



St. Nicholas Orthodox Cathedral

Antiochian Orthodox Christian Archdiocese of North America
Diocese of Los Angeles and the West

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TONE 3

MAY 7, 2023

EOTHINON 5

FOURTH SUNDAY OF PASCHA: THE PARALYTIC

رابع أحد من الفصح: أحد المُخَلَّع

APPEARANCE OF THE SIGN OF THE PRECIOUS CROSS IN THE HEAVENS ABOVE JERUSALEM
MARTYR AKAKIOS THE CENTURION AT BYZANTIUM • JOHN OF BEVERLY, BISHOP OF YORK
PRIEST ALEXIS TOTH OF WILKES-BARRE, DEFENDER OF ORTHODOXY IN AMERICA



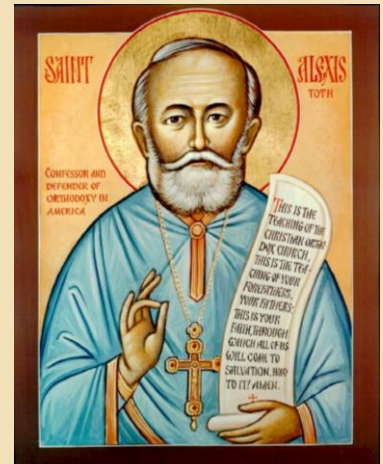
Our holy Father Alexis, Defender of the Orthodox Faith and zealous worker in the Lord's vineyard, was born in Austro-Hungary on March 18, 1854, into a poor Carpatho-Russian family. In October, 1889 he was appointed to serve as pastor of a Uniate parish in Minneapolis.

St. Alexis guided many Carpatho-Russian and Galician immigrants through the confusion of religious challenges in the New World, and back to the unity of the Orthodox Church, through his grace-filled words and by his holy example.

Father Alexis composed his last will and testament shortly before his repose in Wilkes-Barre, Pennsylvania in 1909, beginning with the words:

"Submitting my soul to the mercy of God, and asking everybody's forgiveness and forgiving everybody, and remaining faithful to the Orthodox Catholic doctrines up to my last minute, believing and professing myself, and submitting myself to the prayers of all..."

His holy relics now rest at St. Tikhon's Monastery in Pennsylvania.



LITURGY VARIATIONS

PASCHAL TROPARION

- English: Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life.
- Arabic: Al-Maseeh qam min bayn il-amwaat, wa wati'a-l-mawt bil-mawt, wa wahaba-lhayah lil-ladheena fil-qubour.
- Greek: Christós anéste ek nekrón, thanáto thánaton patésas, kai tees en dees mnéma-si zoén charisámenos.
- Spanish: Cristo ha resucitado de los muertos, por la muerte la muerte hollando, ya los que están en las tumbas la vida dando.

Schedule of Regular Weekly Services

Sundays: Matins, 9:15 AM Confession: After Saturday Vespers
 Divine Liturgy, 10:30 AM During Sunday Matins
Saturdays: Great Vespers, 6:00 PM Or by Appointment



See Calendar for Feast Days and Other Weekday Services Scheduled

Please turn cell phones off!

Order for Holy Communion

Members of the Orthodox Church age seven and above must prepare for Holy Communion with a recent confession, prayer, fasting from all food and drink from midnight (unless a medical condition preclude it), being in church *before* the Epistle and Gospel readings, and being at peace with everyone.

CHILDREN going to church school and their teachers should come down the center aisle first. (Small children may need to be assisted by their parents.)

ALL OTHERS should wait until an usher dismisses your row from the center aisle. Then return to your place by a side aisle for the prayers of thanksgiving and the final blessing and dismissal. Please let choir members pass when they come down for Communion.

A Warm Welcome to Our Guests

We are glad you are worshipping with us. Please note that participation in **Holy Communion is limited to members of the Orthodox Church** in good standing, who have prepared with prayer, fasting and a recent confession.

