



St. Nicholas Orthodox Cathedral

Antiochian Orthodox Christian Archdiocese of North America
Diocese of Los Angeles and the West

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TONE 2

AUGUST 20, 2023

EOETHINON 11

THE ELEVENTH SUNDAY AFTER PENTECOST AND POSTFEAST OF THE DORMITION OF THE THEOTOKOS

الأحد الحادي عشر بعد العنصرة وبعد عيد رقاد والدة الاله العظيم

PROPHET SAMUEL • MARTYR PHOTEINI OF BLACHERNAE
MARTYRS HELIODOROS AND DOSAI OF PERSIA



This most holy man, a Prophet of God from childhood, was the last judge of the Israelite people, and he anointed the first two Kings of Israel. He was born in the twelfth century before Christ, in the city of Armathaim Siphera, from the tribe of Levi, the son of Elkanah and Hannah (Anna). He was the fruit of prayer, for his mother, being barren, conceived him only after she had prayed to the Lord with many tears. For this reason, she called him Samuel, that is, “heard by God” or “سمع الله.” As soon as Hannah had weaned him, she brought him to the city of Silom (Shiloh), where the Ark was kept, and she consecrated him, though yet a babe, to the service of God, giving thanks to God. See 1 Kings 1-21 in the Orthodox Study Bible (or see 1 Samuel 1-21 in Protestant Bible editions).

LITURGY VARIATIONS

1ST ANTIPHON (PSALMS 65.1; 104.1; 47.7; 75.2 LXX; TONE 2)

Shout with jubilation unto the LORD, all the earth. Sing ye unto His Name. Give glory to His praise.

هَلِّلُوا لِلَّهِ يَا جَمِيعِ الْأَرْضِ، رَتِّلُوا لِاسْمِهِ، اعطُوا مَجْدًا لِتَسْبِيحَتِهِ.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

اللازمة: بِشَفَاعَاتِ وَالِدَةِ الْإِلَهِي، يَا مُخْلِصُ حَلِّصْنَا.

O give thanks unto the LORD, and call upon His Name. Proclaim His works among the nations. **Refrain**

اعترفوا للرب وادعوا باسمه القدوس، أخبروا في الأمم بأعماله.
اللازمة

In the City of the LORD of hosts, in the City of our God. **Refrain**

في مدينةِ رَبِّ القُوَاتِ في مدينةِ إلهِنَا. اللازمة

His place has become peaceful; His habitation is Zion. **Refrain**

صارَ موضِعُهُ بِسَلامٍ ومَسكَنُهُ في صهيون. اللازمة

Schedule of Regular Weekly Services

Sundays: Matins, 9:15 AM Confession: After Saturday Vespers
Divine Liturgy, 10:30 AM During Sunday Matins
Saturdays: Great Vespers, 6:00 PM Or by Appointment



See Calendar for Fast Days and Other Weekday Services Scheduled

Please turn cell phones off!

Order for Holy Communion

Members of the Orthodox Church age seven and above must prepare for Holy Communion with a recent confession, prayer, fasting from all food and drink from midnight (unless a medical condition preclude it), being in church *before* the Epistle and Gospel readings, and being at peace with everyone.

As there are **NO CHURCH SCHOOL** classes today, children should sit with their parents and come to Communion with them. An usher will dismiss your row from the center aisle. Then return to your place by a side aisle for the prayers of thanksgiving and the final blessing and dismissal. Please let choir members pass when they come down for Communion.

A Warm Welcome to Our Guests

We are glad you are worshipping with us. Please note that participation in **Holy Communion is limited to members of the Orthodox Church** in good standing, who have prepared with prayer, fasting and a recent confession.

For all others: though we cannot share Communion with you—since it is an expression of membership and full unity in faith—you are welcome to come forward after the dismissal, receive a blessing and partake of the blessed bread (from the large bowls). Please also sign our guest book and introduce yourself to Fr. Nabil or Fr. Andrew during coffee hour. You may inquire with them how you can become a member.

