



St. Nicholas Orthodox Cathedral

Antiochian Orthodox Christian Archdiocese of North America
Diocese of Los Angeles and the West

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MAY 12, 2024

NEW SUNDAY: "ANTI-PASCHA" OR "THOMAS SUNDAY"

THOMAS THE APOSTLE, CALLED "THE TWIN"
GERMANOS, PATRIARCH OF CONSTANTINOPLE • EPIPHANIOS, BISHOP OF CYPRUS

الأحد الجديد: أحد الرسول توما الذي يقال له التوأم
القديس جرمانوس أسقف القسطنطينية • القديس إبيفانيوس أسقف قبرس

"My Lord and my God!" (John 20:28), cries the Holy Apostle Thomas. Can you sense the strength with which he has grasped the Lord, and how tightly he is holding onto Him? A drowning man grasps the plank on which he hopes to be saved in the same way. ... We say, "Savior and Lord," meaning that He is the Savior of all; but Thomas says "My Savior and Lord."

He who says, "My Savior," feels his own salvation proceeding from Him. ...he grasps Him tightly and does not want to be torn from Him, though he be deprived of life itself.

St. Theophan the Recluse



LITURGY VARIATIONS

PASCHAL TROPARION

- English: Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life.
- Arabic: Al-Maseeh qam min bayn il-amwaat, wa wati'a-l-mawt bil-mawt, wa wahaba-lhayah lil-ladheena fil-qubour.
- Greek: Christós anéste ek nekrón, thanáto thánaton patésas, kai tees en dees mné-ma-si zoén charisámenos.

Schedule of Regular Weekly Services

Sundays:	Matins, 9:15 AM	Confession:	After Saturday Vespers
	Divine Liturgy, 10:30 AM		During Sunday Matins
Saturdays:	Great Vespers, 6:00 PM		Or by Appointment



See Calendar for Fast Days and Other Weekday Services Scheduled

Please turn cell phones off!

Order for Holy Communion

Members of the Orthodox Church age seven and above must prepare for Holy Communion with a recent confession, prayer, fasting from all food and drink from midnight (unless a medical condition preclude it), being in church *before* the Epistle and Gospel readings, and being at peace with everyone.

نظام المناولة المقدسة

يجب على أعضاء الكنيسة الأرثوذكسية من سن السابعة وما فوق، الاستعداد للمناولة المقدسة باعتراف حديث والصلاة والصوم عن جميع الأطعمة والمشروبات من منتصف الليل (ما لم تكن هناك موانع طبية)، والتواجد في الكنيسة قبل قراءات الرسالة والإنجيل، وأن يكونوا في سلام مع الجميع.

CHILDREN going to church school and their teachers should come down the center aisle first. (Small children may need to be assisted by their parents.)

ALL OTHERS should wait until an usher dismisses your row from the center aisle. Then return to your place by a side aisle for the prayers of thanksgiving and the final blessing and dismissal. Please let choir members pass when they come down for Communion.

A Warm Welcome to Our Guests

We are glad you are worshipping with us. Please note that participation in **Holy Communion is limited to members of the Orthodox Church** in good standing, who have prepared with prayer, fasting and a recent confession.

ترحيب حار بضيوفنا

نحن سعداء لأنكم تشاركون معنا في الصلاة. يرجى ملاحظة أن المشاركة في المناولة المقدسة تقتصر على أعضاء الكنيسة الأرثوذكسية الذين استعدوا أيضا بالصلاة والصوم والاعتراف الحديث.

For all others: though we cannot share Communion with you—since it is an expression of membership and full unity in faith—you are welcome to come forward after the dismissal, receive a blessing and partake of the blessed bread (from the large bowls). Please also sign our guest book and introduce yourself to Fr. Nabil or Fr. Andrew during coffee hour. You may inquire with them how you can become a member.

Spanish: Cristo ha resucitado de los muertos, por la muerte la muerte hollando, ya los que están en las tumbas la vida dando.

PASCHAL GREETING / RESPONSE

English: Christ is risen! / Truly He is risen!
Arabic: Al-Maseeh qam! / Háqqan qam! المسيح قام / حقًا قام
Armenian: Kristos haryav ee merelotz! / Orhnial eh harootyunuh kristosee!
Greek: Christós anéste! / Alethós anéste! Χριστός ανέστη / Ἀληθῶς ανέστη
Romanian: Christós a inviáht! / Adevarát a inviáht!
Slavonic: Christós voskrése! / Vo-ístinu voskrése!
Spanish: ¡Cristo ha resucitado! / ¡En verdad ha resucitado!