For all others: though we cannot share Communion with you—since it is an expression of membership and full unity in faith—you are welcome to come forward after the dismissal, receive a blessing and partake of the blessed bread (from the large bowls). Please also sign our guest book and introduce yourself to Fr. Nabil or Fr. Andrew during coffee hour. You may inquire with them how you can become a member.

PASCHAL GREETING / RESPONSE

English: Christ is risen! / Truly He is risen!
Arabic: Al-Maseeh qam! / Háqqan qam! *المسيح قام / حقًا قام*
Armenian: Kristos haryav ee merelotz! / Orhnial eh harootyunuh kristosee!
Greek: Christós anéste! / Alethós anéste! *Χριστός ανέστη / Αληθώς ανέστη*
Romanian: Christós a inviáht! / Adevarát a inviáht!
Slavonic: Christós voskrése! / Vo-ístinu voskrése!
Spanish: ¡Cristo ha resucitado! / ¡En verdad ha resucitado!

1ST ANTIPHON (PSALM 65.1-3 LXX)

Make a joyful noise to God, all the Earth! Sing of His Name, give glory to His praise! *هَلِّلُوا لِلَّهِ يَا جَمِيعَ الْأَرْضِ، رَتِّلُوا لِاسْمِهِ أَعْطُوا مَجْدًا لِتَسْبِيحَتِهِ.*

Refrain: Through the intercessions of the Theotokos, Savior, save us!

اللازمة: بِسَفَاعَاتِ وَالِدَةِ الْإِلَهِي، يَا مُخْلِصُ خَلِّصْنَا.

Say to God: How awesome are Thy deeds! So great is Thy power that Thine enemies cringe before Thee! **Refrain**

قولوا لله ما أزهب أعمالك. اللازمة

Let all the earth worship Thee and praise Thee! Let it praise Thy Name, O Most High! **Refrain**

كلُّ مَنْ فِي الْأَرْضِ يَسْجُدُونَ لَكَ وَيُرْتَلُونَ لِاسْمِكَ أَيُّهَا الْعَلِيِّ. اللازمة

Glory..., now and ever.... Amen. **Refrain**

المجّد ... الآن وكلّ أوانٍ ... اللازمة

2ND ANTIPHON (PSALM 66.1-3 LXX)

God be bountiful to us, and bless us! Show the light of Thy countenance upon us, and have mercy on us! *لِيَتَرَأَفِ اللَّهُ عَلَيْنَا وَيُبَارِكُنَا، وَلِيُضِيءَ بَوَجْهِهِ عَلَيْنَا وَيَرْحَمَنَا.*

Refrain: Save us, O Son of God, Who art risen from the dead, who sing unto Thee: Alleluia.

اللازمة: خَلِّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، لِيُرْتَلَ لَكَ. هَلِّلُوبَا.

That we may know Thy way upon the earth, and Thy salvation among all nations! **Refrain**

لِيُعْرِفَ فِي الْأَرْضِ طَرِيقَكَ وَفِي جَمِيعِ الْأُمَمِ خَلَاصَكَ. تَعَرَّفْ لَكَ الشُّعُوبُ يَا اللَّهُ تَعَرَّفْ لَكَ. اللازمة

Let the people give thanks to Thee, O God! Let all the people give thanks to Thee!

لِيُبَارِكُنَا اللَّهُ إِلَهْنَا، وَلِتُرْهَبَهُ جَمِيعُ أَقْصَايِ الْأَرْضِ. اللازمة

Refrain

Glory..., now and ever.... Amen.
O only-begotten Son....

المجّد ... الآن وكلّ أوانٍ ... يا كَلِمَةَ اللَّهِ، الْإِبْنَ الْوَحِيدِ....

3RD ANTIPHON: PASCHAL VERSES AND TROPARION (TONE 5; PSALMS 67.1-2 & 117.24 LXX)

Let God arise; let His enemies be scattered;
let those that hate Him flee from before His
face.

Refrain: Christ is risen from the dead....

