



## St. Nicholas Orthodox Cathedral

Antiochian Orthodox Christian Archdiocese of North America  
Diocese of Los Angeles and the West

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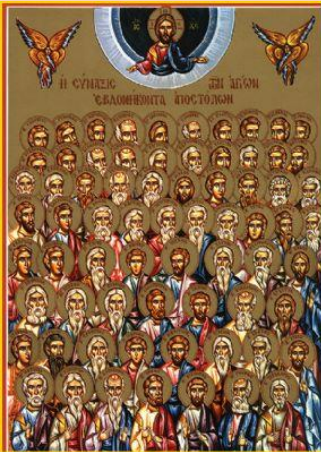
**tone 5**

**NOVEMBER 5, 2023**

**EOETHINON 11**

### 22<sup>ND</sup> SUNDAY AFTER PENTECOST • 5<sup>TH</sup> SUNDAY OF LUKE

*MARTYRS GALAKTION AND EPISTEME OF HOMS; APOSTLES HERMAS, LINUS, GAIUS,  
PATROBAS AND PHILOLOGOS OF THE SEVENTY*



The Seventy Apostles are those whom the Lord chose, in addition to the original Twelve Apostles, to go before Him into the cities He would visit (Luke 10:1) and lay down the groundwork and infrastructure for the Early Church. According to the Gospel of Luke, the only gospel in which they appear (Luke 10:1–24), Jesus appointed them and sent them out in pairs to preach the Gospel. The Twelve generally remained at Christ's side, serving as witnesses to His life; but the Seventy preceded Him in every place He visited.

The Seventy Apostles are commemorated together (their Synaxis) on January 4 to indicate the equal honor of each of the Seventy. Besides the celebration of the Synaxis of the Holy Apostles, the Church also celebrates the memory of each of them during the year. The Church venerates and praises the Seventy Apostles because they taught us to honor the Trinity One in Essence and Undivided.

Saint Hermas, mentioned in the Epistle to the Romans, was Bishop of Philippopolis. Saint Linus was mentioned in the second letter to Timothy, was the bishop of Rome and a disciple of St. Paul. St. Gaius is mentioned in Romans, 1<sup>st</sup> Corinthians and the Acts of the Apostles. He was the Bishop of Ephesus, the successor to St. Timothy. St. Patrobas is also referred to in the Epistle to the Romans and was bishop of Naples and Puteoli. Philologos is also mentioned in the Epistle to the Romans. He was appointed bishop of Sinope by the Apostle Andrew.

# LITURGY VARIATIONS

## 3<sup>RD</sup> ANTIPHON (APOLYTIKION OF THE RESURRECTION, TONE 5)

Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

لِنُسَبِّحُ نَحْنُ الْمُؤْمِنِينَ وَنَسْجُدُ لِلْكَلِمَةِ، الْمُسَاوِي لِأَبٍ  
وَالرُّوحِ فِي الْأَزَلِيَّةِ وَعَدَمِ الْإِبْتِدَاءِ، الْمَوْلُودِ مِنَ الْعَذْرَاءِ  
لِحَلَاصِنَا، لِأَنَّهُ سَرَّ بِالْجَسَدِ أَنْ يَغْلُوَ عَلَى  
الصَّلِيبِ، وَيَحْتَمِلَ الْمَوْتَ، وَيُنْهَضَ الْمَوْتَى بِقِيَامَتِهِ  
الْمَجِيدَةِ.

### Schedule of Regular Weekly Services

Sundays: Matins, 9:15 AM      Confession: After Saturday Vespers  
Divine Liturgy, 10:30 AM      During Sunday Matins  
Saturdays: Great Vespers, 6:00 PM      Or by Appointment

*See Calendar for Feast Days and Other Weekday Services Scheduled*

*Please turn cell phones off!*



### Order for Holy Communion

Members of the Orthodox Church age seven and above must prepare for Holy Communion with a recent confession, prayer, fasting from all food and drink from midnight (unless a medical condition preclude it), being in church *before* the Epistle and Gospel readings, and being at peace with everyone.

**CHILDREN** going to church school and their teachers should come down the center aisle first. (Small children may need to be assisted by their parents.)

