my weaknesses, that the power of Christ may rest upon me.

Holy Gospel according to St. Luke (16.19-31; 5th Sunday Luke)

THE LORD SAID, “There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, full of sores, who desired to be fed with what fell from the rich man’s table; moreover, the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham’s bosom. The rich man also died and was buried; and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Lazarus in his bosom. And he called out, ‘Father Abraham, have mercy upon me, and send Lazarus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.’ But

لَسْتُ أَعْلَمُ، أَمْ خَارِجَ الْجَسَدِ لَسْتُ أَعْلَمُ، اللَّهُ يَعْلَمُ) اخْتُطِفَ إِلَى السَّمَاءِ الثَّالِثَةِ. وَأَعْرِفُ أَنَّ هَذَا الْإِنْسَانَ (أَنِّي الْجَسَدِ أَمْ خَارِجَ الْجَسَدِ لَسْتُ أَعْلَمُ، اللَّهُ يَعْلَمُ). اخْتُطِفَ إِلَى الْفِرْدَوْسِ، وَسَمِعَ كَلِمَاتٍ سِرِّيَّةٍ لَا يَحِلُّ لِنَاسٍ أَنْ يَنْطُقَ بِهَا. فَمِنْ جِهَةٍ هَذَا أَفْتَخِرُ، وَأَمَّا مِنْ جِهَةٍ نَفْسِي فَلَا أَفْتَخِرُ إِلَّا بِأَوْهَابِي. فَبِإِي لَوْ أَرَدْتُ الْإِفْتِخَارَ، لَمْ أَكُنْ جَاهِلًا لِأَنِّي أَقُولُ الْحَقَّ، لِكَيْتِي أَحْمَاشِي لِقَلَّا يَظُنُّ بِي أَحَدٌ فَوْقَ مَا يَرَانِي عَلَيْهِ أَوْ يَسْمَعُهُ مِنِّي. وَلَقَلَّا أَسْتَكْبِرُ بِفَرْطِ الْإِعْلَانَاتِ، أُعْطِيتُ شَوْكَةً فِي الْجَسَدِ، مَلَائِكَةُ الشَّيْطَانِ لِيَلْطَمَنِي لِقَلَّا أَسْتَكْبِرُ. وَهَذَا طَلَبْتُ إِلَى الرَّبِّ ثَلَاثَ مَرَّاتٍ أَنْ تُفَارِقَنِي. فَقَالَ لِي "تَكْفِيكَ نِعْمَتِي، لِأَنَّ قُوَّتِي فِي الضَّعْفِ تَكْمُلُ." فَبِكُلِّ سُورٍ أَفْتَخِرُ بِالْحَرِيِّ بِأَوْهَابِي، لِيَسْتَقِرَّ فِيَّ قُوَّةُ الْمَسِيحِ.

مِنْ بَشَارَةِ الْقَدِيسِ لَوْقَا الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّلْمِيذِ الطَّاهِرِ (١٩، ١٦-٣١؛ لِلأحد الخامس من لوقا)

قَالَ الرَّبُّ: كَانَ إِنْسَانٌ غَنِيٌّ يَلْبَسُ الْأَزْجُورَانَ وَالْبَرْ، وَيَتَنَعَّمُ كُلَّ يَوْمٍ تَنَعُّمًا فَاحِشًا. وَكَانَ مِسْكِينٌ اسْمُهُ لِعَازَرٌ مَطْرُوحًا عِنْدَ بَابِهِ مُصَابًا بِالْقُرُوحِ. وَكَانَ يَشْتَهِي أَنْ يَشْبَعَ مِنَ الْفُتَاتِ الَّذِي يَسْقُطُ مِنْ مَائِدَةِ الْعَنِيِّ. بَلْ كَانَتْ الْكِلَابُ تَأْتِي وَتَلْحَسُ قُرُوحَهُ. ثُمَّ مَاتَ الْمِسْكِينُ، فَفَقَلَّتُهُ الْمَلَائِكَةُ إِلَى حِضْنِ إِبْرَاهِيمَ. وَمَاتَ الْعَنِيُّ أَيْضًا، فَذْفَنَ فَرَفَعَ عَيْنَيْهِ فِي الْجَحِيمِ وَهُوَ فِي الْعَذَابِ، فَرَأَى إِبْرَاهِيمَ مِنْ بَعِيدٍ وَلِعَازَرُ فِي حِضْنِهِ. فَنَادَى قَائِلًا: "يَا أَبَتِ إِبْرَاهِيمَ ارْحَمْنِي وَأَرْسِلْ لِعَازَرَ لِيُغَمِّسَ طَرْفَ إصْبَعِهِ فِي الْمَاءِ وَيُرِكَ لِسَانِي، لِأَنِّي مُعَذَّبٌ فِي هَذَا اللَّهيبِ."

