



## St. Nicholas Orthodox Cathedral

Antiochian Orthodox Christian Archdiocese of North America  
Diocese of Los Angeles and the West

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**TO NE 3**

**DECEMBER 17, 2023**

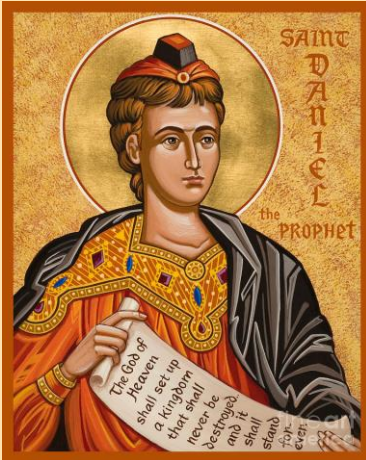
**EOTHINON 6**

## SUNDAY OF THE FOREFATHERS (ANCESTORS) OF CHRIST

**SUNDAY OF ST. IGNATIUS OF ANTIOCH IN THE ARCHDIOCESE**

**PROPHET DANIEL AND THE THREE HOLY YOUTHS, ANANIAS, AZARIAS AND MISHAEL;  
DIONYSIOS OF ZAKYNTHOS, THE WONDERWORKER**

أحد اجداد المسيح القديسين • أحد مار أغناطيوس المتوشح بالله في ابرشية أمريكا الشمالية  
دانيال النبي، والفتيمة القديسين الثلاثة حنايا وعازريا وميصائيل، والباز ديونيسيوس من زاكنثوس الصانع العجائب



Today we commemorate the holy Prophet Daniel and the Three Holy Youths (who were in captivity, with Daniel, in Babylon) and all the Ancestors of our Lord Jesus, from Adam to Mary.

The Lord granted Daniel the gift of insight and the interpretation of dreams. The holy Prophet Daniel preserved his faith in the one God and trusted in His almighty help.

King Nebuchadnezzar once had a strange dream that terrified him (Daniel 2.1-6). He summoned sorcerers to interpret the dream. When they asked him what he had dreamt, the King refused to tell them; he said, "If you do not make known to *me* the dream and its interpretation, you shall be torn limb from limb, and your houses shall be destroyed." The Babylonian wise men protested that no one could be expected to do this. "Only the gods could reveal a dream

and its meaning," they told him. Daniel, however, came before the King and proceeded both to tell the content of the dream correctly and to explain its prophetic significance.

While interpreting King Nebuchadnezzar's dream, Daniel spoke of a great and final kingdom, the Kingdom of our Lord Jesus Christ (Dan 2.44). The prophetic vision about the seventy weeks (Dan 9.24-27) speaks about the signs of the First and the Second Comings of the Lord Jesus Christ and is connected with those events (Daniel 12.1-12).

# LITURGY VARIATIONS

## 3<sup>RD</sup> ANTIPHON (TROPARION OF THE RESURRECTION, TONE 3)

Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death and become the first-born from the dead. He hath delivered us from the depths of Hades, granting the world the Great Mercy.

لَتَفْرَحِ السَّمَاوِيَّاتُ وَتَبْتَهِجَ الْأَرْضِيَّاتُ، لِأَنَّ الرَّبَّ صَنَعَ عِزًّا  
بِسَاعِدِهِ، وَوَطِئَ الْمَوْتَ بِالْمَوْتِ، وَصَارَ بِكُرِّ الْأَمْوَاتِ،  
وَأُنْقَدْنَا مِنْ جَوْفِ الْجَحِيمِ، وَمَنَحَ الْعَالَمَ الرَّحْمَةَ الْعُظْمَى.

### Schedule of Regular Weekly Services

<b>Sundays:</b>	<b>Matins, 9:15 AM</b>	<b>Confession:</b>	<b>After Saturday Vespers</b>
	<b>Divine Liturgy, 10:30 AM</b>		<b>During Sunday Matins</b>
<b>Saturdays:</b>	<b>Great Vespers, 6:00 PM</b>		<b>Or by Appointment</b>

*See Calendar for Fast Days and Other Weekday Services Scheduled*

*Please turn cell phones off!*



### Order for Holy Communion

Members of the Orthodox Church age seven and above must prepare for Holy Communion with a recent confession, prayer, fasting from all food and drink from midnight (unless a medical condition preclude it), being in church *before* the Epistle and Gospel readings, and being at peace with everyone.