Glory...now and ever.... Amen. **Refrain**

المجدُ... الآن وكلَّ أوانٍ... آمين. **اللازمة**

2ND ANTIPHON (86. 2; 47.8, 9; 45.4 LXX; TONE 2)

The Lord loves the gates of Zion, more than
all the tabernacles of Jacob.

الرَّبُّ يُحِبُّ أَبْوَابَ صِهْيُونَ أَكْثَرَ مِنْ جَمِيعِ مَسَاكِينِ يَعْقُوبَ.

Refrain: Save us, O Son of God, Who art Risen
from the dead, who sing to Thee, Alleluia.

اللازمة: خَلِّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنَ بَيْنِ الْأَمْوَاتِ، إِذْ
نُرْتِّلُ لَكَ. هَلِّلُويَا.

Glorious things have been spoken concerning
thee, O City of God. **Refrain**

لَقَدْ حُدِّثَتْ عَنْكَ بِالْمَفَاخِرِ يَا مَدِينَةَ اللَّهِ. **اللازمة.**

God has established her forever. O God, we
have proclaimed Thy mercy in the midst of
Thy people. **Refrain**

اللَّهُ أَسَّسَهَا إِلَى الدَّهْرِ. يَا اللَّهُ رَحْمَتُكَ فِي وَسْطِ شَعْبِكَ.

اللازمة

The Most High has sanctified His tabernacle.
Refrain

وَالْعَلِيِّ قَدَّسَ مَسْكِنَهُ. **اللازمة**

Glory...now and ever.... Amen.

المجدُ... الآن وكلَّ أوانٍ... آمين.

O only-begotten Son and immortal Word of
God....

يَا كَلِمَةَ اللَّهِ الْإِبْنَ الْوَحِيدِ....

3RD ANTIPHON (PSALM 107.1; 115.3, 4 LXX): APOLYTIKION OF THE FEAST AS REFRAIN (TONE 1)

My heart is ready, O God; my heart is ready.

مُسْتَعِدٌّ قَلْبِي يَا اللَّهُ إِنَّ قَلْبِي لَمُسْتَعِدٌّ.

Refrain: In thy birth-giving, O Theotokos,
thou didst keep and preserve virginity, and in
thy falling-asleep thou hast not forsaken the
world, for living thou wast translated, being
the Mother of Life. Wherefore, by thine
intercessions, deliver our souls from death.

اللازمة: فِي مِيلَادِكَ حَفِظْتَ الْبَتُولِيَّةَ وَصُنَيْتَهَا، وَفِي رُقَادِكَ مَا
أَهْمَلْتِ الْعَالَمَ وَتَرَكْتِهِ يَا وَالِدَةَ الْإِلَهِ. لِأَنَّكَ انْتَقَلْتِ إِلَى الْحَيَاةِ،
بِمَا أَنْتِ أُمُّ الْحَيَاةِ. فَبِشَفَاعَاتِكَ، أَنْقِذِي مِنَ الْمَوْتِ نَفُوسَنَا.

What shall I render unto the Lord for all that
He has given me? **Refrain**

بِمَاذَا أَكْفَيْتِي الرَّبَّ عَنْ كُلِّ مَا أَعْطَانِي؟ **اللازمة**

I will take the cup of salvation, and I will call
upon the Name of the Lord. **Refrain**

كَأَسَ الْخَلَاصِ أَتَنَاوَلُ وَبِاسْمِ الرَّبِّ أَدْعُو. **اللازمة**

APOLYTIKIA AFTER THE ENTRANCE

Troparion of The Resurrection (Tone 2)

When Thou didst submit Thyself unto death,
O Thou deathless and immortal One, then
Thou didst destroy hell with Thy godly
power. And when Thou didst raise the dead
from beneath the earth, all the powers of
Heaven did cry aloud unto Thee: O Christ,
Thou Giver of life, glory to Thee.