Abraham said, 'Son, remember that you in your lifetime received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' And he said, 'Then I beg you, Father, to send him to my father's house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.' But Abraham said, 'They have Moses and the prophets; let them hear them.' And he said, 'No, Father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not hear Moses and the prophets, neither will they be convinced if someone should rise from the dead.'"

فَقَالَ إِبْرَاهِيمُ: "تَذَكَّرْ يَا ابْنِي أَنَّكَ نَلَيْتَ خَيْرَاتِكَ فِي حَيَاتِكَ، وَأَلْأَزَّرَ كَذَلِكَ بَلَايَاهُ. وَالآنَ فَهُوَ يَتَعَزَّى وَأَنْتَ تَتَعَذَّبُ. وَعِلَاوَةً عَلَى هَذَا كُلِّهِ، فَبَيْنَنَا وَبَيْنَكُمْ هُوَّةٌ عَظِيمَةٌ قَدْ أُثْبِتَتْ، حَتَّى إِنَّ الَّذِينَ يُرِيدُونَ أَنْ يَجْتَازُوا مِنْ هُنَا إِلَيْكُمْ لَا يَسْتَطِيعُونَ، وَلَا الَّذِينَ هُنَاكَ أَنْ يَعْزُبُوا إِلَيْنَا." فَقَالَ: "أَسْأَلُكَ إِذَنْ يَا أَبَتِ أَنْ تُرْسِلَهُ إِلَى بَيْتِ أَبِي. فَإِنَّ لِي خَمْسَةَ إِخْوَةٍ، حَتَّى يَشْهَدَ لَهُمْ لِكَيْ لَا يَأْتُوا هُمْ أَيْضًا إِلَى مَوْضِعِ الْعَذَابِ هَذَا." فَقَالَ لَهُ إِبْرَاهِيمُ: "إِنَّ عِنْدَهُمْ مُوسَى وَالْأَنْبِيَاءَ، فَلْيَسْمَعُوا مِنْهُمْ." قَالَ: "لَا يَا أَبَتِ إِبْرَاهِيمُ، بَلْ إِذَا مَضَى إِلَيْهِمْ وَاحِدٌ مِنَ الْأَمْوَاتِ يَتُوبُونَ." فَقَالَ لَهُ: "إِنْ لَمْ يَسْمَعُوا مِنْ مُوسَى وَالْأَنْبِيَاءِ، فَإِنَّهُمْ وَلَا إِنْ قَامَ وَاحِدٌ مِنَ الْأَمْوَاتِ، يُصَدِّقُونَهُ."

HOLY OBLATIONS AND PRAYER REQUESTS

Offered by	For the Health of	In Memory of
Richard and Joyce Ayoub		
George, Mariam, Mark, Antonio and Hend Bshara		
Ehab, Rania, Sami, Selena and Anthony Dahabreh		Hani Tadros (Rania's father) and Nawal Hawatmeh Dahabreh (Ehab's mother)

ANNOUNCEMENTS

PLEASE JOIN US FOR FELLOWSHIP AFTER LITURGY

Following the dismissal and announcements, come forward for a blessing, then exit via the south (chapel) door, and join us in the Heritage Ballroom for refreshments. Coffee hour is hosted today by the St. Nicholas Ladies (Lunch for Project Mexico).



Upcoming Coffee Hour Schedule

- Nov. 10 The Ammari and Esoh families
Nov. 17 Imad and Arij Alchammas and family (memory of mother)
Nov. 24 Juliet Doss (memory of brother Nabil)
Dec. 1 Juliet Doss (memory of brother Samir)
Dec. 8 St. Nicholas Day Banquet
Dec. 15 Church School (Christmas Pageant)
Dec. 22 OPEN
Dec. 29 OPEN

Please consider sponsoring a Coffee Hour after Liturgy. The time of fellowship after the Divine Liturgy is integral to the life of our community. It provides an opportunity for visitors to be welcomed and for the rest of us to enjoy visiting with our church family members. Contact Joujou George at (562) 522-1322 or ginageorge@verizon.net to reserve a Sunday.