As smoke vanishes, so let them vanish, as
wax melts before the fire. **Refrain**

So the sinners will perish before the face of
God; but let the righteous be glad. **Refrain**

This is the day which the Lord has made; let
us rejoice and be glad in it. **Refrain**

لِيُثْمِرَ اللهُ وَيَتَبَدَّدَ جَمِيعُ أَعْدَائِهِ، وَيَهْرُبُ مُبْعَضُوهُ مِنْ أَمَامِ
وَجْهِهِ.

اللازمة: المسيح قام من بين الأموات....

كما يُبَادُ الدُّخَانُ يُبَادُونَ، وَكَمَا يَذُوبُ الشَّمْعُ مِنْ أَمَامِ وَجْهِ

النار. **اللازمة**

كَذَلِكَ تَهْلِكُ الحِطَاةُ مِنْ أَمَامِ وَجْهِ اللهِ، وَالصَّادِقُونَ يَفْرَحُونَ

وَيَتَهَلَّلُونَ أَمَامَ اللهِ، وَيَتَنَعَّمُونَ بِالسُّرُورِ. **اللازمة**

هَذَا هُوَ الْيَوْمُ الَّذِي صَنَعَهُ الرَّبُّ، لِنَفْرَحَ وَنَتَهَلَّلَ بِهِ. **اللازمة**

ENTRANCE HYMN (PSALM 67.26; TONE 2)

Clergy: In the gathering places bless ye God
the Lord from the springs of Israel. Save us, O
Son of God, Who art risen from the dead,

People: who sing unto Thee: Alleluia.

الإكليروس: في المجامع باركوا الله، الرب من ينابيع إسرائيل.

خَلِّصْنَا يَا ابْنَ اللهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ،

الشعب: لِتُرْتَلَّ لَكَ. هَلِّلُويَا.

APOLYTIKIA AFTER THE ENTRANCE

Troparion of the Resurrection (Tone 3)

Let the heavens rejoice and the earth be glad,
for the Lord hath done a mighty act with His
own arm. He hath trampled down death by
death, and became the first-born from the
dead. He hath delivered us from the depths of
Hades, granting the world the Great Mercy.

لِنَفْرَحِ السَّمَاوِيَّاتِ وَتَبْتَهِجِ الْأَرْضِيَّاتِ، لِأَنَّ الرَّبَّ صَنَعَ عِزًّا

بِسَاعِدِهِ، وَوَطَّئَ الْمَوْتَ بِالْمَوْتِ، وَصَارَ بِكُرِّ الْأَمْوَاتِ،

وَأَنْقَدْنَا مِنْ جَوْفِ الْجَحِيمِ، وَمَنَحَ الْعَالَمَ الرَّحْمَةَ الْعَظْمَى.

Troparion of St. Nicholas (Tone 4)

The verity of your actions revealed you to your flock, a rule of faith, an icon of mildness, and teacher of abstinence, O Father Bishop Nicholas; wherefore by humility you have achieved exaltation and by poverty richness. Intercede with Christ our God to save our souls.

لَقَدْ أَظْهَرْتَنكَ أَفْعَالَ الْحَقِّ لِرِعِيَّتِكَ قَانُونًا لِلْإِيمَانِ، وَصُورَةً
لِلْوَدَاعَةِ، وَمُعَلِّمًا لِلْإِمْسَاكِ، أَيُّهَا الْأَبُ وَرَتِيسُ الْكَهَنَةِ
نِيقُولَاوَسَ . فَلِذَلِكَ أَحْرَزْتَ بِالتَّوَاضُّعِ الرَّفْعَةَ، وَبِالْمِسْكِنَةِ الْغِنَى .
فَتَشَفَّعْ إِلَى الْمَسِيحِ الْإِلَهِيِّ أَنْ يُخَلِّصَ نَفُوسَنَا .