عِنْدَمَا انْحَدَرْتَ إِلَى الْمَوْتِ، أَيُّهَا الْحَيَاةُ الَّذِي لَا يَمُوتُ، حِينَئِذٍ
أَمَتَّ الْجَحِيمَ بِبِرْقِ لَاهُوتِكَ. وَعِنْدَمَا أَقَمْتَ الْأَمْوَاتَ مِنْ
تَحْتِ الثَّرَى، صَرَخَ نَحْوُكَ جَمِيعُ السَّمَاوِيِّينَ: أَيُّهَا
الْمَسِيحُ الْإِلَهَ، مُعْطِي الْحَيَاةِ الْمَجْدُ لَكَ.

Troparion of the Dormition (Tone 1)

In thy birth-giving, O Theotokos....

فِي مِيلَادِكَ حَفِظْتَ الْبَتُولِيَّةَ....

Troparion of St. Nicholas (Tone 4)

The verity of your actions revealed you to
your flock, a rule of faith, an icon of mildness,
and teacher of abstinence, O Father Bishop
Nicholas; wherefore by humility you have
achieved exaltation and by poverty richness.
Intercede with Christ our God to save our
souls.

لَقَدْ أَظْهَرْتَنَّا أَعْمَالَ الْحَقِّ لِرِعِيَّتِكَ قَانُونًا لِلْإِيمَانِ، وَصُورَةً
لِلْوَدَاعَةِ، وَمُعَلِّمًا لِلْإِمْسَاكِ، أَيُّهَا الْأَبُ وَرَتِيسُ الْكَهَنَةِ
نِيقُولَاوسَ. فَلِذَلِكَ أَحْرَزْتَ بِالتَّوَاضُعِ الرِّفْعَةَ، وَبِالْمَسْكِنَةِ الْغِنَى.
فَتَسَلِّمْ إِلَى الْمَسِيحِ الْإِلَهَ أَنْ يُجَلِّصَ نَفُوسَنَا.

Kontakion of the Dormition (Tone 2)

Verily the Theotokos, who is ever-watchful in
intercessions, and whose prayers are never
rejected, neither tomb nor death could
control. But being the Mother of Life, He who
dwelt in her ever-virgin womb did translate
her to life.

أُمُّ الْإِلَهِ الْقَوِيَّةُ فِي الشَّفَاعَةِ، وَالْعَوْنُ الَّذِي لَا يَحْتِيبُ فِي
الْحِمَايَةِ، لَمْ تُضْبَطْ فِي قَبْرِ وَلَا فِي مَوْتٍ، بَلْ كَأَمَّ الْحَيَاةِ نَقَلَهَا
إِلَى الْحَيَاةِ إِبْنُهَا الَّذِي حَلَّ فِي حَشَاهَا الدَّائِمِ الْبَتُولِيَّةِ.

THE SCRIPTURE LESSONS

Prokeimenon (Psalm 117.14, 18 LXX; Tone 2)

The Lord is my strength and my song.

Verse: The Lord has chastened me sorely.

From St. Paul's 1st Epistle to the Corinthians (9.2-12; 11th Sunday after Pentecost)

BRETHREN, you are the seal of my apostleship
in the Lord.

This is my defense to those who would
examine me. Do we not have the right to our
food and drink? Do we not have the right to
be accompanied by a wife, as the other
apostles and the brothers of the Lord and
Cephas? Or is it only Barnabas and I who
have no right to refrain from working for a
living? Who serves as a soldier at his own
expense? Who plants a vineyard without
eating any of its fruit? Who tends a flock
without getting some of the milk?

Do I say this on human authority? Does not
the Law say the same? For it is written in the
Law of Moses, "You shall not muzzle an ox
when it is treading out the grain." Is it for
oxen that God is concerned? Does He not
speak entirely for our sake? It was written
for our sake, because the plowman should
plow in hope and the thresher thresh in hope
of a share in the crop. If we have sown
spiritual good among you, is it too much if
we reap your material benefits? If others
share this rightful claim upon you, do not we
still more? Nevertheless, we have not made
use of this right, but we endure anything
rather than put an obstacle in the way of the
gospel of Christ.