**ALL OTHERS** should wait until an usher dismisses your row from the center aisle. Then return to your place by a side aisle for the prayers of thanksgiving and the final blessing and dismissal. Please let choir members pass when they come down for Communion.

### A Warm Welcome to Our Guests

We are glad you are worshipping with us. Please note that participation in **Holy Communion is limited to members of the Orthodox Church** in good standing, who have prepared with prayer, fasting and a recent confession.

For all others: though we cannot share Communion with you—since it is an expression of membership and full unity in faith—you are welcome to come forward after the dismissal, receive a blessing and partake of the blessed bread (from the large bowls). Please also sign our guest book and introduce yourself to Fr. Nabil or Fr. Andrew during coffee hour. You may inquire with them how you can become a member.

## APOLYTIKIA AFTER THE ENTRANCE

### Apolytikion of The Resurrection, Tone 5

Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

لِنُسَبِّحْ نَحْنُ الْمُؤْمِنِينَ وَنَسْجُدُ لِلْكَلِمَةِ، الْمُسَاوِي لِأَبِ  
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الصَّلِيبِ، وَيَحْتَمِلَ الْمَوْتَ، وَيُنْهَضَ الْمَوْتَى بِقِيَامَتِهِ  
الْمَجِيدَةِ.

### Apolytikion of St. Nicholas (Tone 4)

The verity of your actions revealed you to your flock, a rule of faith, an icon of mildness, and teacher of abstinence, O Father Bishop Nicholas; wherefore by humility you have achieved exaltation and by poverty richness. Intercede with Christ our God to save our souls.

لَقَدْ أَظْهَرْتَكَ أَفْعَالِ الْحَقِّ لِرِعِيَّتِكَ قَانُونًا لِلإِيمَانِ، وَصُورَةً  
لِلْوَدَاعَةِ، وَمُعَلِّمًا لِلإِمْسَاكِ، أَيُّهَا الْأَبُ وَرئيسُ الْكَهَنَةِ  
نِيقُولَاوَسَ. فَلِذَلِكَ أَحْرَزْتَ بِالتَّوَّاضِعِ الرَّفْعَةَ، وَبِالْمَسْكَنَةِ  
الْغِنَى. فَتَشَفَّعْ إِلَى الْمَسِيحِ الإِلَهِيِّ أَنْ يُخَلِّصَ نَفُوسَنَا.

### Kontakion of the Theotokos (Tone 2)

O undisputed Intercessor of Christians, the Mediatrix unrejected by the Creator, turn not away from the voice of our petitions, though we be sinners; come to us with aid in time, who cry unto Thee in faith, for thou art good. Hasten to us with intercessions, O Theotokos, who dost ever intercede for those who honor thee.

يَا شَفِيعَةَ الْمَسِيحِيِّينَ غَيْرَ الْخَازِيَةِ، الْوَسِيطَةَ لَدَى الْخَالِقِ  
غَيْرَ الْمَرْذُودَةِ، لَا تُعْرِضِي عَنَّا أَصْوَابَ طَلِبَاتِنَا نَحْنُ  
الْحَطَّاءَةُ، بَلْ تَدَارِكِينَا بِالْمَعُونَةِ بِمَا أَنْتِ صَالِحَةٌ، نَحْنُ  
الصَّارِخِينَ إِلَيْكَ بِإِيمَانٍ: بَادِرِي إِلَى الشَّفَاعَةِ وَأَسْرِعِي فِي  
الطَّلِبَةِ، يَا وَالِدَةَ الإِلَهِيَّةِ، الْمُتَشَفِّعَةَ دَائِمًا بِمُكْرَمِيكَ.