### نظام المناولة المقدسة

يجب على أعضاء الكنيسة الأرثوذكسية من سن السابعة وما فوق، الاستعداد للمناولة المقدسة باعتراف حديث والصلاة والصوم عن جميع الأطعمة والمشروبات من منتصف الليل (ما لم تكن هناك موانع طبية)، والتواجد في الكنيسة قبل قراءات الرسالة والإنجيل، وأن يكونوا في سلام مع الجميع.

**CHILDREN** going to church school and their teachers should come down the center aisle first. (Small children may need to be assisted by their parents.)

**ALL OTHERS** should wait until an usher dismisses your row from the center aisle. Then return to your place by a side aisle for the prayers of thanksgiving and the final blessing and dismissal. Please let choir members pass when they come down for Communion.

### A Warm Welcome to Our Guests

We are glad you are worshipping with us. Please note that participation in **Holy Communion is limited to members of the Orthodox Church** in good standing, who have prepared with prayer, fasting and a recent confession.

### ترحيب حار بضيوفنا

نحن سعداء لأنكم تشاركون معنا في الصلاة. يرجى ملاحظة أن المشاركة في المناولة المقدسة تقتصر على أعضاء الكنيسة الأرثوذكسية الذين استعدوا أيضا بالصلاة والصوم والاعتراف الحديث.

For all others: though we cannot share Communion with you—since it is an expression of membership and full unity in faith—you are welcome to come forward after the dismissal, receive a blessing and partake of the blessed bread (from the large bowls). Please also sign our guest book and introduce yourself to Fr. Nabil or Fr. Andrew during coffee hour. You may inquire with them how you can become a member.

## APOLYTIKIA AFTER THE ENTRANCE

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### Troparion of the Resurrection (Tone 3)

Let the heavens rejoice....

لِتَفْرَحِ السَّمَاوِيَّاتُ....

### Troparion of the Holy Forefathers (Tone 2)

Thou hast justified by faith the ancient Forefathers, and through them Thou hast gone before and betrothed unto Thyself the Church of the Gentiles. Let the saints, therefore, take pride in glory, for from their seed sprouted forth a noble fruit, and it was she who gave birth to Thee without seed. Wherefore, by their pleadings, O Christ God, save our souls.

لَقَدْ رَكَّبْتِ بِالْإِيمَانِ الْآبَاءَ الْقَدَمَاءَ، وَبِهِمْ سَبَقْتَ فَحَطَبْتِ  
الْبَيْعَةَ الَّتِي مِنَ الْأُمَّمِ، فَالْقَدَيْسُونَ بِالْمَجْدِ يَفْتَخِرُونَ، إِذْ مِنْ  
زَرْعِهِمْ أُبْنِعَتْ ثَمَرَةٌ حَسْبِيَّةٌ، وَهِيَ الَّتِي وَلَدَتْكَ بِغَيْرِ زَرْعٍ.  
فَبِتَضَرُّعِهِمْ أُبِيهَا الْمَسِيحُ الْإِلَهُ ارْحَمْنَا.

### Troparion of St. Ignatius of Antioch (Tone 4)

By choosing the Apostles' way of life, thou didst succeed to their throne. Inspired by God thou didst find the way to divine contemplation through the practice of virtue. After teaching the word of truth without error, thou didst defend the Faith to the very shedding of thy blood. O holy Martyr among bishops Ignatius, entreat the Lord our God to save our souls.

صرت مشاهبا للرسل في احوالهم، وخليفة في كراسيهم،  
فوجدت بالعمل المراقبة النظرية، أيها اللاهج بالله. لأجل  
ذلك تَتَبَعْتَ كلمة الحق باستقامة. وجهدت عن الايمان حتى  
الدم. أيها الشهيد في الكهنة أغناطيوس فتشقق الى المسيح  
الاله ان يخلص نفوسنا.

### Troparion of St. Nicholas (Tone 4)

The verity of your actions revealed you to your flock, a rule of faith, an icon of mildness, and teacher of abstinence, O Father Bishop Nicholas; wherefore by humility you have achieved exaltation and by poverty richness. Intercede with Christ our God to save our souls.