Kontakion of Pascha (Tone 8)

Clergy: Though Thou, O Deathless One, didst descend into the grave, Thou didst destroy the power of Hades, and, as Victor, Thou didst rise again, O Christ our God. Thou didst greet the ointment-bearing women, saying, Rejoice! Thou didst bestow peace upon thy Disciples and resurrection upon those

الإكليروس: وَلَيْسُنْ كُنْتَ نَزَلْتَ إِلَى قَدْرِ يَا مَنْ لَا يَمُوتُ، إِلا
أَنَّكَ دَرَسْتَ قُوَّةَ الْجَحِيمِ، وَقُتِمْتَ غَالِبًا أَيُّهَا الْمَسِيحُ الْإِلَهِيُّ،
وَلِلنِّسْوَةِ حَامِلَاتِ الطِّيبِ قُلْتَ "افْرَحْنَ!"، وَلِرُسُلِكَ وَهَبْتَ
السَّلَامَ، يَا مَانَحَ
الشَّعْبَ: الْوَاقِعِينَ الْقِيَامَ .

People: that are fallen.

THE SCRIPTURE LESSONS

Prokeimenon (Tone 3; Psalm 46.6, 1 LXX)

Sing praises to our God, sing praises.

Verse: Clap your hands, all you nations.

Reading from the Acts of the Apostles (9.32-42; Paralytic)

IN THOSE DAYS, as Peter went here and there among them all, he came down also to the saints that lived at Lydda. There he found a man named Aeneas, who had been bedridden for eight years and was paralyzed. And Peter said to him, "Aeneas, Jesus Christ heals you; rise and make your bed." And immediately he rose. And all the residents of Lydda and Sharon saw him, and they turned to the Lord.

بروكيمنون (اللحن ٣؛ زمزمور ٤٦، ٦، ١ سبع).

رَتِّلُوا لِإِلَهِنَا رَتِّلُوا. يَا جَمِيعَ الْأُمَمِ .

صَفِّقُوا بِالْأَيْدِي .

فَصَلِّ مِنْ أَعْمَالِ الرُّسُلِ الْقَدِّيسِينَ الْأَطْهَارِ

(٩، ٣٢-٤٢؛ المخلع)

فِي تِلْكَ الْأَيَّامِ، فِيمَا كَانَ بُطْرُسُ يَطُوفُ فِي جَمِيعِ الْأَمَاكِينِ،
نَزَلَ أَيْضًا إِلَى الْقَدِّيسِينَ السَّاكِنِينَ فِي لُدَّةَ . فَوَجَدَ هُنَاكَ إِنْسَانًا
اسْمُهُ أَيْنِاسَ، مَضْطَجِعًا عَلَى سَرِيرٍ مِنْذُ ثَمَانِي سِنِينَ، وَهُوَ
مُخْلَعٌ . فَقَالَ لَهُ بُطْرُسُ: "يَا أَيْنِاسَ، يَشْفِيكَ يَسُوعُ الْمَسِيحُ؛ قُمْ

Now there was at Joppa a disciple named Tabitha, which means Dorcas. She was full of good works and acts of charity. In those days she fell sick and died, and when they had washed her, they laid her in an upper room. Since Lydda was near Joppa, the disciples, hearing that Peter was there, sent two men to him entreating him, "Please come to us without delay." So Peter rose and went with them. And when he had come, they took him to the upper room. All the widows stood beside him weeping and showing tunics and other garments which Dorcas made while she was with them. But Peter put them all outside and knelt down and prayed, then turning to the body he said, "Tabitha, rise." And she opened her eyes, and when she saw Peter, she sat up. And he gave her his hand and lifted her up. Then calling the saints and widows he presented her alive. And it became known throughout all Joppa, and many believed in the Lord.

وافترش لثفسيك. " فقام للوقت. وراه جميع الساكنين في لدة وسارون فرجعوا إلى الرب.