بروكيمنون (مزمو ١٤، ١١٧، ١٨؛ اللحن الثاني)

فُوتِي وَتَسْمِيحِي الرَّبِّ.

أَدْبَاباً أَدَّبَنِي الرَّبُّ.

فَصَلِّ مِنْ رِسَالَةِ الْقِدِّيسِ بُولُسَ الرَّسُولِ الْأُولَى إِلَى أَهْلِ
كورنثوس (٢، ٩-١٢؛ للأحد الحادي وعاشر)

يا إخوة، إن خاتم رسالتي هو أنتم في الرب.

وهذا هو احتجاجي عند الذين يفحصوني. أعلنا لا سلطاناً
لنا أن نأكل ونشرب؟ أعلنا لا سلطاناً لنا أن نحول بامرأة
أخت كسائر الرسل، وإخوة الرب وصفا؟ أم أنا وبرنابا وحدنا
لا سلطاناً لنا أن لا نشغل؟ من يتجدد قط والنفقة على
نفسه؟ من يغرس كرمًا ولا يأكل من ثمره؟ أو من يزرع قطعاً
ولا يأكل من لبن القطيع؟

أعلي أتكلّم بهذا بحسب البشرية؟ أم ليس ناموس أيضاً
يقول هذا؟ فإنه كتب في ناموس موسى "لا تكّم ثوراً دارساً."
أعل الله همّة الثيران؟ أم قال ذلك من أجلنا لا محالة؟ بل إنما
كتب من أجلنا. لأنه ينبغي للحارث أن يعثر على الرجاء،
وللدارس على الرجاء أن يكون شريكاً في الرجاء. إن كنا نحن
قد زرغنا لكم الروحيات، أف يكون عظيمًا أن نحصد منكم
الجسديات؟ إن كان آخرون يشتركون في السلطان عليكم،
أفلسنا نحن أولى؟ لكننا لم نستهمل هذا السلطان، بل نحتمل
كل شيء لئلا نُسبب تعويقاً ما لبشارة المسيح.

**Holy Gospel according to St. Matthew
(18.23-35; 11th Sunday of Matthew)**

THE LORD SPOKE THIS PARABLE: "The kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began the reckoning, one was brought to him who owed him ten thousand talents; and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made. So, the servant fell on his knees, imploring him, 'Lord, have patience with me, and I will pay you everything.' And out of pity for him the lord of that servant released him and forgave him the debt. But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, 'Pay what you owe.' So, his fellow servant fell down and besought him, 'Have patience with me, and I will pay you.' He refused and went and put him in prison till he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked servant! I forgave you all that debt because you besought me; and should not you have had mercy on your fellow servant, as I had mercy on you?' And in anger his lord delivered him to the jailers, till he should pay all his debt. So, also, my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

مِنْ بَشَارَةِ الْقَدِيسِ مَتَّى الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّلْمِيذِ الطَّاهِرِ
(٣٥-١٨،٢٣؛ لِلْأَحَدِ الْحَادِي عَاشِرِ مِنْ مَتَّى)