## THE SCRIPTURE LESSONS

### THE EPISTLE

(For the 22<sup>nd</sup> Sunday after Pentecost)

*Thou, O Lord, shalt preserve us and keep us from this generation.*

*Save me, O Lord, for the godly man hath disappeared.*

**The Reading from the Epistle of St. Paul to the Galatians. (6:11-18)**

(لِلْأَحَدِ الثَّانِي وَالْعِشْرِينَ بَعْدَ الْعَنْصَرَةِ)

أَنْتَ يَا رَبُّ تَحْفَظُنَا وَتَسْتُرُنَا مِنْ هَذَا الْجِيلِ

خَلِّصْنِي، يَا رَبُّ، فَإِنَّ الْبَارَّ قَدْ فَانَى

Brethren, see with what large letters I am writing to you with my own hand. It is those who want to make a good showing in the flesh that would compel you to be circumcised and only in order that they may not be persecuted for the cross of Christ. For even those who receive circumcision do not themselves keep the Law, but they desire to have you circumcised that they may glory in your flesh. But far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. Peace and mercy be upon all, who walk by this rule, upon the Israel of God. Henceforth let no man trouble me; for I bear on my body the marks of Jesus. The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

### **The Reading from the Holy Gospel according to St. Luke. (16:19-31)**

The Lord said, "There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, full of sores, who desired to be fed with what fell from the rich man's table; moreover the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried; and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Lazarus in his bosom. And he called out, 'Father Abraham, have mercy upon me, and send Lazarus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.' But Abraham said, 'Son, remember that you in your lifetime received your good things, and

فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولْسِ الرَّسُولِ إِلَى أَهْلِ غَلَاطِيَةَ.

يا إِخْوَةُ، انظُرُوا مَا أَعْظَمَ الْكِتَابَاتِ الَّتِي كَتَبْتُهَا إِلَيْكُمْ بِيَدِي. إِنَّ كُلَّ الَّذِينَ يُرِيدُونَ أَنْ يُرْضُوا بِحَسَبِ الْجَسَدِ يُلْزِمُونَكُمْ أَنْ تَحْتَنِنُوا، وَإِنَّمَا ذَلِكَ لِئَلَّا يُضْطَهَدُوا مِنْ أَجْلِ صَلِيبِ الْمَسِيحِ. لِأَنَّ الَّذِينَ يَحْتَنِنُونَ هُمْ أَنْفُسُهُمْ لَا يَحْفَظُونَ النَّامُوسَ بَلْ إِنَّمَا يُرِيدُونَ أَنْ تَحْتَنِنُوا لِيَفْتَخِرُوا بِأَجْسَادِكُمْ. أَمَّا أَنَا، فَحَاشَى لِي أَنْ أَفْتَخَرَ إِلَّا بِصَلِيبِ رَبِّنَا يَسُوعَ الْمَسِيحِ، الَّذِي بِهِ صُلِبَ الْعَالَمُ لِي وَأَنَا صُلِبْتُ لِلْعَالَمِ. لِأَنَّهُ فِي الْمَسِيحِ يَسُوعِ لَيْسَ الْخِتَانُ بِشَيْءٍ وَلَا الْقَلْفُ بَلِ الْخَلِيقَةُ الْجَدِيدَةُ. وَكُلُّ الَّذِينَ يَسْلُكُونَ بِحَسَبِ هَذَا الْقَانُونِ، فَعَلَيْهِمْ سَلَامٌ وَرَحْمَةٌ، وَعَلَى إِسْرَائِيلَ اللَّهُ. فَلَا يَجْلِبْ عَلَيَّ أَحَدٌ أَتْعَاباً فِيمَا بَعْدُ فَإِنِّي حَامِلٌ فِي جَسَدِي سِمَاتِ الرَّبِّ يَسُوعِ. نِعْمَةٌ رَبِّنَا يَسُوعَ الْمَسِيحِ مَعَ رُوحِكُمْ أَيُّهَا الْإِخْوَةُ. آمِينَ.

فَصَلِّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ لُوقَا الْإِنْجِيلِيِّ الْبَشِيرِ.