وكانت في يافا تلميذة اسمها طابيتا، الذي تفسيره طيبية، وكانت هذه ممتلئة أعمالاً صالحاً وصدقات كانت تعملها. فحدث في تلك الأيام أنها مرضت وماتت. فَعَسَلوها ووضعوها في العلية. وإذ كانت لدة يقرب يافا، وسمع التلاميذ أن بطرس فيها، أرسلوا إليه رجلين يسألانه أن لا يبطي عن القدوم إليهم. فقام بطرس وأتى معهما. فلما وصل، صعدوا به إلى العلية، ووقف لديه جميع الأرمال يبكين، ويرينه أقمصاً وثياباً كانت تصنعها طيبية معهن. فأخرج بطرس الجميع خارجاً، وجثا على ركبتيه وصلى. ثم التفت إلى الجسد وقال: "يا طابيتا قومي". ففتحت عينيها. ولما أبصرت بطرس جلست. فناولها يده وأهضها. ثم دعا القديسين والأرمال، وأقامها لديهم حية. فشاع هذا الخبر في يافا كلها، فأمن كثيرون بالرب.

Holy Gospel according to St. John (5.1-15; Paralytic)

AT THAT TIME, Jesus went up to Jerusalem. Now there is in Jerusalem, by the Sheep Gate a pool, in Hebrew called Bethzatha, which has five porticoes. In these lay a multitude of invalids, blind, lame, paralyzed, waiting for the moving of the water; for an angel of the Lord went down at certain seasons into the pool, and troubled the water; whoever stepped in first after the troubling of the water was healed of whatever disease he had. One man was there, who had been ill for thirty-eight years. When Jesus saw him and knew that he had been lying there a long time, He said to him, "Do you want to be

من بشارة القديس يوحنا الإنجيلي البشير والتلميذ الطاهر (١٥-٥، ١؛ لاحد المخلع)

في ذلك الزمان، صعد يسوع إلى أورشليم. وإن في أورشليم عند باب العنم بركة، تسمى بالعبرانية بيت حسدا، لها خمسة أروقة. كان مضطجعا فيها جمهور كثير من المرضى من عميان وعرج وباسي الأعضاء، ينتظرون تحريك الماء. لأن ملاكاً كان ينزل أحياناً في البركة ويحرك الماء. والذي كان ينزل أولاً من بعد تحريك الماء، كان يبرأ من أي مرض اعتراه. وكان هناك إنسان به مرض منذ ثمان وثلاثين سنة. هذا إذ رآه

healed?" The sick man answered Him, "Sir, I have no man to put me into the pool when the water is troubled, and while I am going, another steps down before me." Jesus said to him, "Rise, take up your pallet, and walk." And at once the man was healed, and he took up his pallet and walked.

Now that day was the Sabbath. So the Jews said to the man who was cured, "It is the Sabbath; it is not lawful for you to carry your pallet." But he answered them, "The man who healed me said to me, 'Take up your pallet and walk.'" They asked him, "Who is the man who said to you, 'Take up your pallet, and walk?'" Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place. Afterward, Jesus found him in the temple, and said to him, "See, you are well! Sin no more, that nothing worse befall you." The man went away and told the Jews that it was Jesus who had healed him.

يَسُوعُ مُلْقَى، وَعَلِمَ أَنَّ لَهُ زَمَانًا كَثِيرًا، قَالَ لَهُ: "أَتَرِيدُ أَنْ تَبْرَأَ؟" فَأَجَابَهُ الْمَرِيضُ: "يَا سَيِّدُ، لَيْسَ لِي إِنْسَانٌ مَتَى حُرِّكَ الْمَاءُ يُلْقِينِي فِي الْبِرْكَةِ، بَلْ بَيْنَمَا أَكُونُ آتِيًا، يَنْزِلُ قَبْلِي آخَرٌ." فَقَالَ لَهُ يَسُوعُ: "قُمْ، أَحْمِلْ سَرِيرَكَ وَاَمْشِ." فَلَمَّا وَفَّتْ بَرَى الرَّجُلُ، وَحَمَلَ سَرِيرَهُ وَمَشَى.