قَالَ الرَّبُّ هَذَا الْمَثَلُ: يُشْبِهُهُ مَلِكُوتِ السَّمَاوَاتِ إِنْسَانًا مَلِكًا
أَرَادَ أَنْ يُحَاسِبَ عِبِيدَهُ. فَلَمَّا بَدَأَ بِالْحَاسِبَةِ، أُحْضِرَ إِلَيْهِ وَاحِدًا
عَلَيْهِ عَشْرَةُ آلَافِ وَزَنَةِ. وَإِذْ لَمْ يَكُنْ لَهُ مَا يُؤْفِي، أَمَرَ سَيِّدُهُ أَنْ
يُبَاعَ هُوَ وَامْرَأَتُهُ وَأَوْلَادُهُ وَكُلُّ مَا لَهُ وَيُؤْفَى عَنْهُ. فَخَرَّ ذَلِكَ الْعَبْدُ
سَاجِدًا لَهُ قَائِلًا: تَمَهَّلْ عَلَيَّ فَأُوْفِيكَ كُلَّ مَا لَكَ. فَرَقَّ سَيِّدُ
ذَلِكَ الْعَبْدِ وَأَطْلَقَهُ، وَتَرَكَ لَهُ الدَّيْنَ. وَبَعْدَ مَا خَرَجَ ذَلِكَ
الْعَبْدُ، وَجَدَ عَبْدًا مِنْ رُفَقَائِهِ مَدْيُونًا لَهُ بِمِئَةِ دِينَارٍ، فَأَمْسَكَهُ
وَأَخَذَ يَحْتَمِلُهُ قَائِلًا: أُوْفِنِي مَا لِي عَلَيْكَ. فَخَرَّ ذَلِكَ الْعَبْدُ عَلَى
قَدَمَيْهِ، وَطَلَبَ إِلَيْهِ قَائِلًا: تَمَهَّلْ عَلَيَّ، فَأُوْفِيكَ كُلَّ مَا لَكَ.
فَأَبَى، وَمَضَى وَطَرَحَهُ فِي السَّجْنِ حَتَّى يُؤْفَى الدَّيْنَ. فَلَمَّا رَأَى
رُفَقَاؤُهُ مَا كَانَ، خَزِنُوا جِدًّا وَجَاءُوا فَأَعْلَمُوا سَيِّدَهُمْ بِكُلِّ مَا
كَانَ. حِينَئِذٍ دَعَاهُ سَيِّدُهُ وَقَالَ لَهُ: أَيُّهَا الْعَبْدُ الشَّرِيرُ! كُنْتُ مَا
كَانَ عَلَيْكَ تَرْكُهُ لَكَ لِأَنَّكَ طَلَبْتَ إِلَيَّ. أَمَا كَانَ يَنْبَغِي لَكَ
أَنْ تَرْحَمَ أَنْتَ أَيْضًا رَفِيقَكَ كَمَا رَحِمْتُكَ أَنَا؟ وَغَضِبَ سَيِّدُهُ،
وَدَفَعَهُ إِلَى الْمَعْدَبِينَ حَتَّى يُؤْفَى جَمِيعَ مَا لَهُ عَلَيْهِ. فَهَكَذَا أَبِي
السَّمَاوِيُّ يَصْنَعُ بِكُمْ إِنْ لَمْ تَتَّزَكُوا مِنْ قُلُوبِكُمْ كُلِّ وَاحِدٍ لِأَخِيهِ
زَلَّاتِهِ.

HOLY OBLATIONS AND PRAYER REQUESTS

- By the Eyler Family, for the repose of Fr. Paul Eyler.