1ST ANTIPHON (PSALM 65.1-3 LXX)

Make a joyful noise to God, all the Earth!
Sing of His Name, give glory to His praise!

هَلِّلُوا لِلَّهِ يَا جَمِيعَ الْأَرْضِ، رَتِّلُوا لِاسْمِهِ أَعْطُوا مَجْدًا لِنَسَبِهِ.

Refrain: Through the intercessions of the
Theotokos, Savior, save us!

اللازمة: بِشَفَاعَاتِ الْوَلَدَةِ الْإِلَهِيَّةِ، يَا مُخَلِّصُ خَلِّصْنَا.

Say to God: How awesome are Thy deeds! So
great is Thy power that Thine enemies
cringe before Thee! **Refrain**

قولوا لله ما أزهب أعمالك. اللازمة

Let all the earth worship Thee and praise
Thee! Let it praise Thy Name, O Most High!
Refrain

كُلُّ مَنْ فِي الْأَرْضِ يَسْجُدُونَ لَكَ وَيُرَتِّلُونَ لِاسْمِكَ أُيُّهَا
الْعَلِيِّ. اللازمة

Glory..., now and ever.... Amen. **Refrain**

المجدُ ... الآنَ وكُلَّ أوانٍ ... اللازمة

2ND ANTIPHON (PSALM 66.1-3 LXX)

God be bountiful to us, and bless us! Show
the light of Thy countenance upon us, and
have mercy on us!

لِيَبْتَزِفِ اللَّهُ عَلَيْنَا وَيُبَارِكُنَا، وَلِيُضِيءَ بَوَجْهِهِ عَلَيْنَا وَيَرْحَمَنَا.

Refrain: Save us, O Son of God, Who art
risen from the dead, who sing unto Thee:
Alleluia.

اللازمة: خَلِّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، لِنُرَتِّلَ
لَكَ. هَلِّلُوبِيا.

That we may know Thy way upon the earth,
and Thy salvation among all nations!

Refrain

Let the people give thanks to Thee, O God!
Let all the people give thanks to Thee!

Refrain

Glory..., now and ever.... Amen.
O only-begotten Son....

لَتُعْرَفَ فِي الْأَرْضِ طَرِيقَكَ وَفِي جَمِيعِ الْأُمَمِ خَلَاصَكَ. تَعْتَرِفُ لَكَ
الشُّعُوبُ يَا اللَّهُ تَعْتَرِفُ لَكَ. **اللازمة**

لِيُبَارِكُنَا اللَّهُ إِنَّمَا، وَلَتَرْهَبُهُ جَمِيعُ أَقْصَايِ الْأَرْضِ. **اللازمة**

المجذّب... الآن وكُلَّ أوانٍ... يا كَلِمَةَ اللَّهِ، الإبنَ الوَحِيدَ....

3RD ANTIPHON: PASCHAL VERSES AND TROPARION (TONE 5; PSALMS 67.1-2 & 117.24 LXX)

Let God arise; let His enemies be scattered;
let those that hate Him flee from before His
face.

Refrain: Christ is risen from the dead....

As smoke vanishes, so let them vanish, as
wax melts before the fire. **Refrain**

So the sinners will perish before the face of
God; but let the righteous be glad. **Refrain**

This is the day which the Lord has made; let
us rejoice and be glad in it. **Refrain**

لِيُثْمِ اللَّهُ وَيَتَبَدَّدَ جَمِيعُ أَعْدَائِهِ، وَيَهْرُبُ مُبْغِضُوهُ مِنْ أَمَامِ
وَجْهِهِ.

اللازمة: المسيح قامَ مِنْ بَيْنِ الْأَمْوَاتِ....