وَكَانَ فِي ذَلِكَ الْيَوْمِ سَبْتٌ. فَقَالَ الْيَهُودُ لِلَّذِي شَفِيَ: "إِنَّهُ سَبْتٌ، فَلَا يَحِلُّ لَكَ أَنْ تَحْمِلَ السَّرِيرَ." فَأَجَابَهُمْ: "إِنَّ الَّذِي أَتْرَأَنِي هُوَ قَالَ لِي 'أَحْمِلْ سَرِيرَكَ وَاَمْشِ.' فَسَأَلُوهُ مَنْ هُوَ الْإِنْسَانُ الَّذِي قَالَ لَكَ 'أَحْمِلْ سَرِيرَكَ وَاَمْشِ؟' أَمَا الَّذِي شَفَيْتَنِي فَلَمْ يَكُنْ يَعْلَمُ مَنْ هُوَ. لِأَنَّ يَسُوعَ اعْتَزَلَ، إِذْ كَانَ فِي الْمَوْضِعِ جَمْعٌ. وَبَعْدَ ذَلِكَ وَجَدَهُ يَسُوعُ فِي الْهَيْكَلِ، فَقَالَ لَهُ: "هَا قَدْ عُوْفِيَتْ، فَلَا تَعُدْ تُحْطِئُ لِئَلَّا يُصِيبَكَ أَشْرٌ." فَذَهَبَ ذَلِكَ الْإِنْسَانُ، وَأَخْبَرَ الْيَهُودَ أَنَّ يَسُوعَ هُوَ الَّذِي أَبْرَأَهُ.

MEGALYNARION FOR THE SUNDAY OF THE PARALYTIC (TONE 1)

The angel cried to the Lady full of grace: Rejoice, rejoice O pure Virgin. Again, I say rejoice. Your Son is risen from His three days in the tomb. With Himself He has raised all the dead. Rejoice, rejoice all you people.

We believers in unison bless thee, O Virgin, crying: Rejoice, O Gate of the Lord. Rejoice, O living City. Rejoice, O thou from whom did rise upon us from the dead the Light of Resurrection, He Who was born of thee.

إِنَّ الْمَلَائِكَةَ تَقَوَّوْهُ نَحْوَ الْمُنْعَمِ عَلَيْهَا: أَتَيْتُهَا الْعَذْرَاءُ النَّقِيَّةُ أَفْرَحِي، وَأَيْضًا أَقُولُ أَفْرَحِي، لِأَنَّ ابْنِكَ قَدْ قَامَ مِنَ الْقَبْرِ فِي الْيَوْمِ الثَّلَاثِ.

أَتَيْتُهَا الْبَتُولُ، نُعْبِطُكَ نَحْنُ الْمُؤْمِنِينَ، بِأَصْوَاتٍ مُتَّفِقَةٍ هَاتِفِينَ: إِفْرَحِي يَا بَابَ الرَّبِّ، إِفْرَحِي يَا مَدِينَةً مُتَنَقِّسَةً، إِفْرَحِي يَا مَنْ بِهَا أَشْرَقَ لَنَا الْيَوْمَ، مِنَ الْأَمْوَاتِ، نَوْرَ قِيَامَةِ الْمَوْلُودِ مِنْكَ.

REFRAIN OF THE COMMUNION HYMN (TONE 8)

Receive the Body of Christ; taste the Fountain of immortality. Alleluia.

جَسَدَ الْمَسِيحِ حُدُوا، وَالْيَنبُوعَ الَّذِي لَا يَمُوتُ ذُوقُوا.

INSTEAD OF “WE HAVE SEEN THE TRUE LIGHT...” (TONE 5)

Christ is risen from the dead....

المسيح قام من بين الأموات....

HOLY OBLATIONS AND PRAYER REQUESTS

- By John L. and Suzi Sadd, for the good health of all our Cathedral community.
- By Sam Khattar and family, for the health of aunt Dunia Kandalaft.
- By George, Mariam, Mark, Antonio and Hend Bshara.
- By Ehab, Rania, Sami, Selena and Anthony Dahabreh, in memory of Rania’s father, Hani Tadros, and of Ehab’s mother, Nawal Hawatmeh Dahabreh.