- By Robert Andrews Sr., Fr. Andrew, John, Daniel and Christina and their families, for the health of wife/mother Adrienne on the occasion of her birthday.
- By Fr. Andrew and Kh. Ruth, in memory of Ruth's mother, Judith Davis (36-year memorial).
- By Fr. Nabil and Kh. Elaine Hanna, for the health of Archdeacon Workineh Belesse, Tegbar Mealat Demessie and their daughter Tehetena.
- By Faisal Haddad, for the health of mother Muna Rantisi, father Victor Haddad, sister Razan Haddad and cousins Cindy and Suhad Hanna, for the repose of brother Khalid George Haddad (40-day memorial), and in memory of grandfather Suleiman Rantisi, grandmother Rose Tannous, grandfather George Haddad, grandmother Emily Haddadin, aunt Lora Hanna, and cousins Charlie Hanna and Angel Freij.
- By Mirna Aboud, Saleem, Elian and Elie Khashoun, for the health of Asad Aboud, Wafaa, Akram, Michael, John, Alexander, Amal, Ghasan, Hanni, Siba, Ghashan, Natalie, Rasha, Albert, Edward, Mark, Anas, Sulaiman, Mirvat, Carla, Cindy, Astun, Sameer, Nairouz, Tarek, Wael, Father Alexi, Lina, Peter, Mania and Issa, in memory of Habsah Hadib (two years departed), Evon, Nabil and Abdul Almaseh Hadib, Souad, Mary and Michael Aboud, Avdokia Aiash, Sulaiman Aboud, Mousa Hadib, Naeema Aiash, Souad Hadad and Elian Khashoun.
- By Edward and Georgette Malouf, for the health of Chuck Malouf and Jerry and Laurette Nader.
- By George, Mariam, Mark, Antonio and Hend Bshara.
- By Ehab, Rania, Sami, Selena and Anthony Dahabreh, in memory of Rania's father, Hani Tadros, and of Ehab's mother, Nawal Hawatmeh Dahabreh.

To offer Holy Oblations and Memorials please use the form at

<https://stnicholasla.com/makeaprayerrequest> or call the Cathedral office by Wednesday.

ANNOUNCEMENTS

WELCOME ARCHDEACON WORKINEH BELESSE

Originally from Ethiopia, and having served for many years as deacon at St. George, Indianapolis, he now comes to visit us from St. George Church in Washington, D.C. (In this photo you see a young Dn. Workineh and a very young Fr. Nabil!)



SEND-OFF FOR JAYLENE KASSIR

This morning, we bid farewell to Jaylene Kassir. She will be leaving to study at Holy Cross Orthodox School of Theology (just outside Boston, whose skyline you see in the background of this photo).

Jaylene will be studying theology with emphasis and practical experience in **youth ministry**, preparing herself to serve God's Church and the youth whom we must do much more to retain and equip to face the challenges of this world.



PLEASE JOIN US FOR FELLOWSHIP AFTER LITURGY

Following the dismissal and announcements, come forward for a blessing, then exit via the south (right side/chapel area) doors, and join us in the Heritage Ballroom for refreshments.

- Coffee hour is hosted today by the Kassir family.

***Please consider sponsoring a Coffee Hour after Liturgy.** The time of fellowship immediately after the Divine Liturgy is integral to the life of our community. It provides an opportunity for visitors to be fully welcomed and for the rest of us to enjoy visiting with our church family members. Please select a Sunday in 2023 to host that coffee hour. You can also team up with another family.*



Bring whatever you would like to share—donuts, cookies, mini bagels, zaatar, etc. The Ladies Society will provide the coffee and paper goods. Call/text Jougou George (562)-522-1322, or email her at ginageorge@verizon.net to reserve a Sunday.

CHURCH SCHOOL STARTS SEPTEMBER 10

Our new church school year will begin after Labor Day. The first Sunday of Church School will be on September 10. We will ask all parents to confirm their children's registration information in the coming weeks.

~FESTIVAL GUIDE ADVERTISING AND SPONSORSHIP OPPORTUNITIES~

*Receive great exposure by placing an Ad in the St Nicholas festival Ad-Book. A great way for promoting your business or profession to our local communities.

*Rent a Booth and display your product or services, as it will be a well-attended 2-day festival.

*Sponsor a Page in the Ad-Book and it'll be customized based on the Sponsorship level.

The Ad-Book Guide will be distributed at the festival and festival website, along with the St. Nicholas Cathedral social media.

ST. NICHOLAS FESTIVAL: OCTOBER 7-8

Mark your calendars now, and plan to be with us the first full weekend of October. We need everyone working together as one family for the Festival.

Please stop by the Festival Table in the hall, during coffee hour today.