قَالَ الرَّبُّ: كَانَ إِنْسَانٌ غَنِيٌّ يَلْبَسُ الْأَرْجُونَ وَالْبَيَازَ، وَيَتَنَعَّمُ كُلَّ يَوْمٍ تَتَعَمُّماً فَاحِراً. وَكَانَ مِسْكِينٌ اسْمُهُ لَعَازَرُ مَطْرُوحاً عِنْدَ بَابِهِ مُصَابِئاً بِالْفُرُوجِ. وَكَانَ يَشْتَهِي أَنْ يَسْبِغَ مِنَ الْغَنَاتِ الَّتِي يَسْقُطُ مِنْ مَائِدَةِ الْغَنِيِّ. بَلْ كَانَتْ الْكِلَابُ تَأْتِي وَتَلْحَسُ قُرُوحَهُ. ثُمَّ مَاتَ الْمِسْكِينُ، فَتَقَلَّتْهُ الْمَلَائِكَةُ إِلَى حِضْنِ إِبْرَاهِيمَ. وَمَاتَ الْغَنِيُّ أَيْضاً، فَدُفِنَ فَرَفَعَ عَيْنَيْهِ فِي الْجَحِيمِ وَهُوَ فِي الْعَذَابِ، فَرَأَى إِبْرَاهِيمَ مِنْ بَعِيدٍ وَلَعَازَرَ فِي حِضْنِهِ. فَتَنَادَى قَائِلاً: "يَا أَبَتُ إِبْرَاهِيمَ ارْحَمْنِي وَأَرْسِلْ لَعَازَرَ لِيُغَمِّسَ طَرَفَ إصْبَعِهِ فِي الْمَاءِ وَيُبْرِدَ لِسَانِي، لِأَنِّي مُعَذَّبٌ فِي هَذَا اللَّهَيْبِ." فَقَالَ

Lazarus in like manner evil things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' And he said, 'Then I beg you, father, to send him to my father's house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.' But Abraham said, 'They have Moses and the prophets; let them hear them.' And he said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not hear Moses and the prophets, neither will they be convinced if someone should rise from the dead.'"

إبراهيم: "تَذَكَّرْ يَا ابْنِي أَنَّكَ نَلْتُ خَيْرَاتِكَ فِي حَيَاتِكَ، وَلِعَازِرُ كَذَلِكَ بَلَايَاهُ. وَالآنَ فَهُوَ يَتَعَرَّى وَأَنْتَ تَتَعَدَّبُ وَعِلَاوَةً عَلَى هَذَا كُلِّهِ، فَبَيْنَنَا وَبَيْنَكُمْ هُوَّةٌ عَظِيمَةٌ قَدْ أُثْبِتَتْ، حَتَّى إِنَّ الَّذِينَ يُرِيدُونَ أَنْ يَجْتَازُوا مِنْ هُنَا إِلَيْكُمْ لَا يَسْتَطِيعُونَ، وَلَا الَّذِينَ هُنَاكَ أَنْ يَعْبرُوا إِلَيْنَا." فَقَالَ: "أَسْأَلُكَ إِذْنِي يَا أَبَتِي أَنْ تُرْسِلَهُ إِلَى بَيْتِ أَبِي. فَإِنَّ لِي خَمْسَةَ إِخْوَةٍ، حَتَّى يَشْهَدَ لَهُمْ لِكَيْ لَا يَأْتُوا هُمْ أَيْضًا إِلَى مَوْضِعِ الْعَذَابِ هَذَا." فَقَالَ لَهُ إِبْرَاهِيمُ: "إِنَّ عِنْدَهُمْ مُوسَى وَالْأَنْبِيَاءَ، فَلْيَسْمَعُوا مِنْهُمْ." قَالَ: "لَا يَا أَبَتِي." إِبْرَاهِيمُ، بَلَى إِذَا مَضَى إِلَيْهِمْ وَاحِدٌ مِنَ الْأَمْوَاتِ يَتُوبُونَ فَقَالَ لَهُ: "إِنَّ لَمْ يَسْمَعُوا مِنْ مُوسَى وَالْأَنْبِيَاءِ، فَإِنَّهُمْ، وَلَا. إِنَّ قَامَ وَاحِدٌ مِنَ الْأَمْوَاتِ، يُصَدِّقُونَهُ."

## HOLY OBLATIONS AND PRAYER REQUESTS

Offered by	For the Health of	In Memory of
Salwa Ayoub	Her family	Her husband Emil and daughter Gretta
Gina George	Her family	KHAMIS Tanas Fasheh (6 year), and JAMILEH K. Fasheh (6 year).
George, Mariam, Mark, Antonio and Hend Bshara		
Ehab, Rania, Sami, Selena and Anthony Dahabreh		Hani Tadros (Rania's father) and Nawal Hawatmeh Dahabreh (Ehab's mother)

## ANNOUNCEMENTS

### PLEASE JOIN US FOR FELLOWSHIP AFTER LITURGY

Following the dismissal and announcements, come forward for a blessing, then exit via the south (right side/chapel area) doors, and join us in the Heritage Ballroom for refreshments. ***Please consider sponsoring a Coffee Hour after Liturgy.*** Call/text Joujou George (562)-522-1322, or email her at [ginageorge@verizon.net](mailto:ginageorge@verizon.net) to reserve a Sunday.