كما يُبَادُ الدُّخَانُ يُبَادُونَ، وكَمَا يَذُوبُ الشَّمْعُ مِنْ أَمَامِ وَجْهِ
النَّارِ. **اللازمة**

كَذَلِكَ هَتَلَكُ الْخَطَاةُ مِنْ أَمَامِ وَجْهِ اللَّهِ، وَالصَّالِحُونَ يَفْرَحُونَ
وَيَتَهَلَّلُونَ أَمَامَ اللَّهِ، وَيَتَنَعَّمُونَ بِالسُّرُورِ. **اللازمة**

هَذَا هُوَ الْيَوْمُ الَّذِي صَنَعَهُ الرَّبُّ، لِنَفْرَحَ وَنَتَهَلَّلَ بِهِ. **اللازمة**

ENTRANCE HYMN (PSALM 67.26; TONE 2)

Clergy: In the gathering places bless ye God
the Lord from the springs of Israel. Save us,
O Son of God, Who art risen from the dead,

People: who sing unto Thee: Alleluia.

الإكليروس: فِي الْمَجَامِعِ بَارِكُوا اللَّهَ، الرَّبَّ مِنْ بَنَائِعِ إِسْرَائِيلَ.
خَلِّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ،

الشعب: لِتُرْتَلَّ لَكَ. هَلِّلُوبَا.

No Kneeling from Pascha to Pentecost

Because we have been raised up with Christ, we do not kneel on any day of the week. Also, there's no fasting; even Wednesday and Friday fasts are suspended until the Ascension.

APOLYTIKIA AFTER THE ENTRANCE

Troparion of St. Thomas (Tone 7)

While the tomb was sealed, Thou didst shine forth from it, O Light. While the doors were closed, Thou didst come in to thy Disciples, O Christ God, Resurrection of all, renewing in us, through them, an upright spirit, according to the greatness of thy mercy.

إِذْ كَانَ الْقَبْرُ مَخْتُوماً، أَشْرَفَتْ مِنْهُ أَيْهَا الْحَيَاةَ. وَلَمَّا كَانَتْ
الْأَبْوَابُ مُغْلَقَةً، وَافَيْتِ التَّلَامِيذَ أَيْهَا الْمَسِيحُ الْإِلَهُ، قِيَامَةً
الْكُلِّ. وَجَدَدْتَ لَنَا بِهَيْمِمْ رُوحاً مُسْتَقِيماً بِحَسَبِ عَظِيمِ رَحْمَتِكَ.

Kontakion of Pascha (Tone 8)

Clergy: Though Thou, O Deathless One, didst descend into the grave, Thou didst destroy the power of Hades, and, as Victor, Thou didst rise again, O Christ our God. Thou didst greet the ointment-bearing women, saying, Rejoice! Thou didst bestow peace upon thy Disciples and resurrection upon those

الإِكْلِيروسِ: وَلَيْنَ كُنْتَ نَزَلْتَ إِلَى قَبْرِ يَا مَنْ لَا يَمُوتُ، إِلا
أَنَّكَ دَرَسْتَ قُوَّةَ الْجَحِيمِ، وَقُمْتَ غَالِباً أَيْهَا الْمَسِيحُ الْإِلَهُ،
وَلِلنِّسْوَةِ حَامِلَاتِ الطَّيْبِ قُلْتَ "افْرَحْنَ!"، وَلِرُسُلِكَ وَهَبْتَ
السلام، يا مانح
الشعب: الواقِعِينَ الْقِيَامَ.

People: that are fallen.

THE SCRIPTURE LESSONS

Prokeimenon

(Psalms 146.5; 134.3 LXX; Tone 3)

Great is our Lord, and great is His power.

Verse: Praise the Lord, for the Lord is good.

Reading from the Acts of the Apostles (5.12-20; Thomas Sunday)

IN THOSE DAYS, many signs and wonders were done among the people by the hands of the Apostles. And they were all together in Solomon's Portico. None of the rest dared to join them, but the people held them in high honor. And more than ever believers were added to the Lord, multitudes both of men and women, so that they even carried out the sick into the streets, and laid them on

بروكيمينون (مزامير ١٤٦،٥؛ ١٣٤،٣ سبع؛ اللحن ٣)

عَظِيمٌ هُوَ رَبُّنَا وَعَظِيمَةٌ هِيَ قُوَّتُهُ.

سَبِّحُوا الرَّبَّ فَإِنَّهُ صَالِحٌ.