- We are forming a team now. Please see our Festival Chairman Ehab Dahabreh during coffee hour today, or email him at tony@sspetro.com
- See Lamia Qafaiti to donate items for the silent auction. We can use new items, antiques and gift certificates for services.
- We have **sponsorship opportunities**, where you can showcase your business. Let your fellow Cathedral members know about services you can provide them, as well as advertising your business to all our guests, as you will be recognized in our publicity, in a brochure to be handed out to all our Festival guests and on our website. *See someone at the Festival table for more information.*
- **You will find flyers and posters at the Festival Table.** Please take a flyer, and help us get the word out by sharing the flyer with friends or posting it to a bulletin board where you work or shop.

Please sign up for at least one shift. We want everyone to have a chance to enjoy the Festival. To do that, we will also need everyone to work, so the effort doesn't fall on a small number of people. *Many hands make light work!*

St. Nicholas
ANTIOCHIAN ORTHODOX CATHEDRAL

Festival

SATURDAY & SUNDAY
OCTOBER 7 & 8, 2023

2300 W. 3RD STREET, LOS ANGELES, CA 90057

SATURDAY: 3:00PM - 11:00PM **SUNDAY: 12:00PM - 10:00PM**

LIVE MUSIC & DJ

WIN 2023 TOYOTA CAMRY

CHURCH TOURS

\$5 ENTRANCE FEE
KIDS UNDER 10 - FREE

FOUEL FAYAD **MICHEL ASHRAH** **MICHEL ASLAN** **CHARBEL BASSIL** **FADI HANNI**

VENDORS AND RENTAL INQUIRIES, AD BOOK, DONATIONS: PLEASE CONTACT ZIAD SALEH AT 818-288-8716

BEER + WINE
MANAKEESH
KABAB . GYRO . TACOS
FALAFEL . KIBBEH MASHIWEYEH
SWEETS & MUCH MORE

KIDS ACTIVITIES
CARNIVAL GAMES .
BOUNCY HOUSE & MORE

2023 TOYOTA CAMRY
SILENT AUCTION
SPORT COLLECTIBLES

SMOKING IN DESIGNATED AREAS ONLY



YES is coming to your community!

- Be guided through an educational and formational service-learning experience
- Learn about the current struggles of your community
- Connect with organizations doing great work in your city
- Come together with other young people eager to serve

WHEN?

Saturday, September 30h from 9:30am - 4:30pm

WHERE?

St. Nicholas Antiochian Orthodox Cathedral
2300 W 3rd St, Los Angeles, CA 90057

WHO?

13- to 18- year-olds

COST?

A donation of \$65 per person will support the outreach efforts and make it possible for the YES Program to prepare and execute the Trip.

HOW DO I REGISTER?

Registration is open!

www.yesnorthamerica.org

ANY QUESTIONS?

Please contact **Wadeed Fakhoury**

Program Manager

wfakhoury@focusna.org



St Nicholas Cathedral Invites You To A

COMMUNITY PICNIC AT CAMP

SEPTEMBER 4, 2023

11:00AM - 5:00PM

Chicken will be provided by the Cathedral.

Please bring sides and drinks to share.

Bring sports equipment, swimming attire and anything else you would like to have with you to enjoy our camp in the beautiful pine forest.

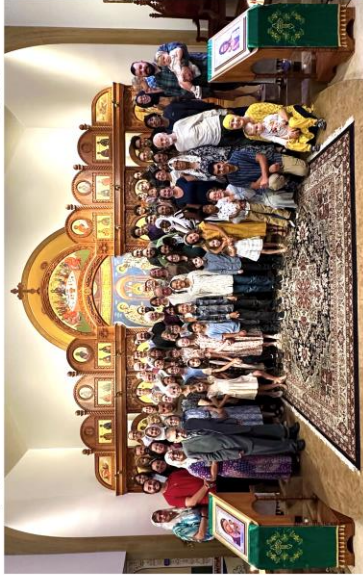
Camp St Nicholas
11770 Frontier Road
Frazier Park, 93225