To offer Holy Oblations and Memorials please use the form at

<https://stnicholasla.com/makeaprayrequest> or call the Cathedral office by Wednesday.



TODAY’S STUDY TOPIC: LESSON II.5 RUTH, THE FAITHFUL DAUGHTER-IN-LAW

All church school classes from first grade on up will study Ruth chapters 1-4 (pp. 210-15 in *The Golden Children’s Bible*).

ANNOUNCEMENTS

PLEASE JOIN US FOR FELLOWSHIP AFTER LITURGY

Following the dismissal and announcements, come forward for a blessing, then exit via the south (chapel) door, and join us in the Heritage Ballroom.

- Coffee hour today is hosted by our Teen SOYO.



Please consider sponsoring a Coffee Hour after Liturgy. Bring whatever you would like to share—donuts, cookies, mini bagels, zaatar, etc. What we eat isn't as important as sharing the fellowship of our Cathedral Family. The Ladies Society will provide the coffee and paper goods. Call/text Joujou George (562) 522-1322, or email her at ginageorge@verizon.net by Wednesday to reserve a Sunday.



Facing the needs of our neighbors, together.

Volunteer Saturday, May 13

9 AM-12:30PM. Sign up at

tinyurl.com/focus-la

We still always need clothes and large plastic or canvas grocery bags.

SUNDAY, MAY 21: CHURCH SCHOOL END-OF-YEAR CELEBRATION

We will recognize and have gifts for all our students, particularly for our graduates.



High school and College Graduates, we want to hear from you! If you are graduating from High School or College this Spring, please let us know. Email Fr. Nabil (frnabilh@stnicholasla.com), and include:

- A short bio, including your parents and family
- From where you were graduated
- Your major and degree (if applicable)
- Your plans
- Your favorite Bible verse
- ***Please include a photo***

Submit this information by Wednesday, May 17. Additionally, we hope the graduates can attend church on May 21, so that we can recognize your hard work in person.

THERE'S STILL ROOM AT CAMP SESSIONS 1 & 3

See more information, and Register online at www.campstnicholas.com/site/home

St. Nicholas will pay half the cost for all campers who are members of the Cathedral. If you need additional financial assistance, please submit the form available to you when you register, or ask Fr. Nabil privately. Please just pay the \$100 deposit to secure your spot at camp.



ANNOUNCING SUMMER CAMP 2013

"LET US MAKE MAN IN OUR IMAGE, ACCORDING TO OUR LIKENESS." (GENESIS 1:26)

If you find difficulty registering online, contact Fr. Andrew (frandrewa@stnicholasla.org), and he can help you. In some cases, he will need to override the system, as it may not understand the "age and grade" limits when determining if a camper is eligible for a session.



The People of LEBANON Need Our Help!!

Join us for a Complimentary Fundraising Dinner
Hosted by St. Barbara Lebanon Relief Fund

Saturday | May 13th, 2023 | 6:30 PM



St. Nicholas Orthodox Cathedral

2300 W. 3rd Street,
Los Angeles, CA 90057

Dinner by [Sunnin Lebanese Cafe](#)
and performance by [Sons of Antioch](#)



Seating is Limited, Please RSVP by May 7th, 2023!

St. Barbara Lebanon Relief Fund is a newly incorporated 501(c) (3) organization, whose mission is to directly help the people of Lebanon with food, medicine, heating, medical care, child and elder care. Our event has the blessing of the Hierarchy of our Archdiocese.

To register and donate online please [click here](#) or fill in the registration form below.