لَقَدْ أَظْهَرْتِكَ أَعْمَالِ الْحَقِّ لِرِعِيَّتِكَ قَانُونًا لِلْإِيمَانِ، وَصُورَةً  
لِلْوَدَاعَةِ، وَمُعَلِّمًا لِلْإِمْسَاكِ، أَيُّهَا الْأَبُ وَرَيْسُ الْكَهَنَةِ  
نِيقُولَاوس. فَلِذَلِكَ أُحْرَزْتُ بِالتَّوَاضُّعِ الرَّفِيعَةِ، وَبِالْمَسْكِنَةِ  
الغنى. فَتَشَفِّعْ إِلَى الْمَسِيحِ الْإِلَهُ أَنْ يُخَلِّصَ نَفُوسَنَا.

## Kontakion in Preparation for the Nativity of Our Lord Jesus Christ (Tone 3)

On this day the Virgin cometh to the cave to give birth to God the Word ineffably, Who was before all the ages. Dance for joy, O earth, on hearing the gladsome tidings; with the Angels and the shepherds now glorify Him Who is willing to be gazed on as a young Child Who before the ages is God.

اليوم العذراء تأتي إلى المغارة لتلد الكلمة الذي قبل الدهور،  
ولادة لا تُفسَّر ولا يُنطق بها، فأفرحي أيُّتها المسكونة إذا  
سمعت، ومجدي مع الملائكة والرعاة، الذي سيظهر بمشيئته  
طفلاً جديداً وهو إلهنا الذي قبل الدهور.

## THE SCRIPTURE LESSONS

### Prokeimenon (Daniel 3.26, 27 LXX; Tone 4)

Blessed are You, O Lord, the God of our Fathers.

Verse: For You are just in all you have done.

بروكيمنون (دانيال ٣، ٢٦، ٢٧ سيع.؛ اللحن ٤)

مبارك أنت يا ربُّ إله آبائنا.

لأنك عدلٌ في كُلِّ ما صنعت بنا.

### Epistle of St. Paul to the Colossians (3.4-11; 29<sup>th</sup> Sunday after Pentecost/Forefathers)

BRETHREN, when Christ Who is our life appears, then you also will appear with Him in glory.

Put to death therefore what is earthly in you: fornication, impurity, passion, evil desire and covetousness, which is idolatry. On account of these, the wrath of God is coming upon the sons of disobedience. In these you once walked, when you lived in them. But now put them all away; anger, wrath, malice, slander, and foul talk from your mouth. Do not lie to one another, seeing that you have put off the old nature with its practices and have put on the new nature, which is being renewed in knowledge after the image of its Creator. Here there cannot be Greek and Jew, circumcised and uncircumcised, barbarian,

فصلٌ من رسالة القديس بولس الرسول إلى اهل اهل  
كولوسي (٤، ٣-١١)

للأحد التاسع عشر بعد العنصرة وأحد الاجداد)

يا إخوة، متى ظهر المسيح الذي هو حياتنا، فأنتم أيضاً  
تظهرون حينئذٍ معه في المجد. فأميتوا أعضاءكم التي على  
الأرض: الزنى، والنجاسة، والهوى، والشهوة الرديئة، والطمع  
الذي هو عبادة وثن. لأنه لأجل هذه يأتي غضب الله على  
أبناء العيصان. وفي هذه أنتم أيضاً سلكتم حيناً إذ كنتم  
عائشين فيها. أما الآن، فأنتم أيضاً أطرحوا الكل: الغضب،  
والسخط، والحُبث، والتجديف، والكلام القبيح من  
أفواهكم. ولا يكذب بغيركم بغضاً، بل اخلعوا الانسان  
العتيق مع أعماله. والبسوا الانسان الجديد الذي يتجدد  
للمعرفة على صورة خالقه. حيث ليس يوناني ولا يهودي، لا

Scythian, slave, free man, but Christ is all,  
and in all.

حَتَانٌ وَلَا قَلْفٌ، لَا بَرَبْرِيٍّ وَلَا اسْكِيثِيٍّ، لَا عَبْدٌ وَلَا حُرٌّ، بَلِ  
الْمَسِيحُ هُوَ كُلُّ شَيْءٍ فِي الْجَمِيعِ.