فَصَلِّ مِنْ أَعْمَالِ الرُّسُلِ الْقِدِّيسِينَ الْأَطْهَارِ

(١٢، ٥-٢٠؛ الأحد الجديد)

فِي تِلْكَ الْأَيَّامِ، جَرَتْ عَلَى أَيْدِي الرُّسُلِ آيَاتٌ وَعَجَائِبٌ

كثيرةٌ فِي الشَّعْبِ. وَكَانُوا كُلُّهُمْ بِنَفْسٍ وَاحِدَةٍ فِي رِوَاقِ

سُلَيْمَانَ. وَلَمْ يَكُنْ أَحَدٌ مِنَ الْآخَرِينَ يَجْرِي أَنْ يُخَالِطَهُمْ، لَكِنْ

كَانَ الشَّعْبُ يُعْظِمُهُمْ. وَكَانَ جَمَاعَاتٌ مِنْ رِجَالٍ وَنِسَاءٍ

beds and pallets, that as Peter came by at least his shadow might fall on some of them. The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed.

But the high priest rose up and all who were with him, that is, the party of the Sadducees, and, filled with jealousy, they arrested the Apostles and put them in the common prison. But at night an angel of the Lord opened the prison doors and brought them out and said, "Go, and stand in the temple, and speak to the people all the words of this Life."

Holy Gospel according to St. John (20.19-31; Thomas Sunday)

ON THE EVENING OF THAT DAY, the first day of the week, the doors being shut where the Disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When He had said this, He showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent Me, even so I send you." And when He had said this, He breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained."

Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. So the other Disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe."

يَبْصُرُونَ بِكَثْرَةِ مُؤْمِنِينَ بِالرَّبِّ. حَتَّى إِنَّ النَّاسَ كَانُوا يَخْرُجُونَ بِالْمَرْضَى إِلَى الشُّوَارِعِ، وَيَضَعُوهُمْ عَلَى فُرْشٍ وَأَسْرَّةٍ، لِيَقَعَ وَلَوْ ظِلُّ بَطْرُسَ، عِنْدَ اجْتِيَازِهِ، عَلَى بَعْضِ مِنْهُمْ. وَكَانَ يَجْتَمِعُ أَيْضًا إِلَى أُورُشَلِيمَ جُمُوهُرُ الْمَدِينِ الَّتِي حَوْلَهَا، يَحْمِلُونَ مَرْضَى وَمُعَدَّبِينَ مِنْ أَرْوَاحِ نَجِسَةٍ، فَكَانُوا يُشْفَوْنَ جَمِيعُهُمْ. فَقَامَ رَئِيسُ الْكَهَنَةِ وَكُلُّ الَّذِينَ مَعَهُ، وَهُمْ مِنْ شِيعَةِ الصَّدُوقِيِّينَ، وَامْتَلَأُوا غَيْرَةً. فَأَلْقَوْا أَيْدِيَهُمْ عَلَى الرَّسُلِ وَجَعَلُوهُمْ فِي الْحَبْسِ الْعَامِّ. فَفَتَحَ مَلَائِكَةُ الرَّبِّ أَبْوَابَ السِّجْنِ لَيْلًا، وَأَخْرَجَهُمْ، وَقَالَ: امْضُوا وَقِفُوا فِي الْهَيْكَلِ، وَكَلِّمُوا الشَّعْبَ بِجَمِيعِ كَلِمَاتِ هَذِهِ الْحَيَاةِ.

مِنْ بَشَارَةِ الْقَدِيسِ يُوْحَنَّا الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّلْمِيذِ الطَّاهِرِ (١٩، ٢٠-٣١؛ الأحد الجديد)

لَمَّا كَانَتْ عَشِيَّةَ ذَلِكَ الْيَوْمِ، وَهوَ أَوَّلُ الْأُسْبُوعِ وَالْأَبْوَابِ مُغْلَقَةً حَيْثُ كَانَ التَّلَامِيذُ مُجْتَمِعِينَ خَوْفًا مِنَ الْيَهُودِ، جَاءَ يَسُوعُ وَوَقَفَ فِي الْوَسْطِ وَقَالَ لَهُمْ: "السَّلَامُ لَكُمْ". فَلَمَّا قَالَ هَذَا أَرَاهُمْ يَدَيْهِ وَجَنْبَهُ، فَفَرِحَ التَّلَامِيذُ حِينَ أَبْصَرُوا الرَّبَّ. وَقَالَ لَهُمْ ثَانِيَةً: "السَّلَامُ لَكُمْ، كَمَا أَرْسَلَنِي الْآبُ كَذَلِكَ أَنَا أَرْسَلُكُمْ". وَلَمَّا قَالَ هَذَا نَفَخَ فِيهِمْ وَقَالَ لَهُمْ: "خُذُوا الرُّوحَ الْقُدُسَ. مَنْ غَفَرْتُمْ خَطَايَاهُمْ تُغْفَرْ لَهُمْ وَمَنْ أَمْسَكْتُمْ خَطَايَاهُمْ أُمْسِكْتُمْ".