Please make your check payable to: "St Barbara Lebanon Relief Fund"

Mail to: 17516 Sarita Ave, Canyon Country CA 91387

✂-----

First and last name: _____ # of people attending the dinner _____

Email: _____ Phone#: _____

Home address: _____

For questions call: Ramona Blanski (661) 433-9561 | Kh. Miray Katrib (786) 346-9094
John Andonian (626) 253-8293 | Esper Kanaan (626) 255-8080
Spiritual Advisor: V. Rev. George Ajalat
<https://stbarbaralebanonrelief.org/>

Ramona Blanski, Chairman of St. Barbara Lebanon Relief Fund, is visiting us today. She will speak about the program during coffee hour. Please see her for more information and to reserve your seat at the dinner.

In appreciation of ALL the Ladies who care for us at
St. Nicholas Cathedral:



Sunday, May 14, 2023

The Men's Fellowship will host

Lunch after the Liturgy

St. Nicholas Cathedral Heritage Hall

ALL ARE
INVITED



DIOCESE OF LOS ANGELES & THE WEST

PARISH LIFE CONFERENCE

HOSTED BY: ST. LUKE CHURCH (GARDEN GROVE, CA)

JUNE 28 - JULY 2, 2023 - IRVINE MARRIOTT

Go to antiochianevents.com/la for all the details.

For all information and to register for our Diocese of Los Angeles Conference

- Worship
- **Meet Metropolitan Saba**
- Workshops and Lectures
- "A Night on Broadway"
- Bible Bowl
- Creative Festivals

CATHEDRAL PRAYER LIST

Please include in your daily prayers the following—those struggling with acute illness and those newly departed this life— from our parishioners and those for whom they have requested our prayers. (Names are kept for 40 days, the date indicated after the name, and may be renewed upon request.)

LIVING

Dunia Kandalaft, hospital, 6/4

Mary Hanna, home, 6/3

Ousama Zabaneh, home, 5/31

Sulma Perez, mother of Maria Hanna, 6/3

Anis Madanat, cousin of Dr. George Madanat, 5/10

All those suffering from illness, violence and want in this country and throughout the world

DEPARTED

Norman Fadil, cousin of Fr. Andrew, 6/9

Victims of violence in this country and everywhere

IMPORTANT FUTURE DATES

- Great Feast of **Pentecost**, June 4
- **Apostles' Fast** starts, June 12
- **Parish Life Conference** (Irvine, CA), June 28 – July 2
- **Feast of Ss. Peter and Paul**, June 29
- **Archdiocese Convention** (Phoenix, AZ), July 24-30
- **St. Nicholas Festival**, October 7-8

ST. NICHOLAS CATHEDRAL CALENDAR

May 2023

Sun. 7	Spanish Mission Liturgy , 7:45 am <ul style="list-style-type: none"> • Fellowship and Bible Study in Spanish Matins , 9:15 am Divine Liturgy , 10:30 am <ul style="list-style-type: none"> • Church School • Coffee Hour
Tue. 9	Choir dinner and practice, 6:30 pm Church School staff online meeting, 7 pm
Wed. 10	Byzantine Music class, 7 pm
Sat. 13	FOCUS Food and Clothes distribution, 9 am Great Vespers , 5 pm <ul style="list-style-type: none"> • St. Barbara Lebanon Relief Fund benefit dinner
Sun. 14	Spanish Mission Liturgy , 7:45 am <ul style="list-style-type: none"> • Fellowship and Bible Study in Spanish Matins , 9:15 am Divine Liturgy , 10:30 am <ul style="list-style-type: none"> • Church School • Mother's Day Lunch (by Men's group)
Mon. 15	Cathedral Council , 7 pm
Tue. 16	Choir dinner and practice, 6:30 pm
Sat. 20	Great Vespers , 6 pm
Sun. 21	Spanish Mission Liturgy , 7:45 am <ul style="list-style-type: none"> • Fellowship and Bible Study in Spanish Matins , 9:15 am Divine Liturgy , 10:30 am <ul style="list-style-type: none"> • Church School Awards & Celebration • Coffee Hour
Wed. 24	<i>Eve of the Great Feast of the Ascension</i> Divine Liturgy , 6:30 pm

SEE THE FULL CALENDAR and latest additions and updates at stnicholasla.org/parishcalendar