**Holy Gospel according to St. Luke**  
**(14.16-24; 11<sup>th</sup> Sunday of**  
**Luke/Forefathers)**

مِنْ بَشَارَةِ الْقَدِيسِ لَوْقَا الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّلْمِيزِ الطَّاهِرِ  
(١٦، ١٤-٢٤؛ لِلْأَحَدِ الْحَادِي عَشَرَ وَأَحَدِ الْأَجْدَادِ)

THE LORD SPOKE THIS PARABLE: "A man once gave a great banquet and invited many; and at the time for the banquet, he sent his servant to say to those who had been invited, 'Come; for all is now ready.' But, one by one, they all began to make excuses. The first said to him, 'I have bought a field, and I must go out and see it; I pray you, have me excused.' And another said, 'I have bought five yoke of oxen, and I go to examine them; I pray you, have me excused.' And another said, 'I have married a wife, and therefore I cannot come.' So the servant came and reported this to his master. Then the householder in anger said to his servant, 'Go out quickly to the streets and lanes of the city, and bring in the poor and maimed and blind and lame.' And the servant said, 'Sir, what you commanded has been done, and still there is room.' And the master said to the servant, 'Go out to the highways and hedges, and compel people to come in, that my house may be filled. For I tell you, none of those men who were invited shall taste my banquet.' For many are called, but few are chosen."

قَالَ الرَّبُّ هَذَا الْمَثَلُ: إِنْسَانٌ صَنَعَ عَشَاءً عَظِيمًا وَدَعَا  
كَثِيرِينَ. فَأَرْسَلَ عَبْدَهُ فِي سَاعَةِ الْعَشَاءِ يَقُولُ لِلْمَدْعُوعِينَ:  
تَعَالُوا فَإِنَّ كُلَّ شَيْءٍ قَدْ أُعِدَّ. فَطَفِقَ كُلُّهُمْ وَاحِدًا فَوَاحِدًا  
يَسْتَعْفُونَ. فَقَالَ لَهُ الْأَوَّلُ: قَدْ اشْتَرَيْتُ حَقْلًا، وَلَا بُدَّ لِي أَنْ  
أَخْرُجَ وَأَنْظُرَهُ، فَاسْأَلُكَ أَنْ تَعْفَيْتَنِي. وَقَالَ الْآخَرُ: قَدْ اشْتَرَيْتُ  
خَمْسَةَ فِدَادِينَ بَقَرٍ وَأَنَا مَاضٍ لِأَجْرِبَهَا، فَاسْأَلُكَ أَنْ تَعْفَيْتَنِي.  
وَقَالَ الْآخَرُ: قَدْ تَزَوَّجْتُ امْرَأَةً، فَلِذَلِكَ لَا أَسْتَطِيعُ أَنْ  
أَجِيءَ. فَأَتَى الْعَبْدُ وَأَخْبَرَ سَيِّدَهُ بِذَلِكَ. فَحِينَيْدًا، غَضِبَ رَبُّ  
الْبَيْتِ، وَقَالَ لِعَبْدِهِ: أَخْرُجْ سَرِيعًا إِلَى شَوَارِعِ الْمَدِينَةِ وَأَرْقَبْهَا  
وَأَدْخِلِ الْمَسَاكِينَ وَالْمُجْدِعَ وَالْعُمِيَانَ وَالْعُرْجَ إِلَى هَهُنَا. فَقَالَ  
الْعَبْدُ: يَا سَيِّدُ، قَدْ قُضِيَ مَا أَمَرْتَنِي بِهِ، وَيَبْقَى أَيْضًا مَحَلٌّ.  
فَقَالَ السَيِّدُ لِّلْعَبْدِ: أَخْرُجْ إِلَى الطَّرِيقِ وَالْأَسْجِجَةِ وَاضْطَرِّهُمْ  
إِلَى الدُّخُولِ حَتَّى يَمْتَلِئَ بَيْتِي. فإِنِّي أَقُولُ لَكُمْ إِنَّهُ لَا يَدُوقُ  
عَشَائِي أَحَدٌ مِنْ أَوْلِيَاكِ الرِّجَالِ الْمَدْعُوعِينَ. لِأَنَّ الْمَدْعُوعِينَ  
كَثِيرُونَ وَالْمُخْتَارِينَ قَلِيلُونَ.