## CHURCH SCHOOL FOLLOWS HOLY COMMUNION

**Today**, and for the next few Sundays, our students be preparing for the Christmas play that they will perform on Sunday, December 17.

## SAINT NICHOLAS DAY BANQUET

Let us celebrate our patron saint's day together on Sunday, December 3, at 12:00pm in the Heritage Ballroom! Tickets are \$30 for adults, \$15 for children ages 12 and under. Stop by the registration table during coffee hour to sign up; or contact Georgette Malouf by phone (818-391-6217) or email ([gette0324@yahoo.com](mailto:gette0324@yahoo.com)).

St. Nicholas Ladies Society  
Invites you to...

### Baby and New Mothers' Shower

Supporting The Elizabeth House  
(find out more about the  
Elizabeth House at:  
[www.elizabethhouse.net](http://www.elizabethhouse.net))

Please bring a donation of NEW:

- ★ Women's maternity, everyday wear, and business casual clothing
- ★ Children's clothing (size Newborn - 5T)
- ★ Purses, shoes, accessories
- ★ New toiletries
- ★ Baby Wipes
- ★ Paper Towels
- ★ Gas gift cards - \$25 or \$50
- ★ Ralphs or Target cards - \$25 or more

Sunday, November 19 after Liturgy, in the Hall  
Lunch, games, and fellowship!

Contact Lauren Malouf (818) 687-0406 or  
Rose Samore (818) 378-2055 for more information



THE YOUNG  
ADULT MINISTRY

### Winter Retreat

January 12-15, 2024  
© Camp St Nicholas ~ Frazier Park, CA

### Building Relationships through Christ

Keynote Speakers:  
**Rev Fr George & Kh Miray Katrib**

Early Bird Registration (ends 11/28) ~ \$225  
General Registration (ends 12/29) ~ \$260



register with  
QR Code



### A Prayer for Peace in Gaza

"O Jesus Christ, O King of Peace, our people in Gaza doth yearn for Thy abundant mercy. Take their children in Thine hands and extend Thy care to all their people. Wipe away every tear from their eyes, replacing sorrow with joy. O Lord, Thou who consolest every heart, place Thy Spirit in the troubled hearts, so they may find comfort in Thee and Thy compassion. Be a source of rest for the wounded and a healing balm. Ease their pains and deliver them from all fear. Take their burdens upon Thy shoulders and have mercy on those who have gone to Thee. O God, cleanse their land from all defilement, and greed. Feed the people of the city with all they need, and let them not know death, oppression, or injustice, for in Thee, there is only justice and life. Pour out upon all nations a sense of Gaza's suffering and a spirit of solidarity with them, striving for peace. These are Thy children, all of them. Do not allow them to be displaced or struck again, so that we may live with them as brothers, building ourselves and the world with the spirit of forgiveness and tolerance. Protect Thy Church there and shield it from torment. Put an end to this tragic ordeal and encourage peace-loving nations to rebuild the city anew. Accept the prayers of the ancient Gazan saints who enriched the Church with deep spirituality and golden words. O God, end this war, for Thy people have grown weary. Embrace, O Lord, this martyred city until it glorifies Thee, and we glorify Thee with it as we stand in solidarity. To Thee be honor, worship, and glory, together with Thy Father and Thy Holy Spirit. Amen."