أَمَّا تَوْمَاسُ أَحَدُ الْإِثْنَيْ عَشَرَ الَّذِي يُقَالُ لَهُ التَّوَّامُ فَلَمْ يَكُنْ مَعَهُمْ حِينَ جَاءَ يَسُوعُ، فَقَالَ لَهُ التَّلَامِيذُ الْآخَرُونَ "إِنَّا قَدْ رَأَيْنَا الرَّبَّ"، فَقَالَ لَهُمْ: "إِنْ لَمْ أَعْيُنُ أَثَرَ الْمَسَامِيرِ فِي يَدَيْهِ،

Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you." Then He said to Thomas, "Put your finger here, and see my hands; and put out your hand and place it in my side; do not be faithless, but believing." Thomas answered Him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen Me? Blessed are those who have not seen and yet believe."

Now Jesus did many other signs in the presence of the Disciples, which are not written in this book, but these are written that you may believe that Jesus is the Christ, the Son of God, and that, believing, you may have life in his Name.

وَأَضَعُ إصْبَعِي فِي أَثَرِ الْمَسَامِيرِ، وَأَضَعُ يَدِي فِي جَنْبِهِ لَا أُؤْمِنُ."

وَبَعْدَ ثَمَانِيَةِ أَيَّامٍ كَانَ تَلَامِيذُهُ أَيْضًا دَاخِلًا وَتُومَا مَعَهُمْ، فَأَتَى يَسُوعُ وَالْأَبْوَابُ مُغْلَقَةٌ وَوَقَفَ فِي الْوَسْطِ وَقَالَ لَهُمْ: "السَّلَامُ لَكُمْ"، ثُمَّ قَالَ لِتُومَا: "هَاتِ إصْبِعَكَ إِلَى هَهُنَا وَعَايِنِ يَدَيَّ، وَهَاتِ يَدَكَ وَضَعْهَا فِي جَنْبِي، وَلَا تُكُنْ غَيْرَ مُؤْمِنٍ بَلِ مُؤْمِنًا". أَجَابَ تُومَا وَقَالَ لَهُ: "رَبِّي وَإِلَهِي". قَالَ لَهُ يَسُوعُ: "لَأَنَّكَ رَأَيْتَنِي يَا تُومَا آمَنْتَ؟ طُوبَى لِلَّذِينَ لَمْ يَرَوْا وَآمَنُوا".

وَآيَاتٍ أُخَرَ كَثِيرَةً صَنَعَ يَسُوعُ أَمَامَ تَلَامِيذِهِ لَمْ تُكْتَبْ فِي هَذَا الْكِتَابِ. وَأَمَّا هَذِهِ، فَقَدْ كُتِبَتْ لِتُؤْمِنُوا بِأَنَّ يَسُوعَ هُوَ الْمَسِيحُ ابْنُ اللَّهِ، وَلِكَيْ تَكُونَ لَكُمْ، إِذَا آمَنْتُمْ، حَيَاةً بِاسْمِهِ.

HOLY OBLATIONS AND PRAYER REQUESTS

Offered by	For the Health of	In Memory of
the Cathedral community	all our mothers, grandmothers and godmothers	all our departed mothers
Fr. Andrew and Kh. Ruth Andrews		their mothers and grandmothers: Adrienne, Judith, Ruth, Rose, Lyla, Amelia
Ronald and Rose Samore	Dn. Peter, Nora, Xenia, Dn. Michael, Valerie, Georgina, Gabriel, Ronald, Melissa, Autumn, Carter, Christina and Tyler	
Halfa and the Assaf family		Michel Assaf (2 years departed)
Cheryl Raya and family		Adrienne Andrews
George, Mariam, Mark, Antonio and Hend Bshara		
Ehab, Rania, Sami, Selena and Anthony Dahabreh		Hani Tadros (Rania's father) and Nawal Hawatmeh Dahabreh (Ehab's mother)

Offered by	For the Health of	In Memory of
<i>Additional Holy Week Oblations, received after the Pascha Bulletin was Printed</i>		
Diana Kronfli (unspecified)		
John and Lamia Qafaiti (incense)	Angele Wahhab (mother)	
Rula Yaghnam Bakhit (incense)	Surraya, Rula, James and Brenda	Dahood, George, Lily, Sari, Eid and Sammy

To offer Holy Oblations and Memorials please use the form at <https://stnicholasla.com/makeaprayerrequest> or call the Cathedral office by Wednesday.