**HOLY OBLATIONS AND PRAYER REQUESTS**

Offered by	For the Health of	In Memory of
The Cathedral community	All our members of the Order of St. Ignatius of Antioch	

Daed, Katy, Fadi and Chadi Chahin and their families		Bachir Chahin (husband/father, 3-day memorial)
Salma Maalouf	Her family and all our Church School children and parents	Joseph Maalouf (husband) and Lucas Maalouf (grandson)
Ron, MaryKay, Marissa, Justin and Spencer Nichols		Beulah Farha (10 years), Alfred Farha (29 years), Eva Nichols (24 years), John Nichols (43 years), Julie Annett (16 years) and Richard Nichols (2 years)
The Crawford, Bray, Roum, Shadid and Nicola families	Nicholas Douglas Crawford (6 <sup>th</sup> birthday) and Vivian June Crawford (on her churching today)	
George, Mariam, Mark, Antonio and Hend Bshara		
Ehab, Rania, Sami, Selena and Anthony Dahabreh		Hani Tadros (Rania's father) and Nawal Hawatmeh Dahabreh (Ehab's mother)

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## ANNOUNCEMENTS

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### PLEASE JOIN US FOR FELLOWSHIP AFTER LITURGY

Following the dismissal and announcements, come forward for a blessing, then exit via the south (right side/chapel area) doors, and join us in the Heritage Ballroom for refreshments.



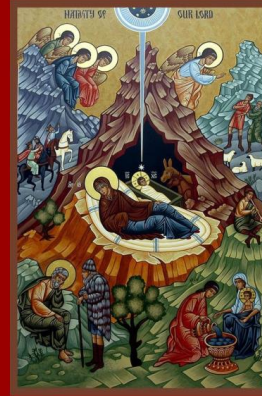
- Lunch is hosted today by the Men's Fellowship

***Please consider sponsoring a Coffee Hour after Liturgy.*** *The time of fellowship after the Divine Liturgy is integral to the life of our community. It provides an opportunity for visitors to be fully welcomed and for the rest of us to enjoy visiting with our church family members.*

*We have many openings for YOU to host coffee hour. Call/text Joujou George (562)-522-1322, or email her at [ginageorge@verizon.net](mailto:ginageorge@verizon.net) to reserve a Sunday.*



# St. Nicholas Cathedral Church School Nativity Play



Following the Liturgy, please:

- **Grab some refreshments.**
- **Then take a seat in front of the stage as quickly as possible.**
- **We will begin as soon as the clergy arrive.**

THIS Sunday, December 17  
After Liturgy in the Church Hall  
Coffee Hour sponsored by  
the Men's Fellowship

"It takes a village" to raise children. So, whether you have children or grandchildren in our Church School program or not, please plan to support our youth by staying for the program, and be sure to say a kind word to encourage them.

You will find the **Church School Calendar online** and updated with changes (scan the QR code at right, or enter <https://bit.ly/SNCschool23-24>).



## IN HONOR OF ST. IGNATIUS



In the Antiochian Orthodox Christian Archdiocese of North America, the third Sunday in December is celebrated as St. Ignatius Sunday. The Order supports a multitude of vital programs for our Cathedral and Archdiocese. One of these is the camping program.

Please see Concetta Smarius, Fr. Nabil, Fr. Andrew or any member (wearing a red ribbon and cross) for any questions about the Order or how to join.



**The Order of St. Ignatius of Antioch  
Los Angeles Area Fellowship Dinner**

with

**Roger David  
North American Chair**

**Sunday, January 21, 2024  
5:30 p.m. Social (no host bar)  
6:30 p.m. Dinner**

**Phoenicia Restaurant**

343 N. Central Ave.  
Glendale 91203  
(818) 956-7800

**\$75 per person**

**Please join us for dinner and an evening of fellowship with current  
and prospective members of The Order.**

- Roger David will update us on the good works of The Order.
- The Director of FOCUS Southern California will share a short presentation on the rewarding activities of FOCUS in our area.
- One of our founding members will be honored in a special tribute.
- Bring a family member or friend to learn more about our beloved organization!
- Valet parking is available (\$15 fee).