CELEBRATING OUR HEAVENLY PARTNERS

Together with the heavenly powers (that is, the angels), we cry aloud at the Liturgy and say, "Holy art Thou, and all holy, and magnificent is Thy glory...."

The Feast dedicated to **Ss. Michael, Gabriel, Raphael** and all the bodiless powers will be observed on **Friday, November 8: Liturgy 10 a.m. at St. Michael Church (16643 Vanowen St., Van Nuys).**



The St. Nicholas Ladies Society welcomes our entire Cathedral family to...

A SUNDAY LUNCH IN SUPPORT OF PROJECT MEXICO'S "CASA CUÑA"

Every penny will go to help the Casa Cuña Infant Orphanage with medication and milk/formula for their newborns and to build housing for their staff!

Sunday | November 3, 2024 | after Liturgy

\$15 for adults,
\$10 for children ages 12 and under

St. Nicholas LA Teen SOYO

Kickoff Meeting & BOARD GAME Night

Fri 11/8
6 - 9 PM

2300 W. 3rd Street Los Angeles 90047
at the Cathedral Hall



Pizza & snacks will be provided and you are welcome to bring your favorite games!

Please scan the QR code to RSVP

CATHEDRAL PRAYER LIST

Please include in your daily prayers the following—those struggling with acute illness and those newly departed this life—from our parishioners and those for whom they have requested our prayers.

LIVING

Fr. Andrew Andrews, to undergo surgery, 12/12

Marta Chala, hospital, 12/4

Georgette Malouf, home, 12/2

Nellie Haick, home, 12/2

Leroy Simon, hospital, 11/11

Jason Perkins, home, 11/11

Jeanette Dawn Reedy, mother of Dante Solano, 12/10

Atef Iskander, cousin of Lucy Hanna, 12/10

Eunice Davis, mum of Kh. Ruth, 12/5

Julian F. Capata, son of Julian and Shirley Capata, 11/18

Elham Alloush, mother of Arij Watfa Alchammas, 11/11

Vanessa, niece of Amaany Samaan, 11/9

All those suffering from natural disasters, illness, violence and want in the Gaza, Lebanon and Ukraine conflicts, in this country and throughout the world

DEPARTED

Asad Aboud, 11/28

Charles Malouf, brother of Edward Malouf, 11/12

Victims of the Gaza, Lebanon and Ukraine conflicts and of violence everywhere

ST. NICHOLAS CATHEDRAL CALENDAR

November 2024

Sun. 3	Spanish Mission Liturgy , 7:45 am <ul style="list-style-type: none"> • Fellowship and Bible Study in Spanish Matins , 9:15 am Divine Liturgy , 10:30 am <ul style="list-style-type: none"> • Church School classes • Lunch benefit for Project Mexico Young Adult Mystery Dinner, 5 pm at Fr. Nabil and Kh. Elaine's
Tue. 5	Funeral of Asad Aboud , 12:30 pm
Wed. 6	Young Adult Bible Study , 7 pm
Fri. 8	<i>Feast of St. Michael and All Angels</i> Divine Liturgy , 10 am at <i>St. Michael Church</i> (16643 Vanowen St., Van Nuys) Teen SOYO meeting and game night, 6 pm
Sat. 9	<i>Feast of St Nektarios</i> Divine Liturgy , 7 am FOCUS food and clothing distribution, 9 am Debutante Fashion Show , Universal Hilton, 12pm Great Vespers and Confessions, 6 pm
Sun. 10	Spanish Mission Liturgy , 7:45 am <ul style="list-style-type: none"> • Fellowship and Bible Study in Spanish Matins , 9:15 am Divine Liturgy , 10:30 am <ul style="list-style-type: none"> • Church School classes • Coffee Hour
Tue. 12	Choir dinner and practice, 6:30 pm
Wed. 13	<i>Feast of St. John Chrysostom</i> Matins , 9:30 am Divine Liturgy , 10:30 am
Fri. 15	<i>Beginning of the Pre-Christmas Fast</i>

SEE THE FULL CALENDAR and latest additions and updates at stnicholasla.org/parishcalendar