MEGALYNARION OF THOMAS SUNDAY (TONE 1)

O most radiant Lamp, Theotokos, Honor immeasurable, more exalted than all creatures, with praises do we magnify thee.

أَيْثُهَا الْمِصْبَاحُ السَّاطِعُ الضِّيَاءِ وَأُمُّ الْإِلَهِ، وَالشَّرْفُ الَّذِي لَا قِيَّاسَ لَهُ، الْأَرْفَعُ مِنَ الْخَلَائِقِ جَمِيعِهَا، بِالتَّسْبِيحِ لَكَ نُعْظَمُ.

REFRAIN OF THE COMMUNION HYMN (PSALM 147.1; TONE 8)

Praise the Lord, O Jerusalem! Praise thy God, O Zion! Alleluia.

سَبِّحِي يَا أُورُشَلِيمُ الرَّبَّ، سَبِّحِي إِلَهَكَ يَا صِهْيُونُ. هَلِّلُوِيَا.

INSTEAD OF "WE HAVE SEEN THE TRUE LIGHT..." (TONE 5)

Christ is risen from the dead....

المسيحُ قامَ من بين الأموات....

ANNOUNCEMENTS



PLEASE JOIN US FOR FELLOWSHIP AFTER LITURGY

Following the dismissal and announcements, come forward for a blessing, then exit via the south (chapel) door, and join us in the Heritage Ballroom.

- Lunch is prepared by the Men's Fellowship in honor of mothers and all ladies.

Upcoming Coffee Hour Schedule

May 19	Robin Nicholas	June 2	OPEN
May 26	Nellie and William Haick (2-year memorial for Wil Haick)	June 9	OPEN
		June 16	OPEN
		June 30	OPEN

Mother's Day Luncheon

Wine, dine and fun!

Sunday May 12, 2024

Immediately following the Divine Liturgy

In appreciation of all the women in our lives
It's our Treat. With Love,



Ladies will receive Complimentary Tickets. Kids under 12 Free!

\$25 per Person

Ticketing at the Hall Door. Open Seating.
You may Zelle your donation payment in Advance and receive your Tickets at the Door.
Zelle : cathedral@stnicholasla.com



Please consider sponsoring a Coffee Hour after Liturgy. The time of fellowship after the Divine Liturgy is integral to the life of our community. It provides an opportunity for visitors to be fully welcomed and for the rest of us to enjoy visiting with our church family members. Contact Joujou George at (562) 522-1322 or ginageorge@verizon.net to reserve a Sunday.

FOOD FOR HUNGRY PEOPLE



Please bring back your filled boxes.

If you did not use the alms boxes, you can still support the Food for Hungry People program. Please make your donation to St. Nicholas Cathedral and earmark it "FFHP?"

CONCERT WITH FR. NIKODIMOS KABARNOS TO BE RESCHEDULED

It appears that this was a hectic time for many—right after Pascha, with proms and graduations. As a result, the pace of ticket sales did not warrant the expense of bringing the world-famous Byzantine Music Chanter and his team all the way from Greece. Thus, the Concert that had been scheduled for May 19 is canceled. We will look at another opportunity in the future.



Join St. Nicholas Cathedral's
Ladies Society

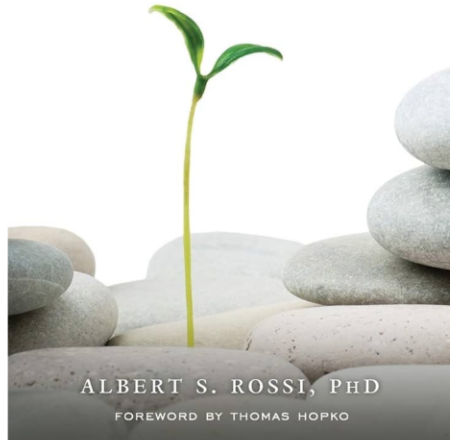
One Day Retreat

Led by Father Nabil

We will be discussing
Becoming a Healing
Presence by
Albert S Rossi!