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Name: \_\_\_\_\_ No. Attending: \_\_\_\_ Total (@ \$75 ea): \$ \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

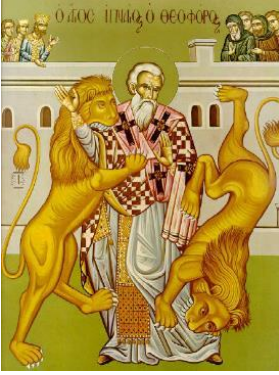
Please make your check payable to *Order of St. Ignatius* and mail to:

Concetta Smarius  
3750 Newhaven Road  
Pasadena, CA 91107  
(213) 700-0229

[concettasmarius@yahoo.com](mailto:concettasmarius@yahoo.com)



## THIS WEDNESDAY: FEAST OF ST. IGNATIUS OF ANTIOCH



We commemorate St. Ignatius the “God-bearer,” the second Bishop of Antioch, on December 20.

As an old man, St. Ignatius was taken to Rome to be fed to the lions in the Coliseum, and so he was martyred about the year 110. In his Epistle to the Romans, he wrote, *“I am the wheat of God, and am ground by the teeth of the wild beasts, that I may be found to be the pure bread of God.”*

Please try to join us on **Wednesday, Dec. 20:**

**Matins at 9:30 am**

**Divine Liturgy at 10:30 am**

عيد الشهيد العظيم مار أغناطيوس المتوشح بالله وثاني أسقف لمدينة أنطاكيا  
الأربع ٢٠ كانون الأول: صلاة السحر ٩:٣٠ • القداس الإلهي ١٠:٣٠ صباحا

## Schedule for Christmas

### خدمة عيد الميلاد

**Friday, December 22 • الجمعة ٢٢ كانون الأول**

**10 am Royal Hours • الساعات الملوكية**

**Sunday Morning, December 24 • صباح الاحد**

**7:45 am Spanish Mission Liturgy**

**9:15 am Matins • صلاة السحر**

**10:30 am Liturgy for the Sunday *before* Christmas**

القداس الإلهي للاحد قبل الميلاد

**Sunday Night, December 24 – Christmas Eve • مساء الاحد، ليلة العيد**

**8:00 p.m. Matins • صلاة السحر**

**9:30 p.m. CHRISTMAS LITURGY • القداس الإلهي لعيد الميلاد**





# CSNU

## JANUARY 4TH - 7TH, 2024 AT CAMP ST. NICHOLAS

### WHAT?

A retreat creating a Christ-centered community for college-aged adults to grow in our faith, relationships, and careers together.

### WHO?

All college-aged adults are welcome!

### HOW MUCH?

\$300  
Scholarships are available on the camp website. The deadline to apply is December 15th.

### THEME AND SESSIONS

The theme is Walk on Water. We will have 4 sessions over the weekend:

- Walking Through Careers - Fr. Andrew Andrews
- Walking Through Criticism - Kh. Ruth Andrews
- Walking Through Independence - Catherine Beasley
- Walking Through Relationships - Jacob and Kyra Corbin

**Register here**



**Apply for the scholarship here**



*a college-aged retreat  
at CAMP ST. NICHOLAS*

**JANUARY 4-7, 2024**

THEME: WALK ON WATER  
MEANINGFUL SESSIONS, FUN ACTIVITIES,  
PRICELESS FELLOWSHIP

REGISTER HERE



THE YOUNG  
ADULT MINISTRY

# DLAW YAM Winter Retreat

January 12-15, 2024

at Camp St. Nicholas ~ Fregeir Park, CA

*Building Relationships through Christ*

Keynote Speakers: Fr. George & Kh. Miray Katrib

Registration ~ \$260 (ends 12/29)

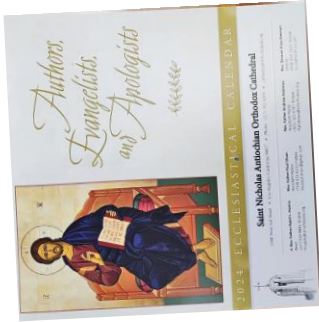


register here!

## 2024 CHURCH CALENDARS

New church calendars are available in the narthex.