**St. Nicholas Men's Fellowship**  
**Invites the Men of the Cathedral**  
**to a Steak and Chicken BBQ Social**

Outdoors on the Cathedral Grounds



**Tuesday , November 14, 2023**

Drinks and Appetizers start at 6:00PM. Dinner at 7:00PM

**\$25.00** Per-Person. Must RSVP by Sunday 11/12/23

For reservations please Call or Text:

Mike 909-561-0363 George 626-390-9285 Jim 323-646-3717

Curt 909-518-3042 Fr. Andrew 925-323-6787

ST NICHOLAS LA YOUNG ADULT MINISTRY

**SAINT BARBARA**  
**Monastery**  
**Day Trip**

**SATURDAY NOV 18TH**

**10:30AM - 5:30PM**

LUNCH AND LIGHT DINNER WILL BE PROVIDED

**Location:**

15799 Ojai Rd  
Santa Paula, CA 93060  
We can arrange  
carpools as needed!

SCAN QR CODE TO REGISTER



## CATHEDRAL PRAYER LIST

*Please include in your daily prayers the following—those struggling with acute illness and those newly departed this life—from our parishioners and those for whom they have requested our prayers. (Names are kept for 40 days, the date indicated after the name, and may be renewed upon request.)*

### LIVING

**Albert** Malouf, hospital, 12/7

**Ousama** Zabaneh, home, 11/8

**Adrienne** Andrews, home, 12/7

**Nicholas** Nicola, brother-in-law of Renée Crawford and Barbara Bray, 11/30

**Ronald and Eunice** Davis, parents of Kh. Ruth, 12/1

**Natalie** Waimrin, hospital, 12/8

**Christine** Kouri, friend of Fr. Andrew and Kh. Ruth, 12/15

**All those suffering from natural disasters, illness, violence and want in this country and throughout the world**

### DEPARTED

**Nadia** Sahakian, 11/12

**Laila** Khashram, Lina Atalla's mother, 11/8

**Victims of natural disasters and violence in this country and everywhere**

### Future Dates to Remember

- **Pre-Christmas Fast** starts Nov. 15
- **Feast of the Presentation of the Theotokos**, Nov. 21
- **St. Nicholas Day** celebration, Dec. 3
- **Children's Christmas Play**, Dec. 17

## ST. NICHOLAS CATHEDRAL CALENDAR

### November 2023

<b>Sun. 5</b>	<b>Spanish Mission Liturgy</b> , 7:45 am <ul style="list-style-type: none"> <li>• <b>Fellowship</b> and <b>Bible Study</b></li> </ul> <b>Matins</b> , 9:15 am <b>Hierarchical Divine Liturgy</b> , 10:30 am <ul style="list-style-type: none"> <li>• <b>Church School</b></li> <li>• <b>Coffee Hour</b></li> </ul>
<b>Sat. 11</b>	<b>FOCUS Food Distribution</b> , 9:00 am <b>Great Vespers</b> , 6:00 pm
<b>Sun. 12</b>	<b>Spanish Mission Liturgy</b> , 7:45 am <ul style="list-style-type: none"> <li>• <b>Fellowship</b> and <b>Bible Study</b></li> </ul> <b>Matins</b> , 9:15 am <b>Divine Liturgy</b> , 10:30 am <ul style="list-style-type: none"> <li>• <b>Church School</b></li> <li>• <b>Coffee Hour</b></li> </ul>
<b>Mon. 13</b>	<b>Cathedral Council Meeting</b> , 7:00 pm
<b>Tue. 14</b>	<b>Men's Fellowship Dinner</b> , 6:00 pm
<b>Sat. 18</b>	<b>FOCUS Food Distribution</b> , 9:00 am <b>YAM Monastery Trip</b> , 10:30 am <b>Great Vespers</b> , 6:00 pm
<b>Sun. 19</b>	<b>Spanish Mission Liturgy</b> , 7:45 am <ul style="list-style-type: none"> <li>• <b>Fellowship</b> and <b>Bible Study</b></li> </ul> <b>Matins</b> , 9:15 am <b>Divine Liturgy</b> , 10:30 am <ul style="list-style-type: none"> <li>• <b>Church School</b></li> <li>• <b>Coffee Hour</b></li> </ul>
<b>Mon. 20</b>	<b>Vespertal Divine Liturgy</b> Feast of the Presentation of the Theotokos, 6:30 pm
<b>Thu. 23</b>	<b>Thanksgiving Day</b>
<b>Sat. 25</b>	<b>Great Vespers</b> , 6:00 pm

SEE THE FULL CALENDAR and latest additions and updates at [stnicholasla.org/parishcalendar](http://stnicholasla.org/parishcalendar)