Please join us, even if
you haven't read the
book!

BECOMING
A HEALING
PRESENCE



When: Saturday, May 18
9:00 am - 2:00 pm

Where: The Home of Rose Samore
1817 Maginn Drive
Glendale, CA 91202

RSVP to Lauren Malouf (818) 687 - 0406
lmalouf@hchc.edu **by May 9**



St. Nicholas Cathedral Church School Graduation

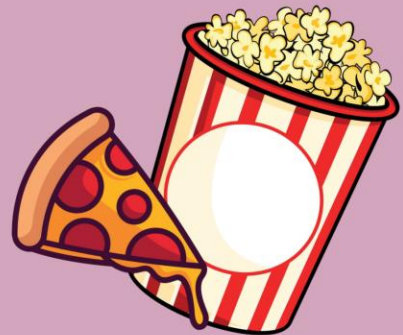
**All are invited to recognize and
celebrate our children and
their many accomplishments!**



**Enjoy our
bounce house!**

Sunday, May 19

- ❖ Awards after Liturgy***
- ❖ Lunch to follow***



RIBET



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KINDER - 12TH GRADE



Eastern Orthodox Classes
now at Ribet Academy.

- College Prep Curriculum
- Financial Aid Available
- After School Care
- Caring Staff in Safe Environment
- Individual Attention and Small Class Size
- Award Winning Math & Science Program
- Eastern Orthodox Classes with Service in Chapel
- Hands-On Instruction in Visual and Performing Arts



Currently Accepting Applications!



10:1
student to
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College
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\$500K+
in Scholarships
given every year



32+
Advanced
Placement Courses

Financial Aid Available!

2911 N. San Fernando Rd. Los Angeles CA 90065 | ribetacademy.com | (323) 344-4330

We are pleased to partner with Ribet Academy to provide Orthodox students an excellent, wholesome education at affordable tuition. *They are now enrolling students for the Fall. Call or email to take a tour and find out more about it.*

REGISTER NOW TO BE IN THE NEXT SWEETHEART BALL

St. Nicholas Ladies Society will be hosting the 59th Sweetheart Ball on February 8, 2025.

There will be an **informational meeting at 3 pm on Sunday, May 19, 2024**, in the St. Nicholas Cathedral Heritage Ballroom.

We are recruiting girls now. Registration is easy, as they can scan the QR code on the flyer and use the online form. Or email debutantechairs@gmail.com for more info.



CAMP ST. NICHOLAS

REGISTRATION FOR SUMMER CAMP IS NOW OPEN

Register online at www.campstnicholas.com/site/summer-camp/

Session 2/Teen Week is already full!

Please sign up ASAP, before the other sessions fill up too!

Week 1 Available (July 14-20)

Week 3 Available (July 28-Aug. 3)

*St. Nicholas Cathedral will pay **half** the cost for all our campers. If you need additional help, just ask Fr. Nabil privately. Just register, and pay the deposit for now.*

Please contact Fr. Andrew if you are having any problems with the online sign-up process.

Camp is the most important and most effective part of our youth ministry program. We are offering these generous scholarships because we believe Camp is *that* important.

SAVE THE DATE

FEBRUARY 08, 2025



Ball Information is available at:

www.stnicholasla.org/ball

or

Contact Debutante Chairs

DeAnne Abraham & Tracy Kuncar

debutantechairs@gmail.com



Scan QR Code for Debutante Registration Form

With the Blessing of
Metropolitan Saba

CAMP ST NICHOLAS

60TH ANNIVERSARY REUNION DINNER

JUNE 8, 2024

**VESPERS 5PM
DOORS OPEN 6PM**

ST NICHOLAS CATHEDRAL

2300 W 3RD ST, LA 90057

Join us for Great Vespers followed by a celebration dinner and fundraiser for Camp St Nicholas, in honor of its 60th anniversary. Our casual event will include dinner via two food trucks. Beer, wine and soft drinks will be available for purchase. We will also be providing an opportunity to contribute to the future of our Camp Facility.