**ANTIOCHIAN ORTHODOX CHRISTIAN
ARCHDIOCESE OF NORTH AMERICA**
DIOCESE OF LOS ANGELES & THE WEST

2023 AT
**FALL
GATHERING**



OCTOBER: 13TH – 15TH
725 MAZE BLVD. MODESTO, CA 95351



**WITH THE BLESSING OF HIS
EMINENCE METROPOLITAN SABA**

(209) 522-7800 • SAINTJAMESMODESTO.ORG

Every Thought Captive
Cultivating the Christian Mind

October 13, 14, & 15 2023
St. Andrew Orthodox Church Riverside, CA.

Speakers
Father Alexis Torrance
Presbytera Dr. Jeannie Consaninonu

Register at
CONFERENCE . PATRISTICNECTAR.ORG

Presented by
Patristic Nectar Publications

CATHEDRAL PRAYER LIST

Please include in your daily prayers the following—those struggling with acute illness and those newly departed this life—from our parishioners and those for whom they have requested our prayers. (Names are kept for 40 days, the date indicated after the name, and may be renewed upon request.)

LIVING

Adrienne Andrews, home, 9/28

Julian Capata, home, 9/5

Albert Malouf, home, 8/24

Ousama Zabaneh, home, 8/20

Clemence Gedeon, nursing home, 8/14

Youssry Iskander, uncle of Fr. Nabil, 9/21

Kristen Schamp, goddaughter of Fr. Nabil and Kh. Elaine, 9/14

Charles Malouf, brother of Ed Malouf, 9/5

Anis Madanat, Adele Crawford's father, 8/28

John Orloff, grandson of Fr. Paul and Kh. Laurie, 8/24

All those suffering from illness, violence and want in this country and throughout the world

DEPARTED

Fr. Paul Eyler, retired from St. Michael's, Las Vegas, 9/26

Helen O'Connor, hospital, 9/20

Jimmy Joseph Fasheh, 9/8

Paul Attyah, 8/24

Zinetta Marie Nassif, former member of the Cathedral, 9/14

Joan Phelps, aunt of Curtis Annett, 9/7

Victims of fires in Hawaii and of violence in this country and everywhere

Future Dates to Remember

- **Great Feast of the Nativity of the Theotokos**, Sep. 8
- **Start of Church School**, Sep. 10
- **Great Feast of the Elevation of the Holy Cross**, Sep. 14
- **St. Nicholas Festival**, October 7-8

ST. NICHOLAS CATHEDRAL CALENDAR

August 2023

Sun.20	Spanish Mission Liturgy , 7:45 am • Fellowship and Bible Study in Spanish Matins , 9:15 am Divine Liturgy , 10:30 am • Coffee Hour
Mon. 21	Cathedral Council meeting, 7 pm ONLINE
Sat. 26	FOCUS Food Distribution, 9 am Great Vespers and Confessions, 6 pm
Sun. 27	Spanish Mission Liturgy , 7:45 am • Fellowship and Bible Study in Spanish Matins , 9:15 am Divine Liturgy , 10:30 am • Coffee Hour
Tue. 29	<i>Beheading of St. John the Baptist</i> Matins , 9:30 am Divine Liturgy , 10:30 am
Thu. 31	<i>Eve of the Church New Year</i> Divine Liturgy , 6:30 pm
September 2023	
Sat. 2	Great Vespers and Confessions, 6 pm
Sun. 3	Spanish Mission Liturgy , 7:45 am • Fellowship and Bible Study in Spanish Matins , 9:15 am Divine Liturgy , 10:30 am • Coffee Hour
Mon. 4	Cathedral Community Picnic , 11 am at Camp St. Nicholas (11770 Frontier Rd, Frazier Park)
Tue. 5	Choir dinner and practice, 6:30 pm

SEE THE FULL CALENDAR and latest additions and updates at stnicholasla.org/parishcalendar