*Please take only one per household. After every family has had a chance to get one, you may then take additional copies in January of whatever is left.*



St. Nicholas Orthodox Cathedral  
Celebrates

**Christmas & 2024**

**New Year's Eve Party**



Features Super Star

**Rabee Samaan**

Dec 31st 2023

Doors open at 8 pm

Adults: \$130

Teens 13-17: \$100

Kids 4-12: \$50

Dinner included

2300 W 3rd St, Los Angeles, CA

90057

Childcare available ages 4-12

Reservation : Fadi Nakhleh 626-756-5744

Hanna Sayegh 480-703-2770

<http://tinyurl.com/SNC-NYE24>



## SAINT NICHOLAS LADIES FELLOWSHIP

*COME JOIN US AS SISTERS IN CHRIST FOR  
BROUEN AND GAMES!*

Sunday, January 7th  
after Liturgy in the  
conference room



## CATHEDRAL PRAYER LIST

Please include in your daily prayers the following—those struggling with acute illness and those newly departed this life—from our parishioners and those for whom they have requested our prayers. (Names are kept for 40 days, until the date indicated after the name, and may be renewed upon request.)

### LIVING

**Adrienne** Andrews, home, 1/16

**Edward** Awad, home, 1/6

**Laila** Milkie, rehab., 12/26

**Albert** Malouf, rehab., 12/22

**Ousama** Zabaneh, home, 12/18

**Natalie** Waimrin, home, 12/15

**Owen** Griffith, grandson of Julian and Shirley Capata, 1/24

**George** Syriani, father of Loyal Badaro, 1/11

**Nicholas** Nicola, brother of Ronald and Nancy Nicola, 1/9

**All those suffering from illness, violence and want in the Gaza conflict, in this country and throughout the world**

### DEPARTED

**Fr. William** Clark, assisted at St. Nicholas, 12/24

**Bachir** Chahin, 1/23

**Clemence** Gedeon, Diana Kronfli's mother, 1/22

**Samir** Fasheh, 1/10

**Ilham** Theodory, 12/30

**Leigh** Trenham, mother of Fr. Josiah of Riverside, 1/8

**Steve** Moseley, friend of Scott Bytof, 1/6

**Eliana** Bahou, daughter of Fr. Antony and Kh. Dina of San Diego, 12/31

**Victims of the Gaza conflict and of violence everywhere**

## ST. NICHOLAS CATHEDRAL CALENDAR

### December 2023

<b>Sun. 17</b>	<b>Spanish Mission Liturgy</b> , 7:45 am <ul style="list-style-type: none"> <li>• Fellowship and Bible Study in Spanish</li> </ul> <b>Matins</b> , 9:15 am <b>Divine Liturgy</b> , 10:30 am <ul style="list-style-type: none"> <li>• Coffee Hour</li> <li>• Church School Christmas Program</li> </ul>
<b>Mon. 18</b>	<b>Cathedral Council</b> , 7 pm
<b>Wed. 20</b>	<i><b>Feast of St. Ignatius of Antioch</b></i> <b>Matins</b> , 9:30 am <b>Divine Liturgy</b> , 10:30 am
<b>Fri. 22</b>	<b>Royal Hours</b> of Christmas, 10 am
<b>Sat. 23</b>	<b>Great Vespers</b> and Confessions, 6 pm
<b>Sun. 24</b>	<b>Spanish Mission Liturgy</b> , 7:45 am <ul style="list-style-type: none"> <li>• Fellowship and Bible Study in Spanish</li> </ul> <b>Matins</b> , 9:15 am <b>Divine Liturgy</b> , 10:30 am <ul style="list-style-type: none"> <li>• Coffee Hour</li> </ul> <p style="text-align: center;"><i><b>Christmas Eve</b></i></p> <b>Christmas Matins</b> , 8 pm <b>CHRISTMAS DIVINE LITURGY</b> , 9:30 PM
<b>Sat. 30</b>	<b>Great Vespers</b> and Confessions, 6 pm
<b>Sun. 31</b>	<b>Spanish Mission Liturgy</b> , 7:45 am <ul style="list-style-type: none"> <li>• Fellowship and Bible Study in Spanish</li> </ul> <b>Matins</b> , 9:15 am <b>Divine Liturgy</b> , 10:30 am <ul style="list-style-type: none"> <li>• Coffee Hour</li> </ul> <p style="text-align: center;"><i><b>New Year's Eve</b></i></p> <b>Christmas/New Year Dinner/Party</b> , 8 pm

SEE THE FULL CALENDAR and latest additions and updates at [stnicholasla.org/parishcalendar](https://stnicholasla.org/parishcalendar)