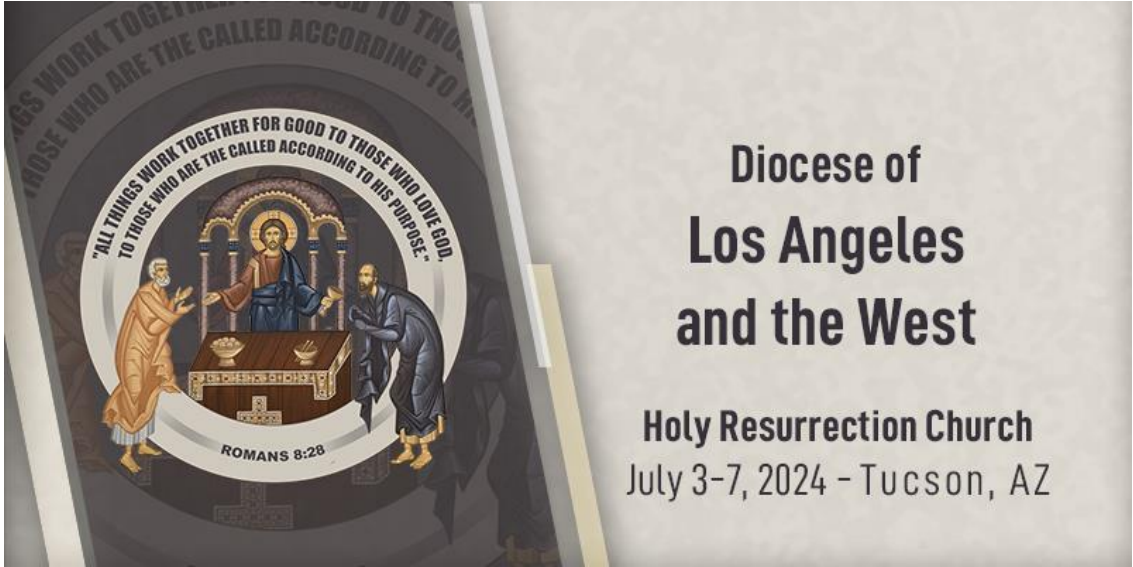
**MUSEUM, FOOD TRUCKS, PHOTO BOOTH
MULTI-MEDIA PRESENTATION & RECOGNITIONS**

\$50 PER PERSON

For more details call
(213) 382-6269

Purchase Tickets at:
[https://buytickets.at/stnicholas
la/1220720](https://buytickets.at/stnicholasla/1220720)





The Souvenir Journal deadline has been extended to: 21 May 2024!!!

Register, reserve a hotel room, support the Parish Life Conference with a Souvenir Journal entry, and find schedules and all the Information you need at www.antiochianevents.com/la.htm

Some ideas for the Souvenir Journal are:

- Welcome Bishop ANTHONY to the Parish Life Conference
- Congratulate Host Parish
- Memorial entry in memory of loved one

The Hotel is filling up quickly. Please make your reservations before the Hotel is sold out. Click on the PLC WEBSITE button on the top of this email to access reservations on the Website and for more information on the Parish Life Conference.

Wishing Everyone a blessed Paschal Season!

Deadlines
Hotel Reservation June 17, 2024
Souvenir Journal: May 21, 2024 Vendor: June 1, 2024 Early Event Registration Discount: June 5, 2024
Creative Festivals: April 15, 2024 Oratorical: June 15, 2024 Bible Bowl: June 15, 2024

CATHEDRAL PRAYER LIST

Please include in your daily prayers the following—those struggling with acute illness and those newly departed this life—from our parishioners and those for whom they have requested our prayers. (Names are kept for 40 days, until the date indicated after the name, and may be renewed upon request.)

LIVING

Fr. Joseph Abud and **Fr. James Bernstein**, friends of Fr. Nabil and Kh. Elaine, 6/10

Asad Aboud, rehab., 6/20

Julian E. Capata, home, 6/19

Varouj Nercessian, hosp., 6/14

Imad Alchammas, home, 6/6

Araceli Perez, hospital, 6/6

Edward Awad, home, 6/6

Leroy Simon, rehab., 6/4

Evonne Chala, hospital, 5/19

Hayat Kassab Alchammas, home, 5/19

Fayza Chammaa, home, 5/15

George Zahab, home, 5/13

Julian F. Capata, son of Julian and Shirley Capata, 6/10

Bradford Williger and **Anna** Kelly, friends of Richard and Joyce Ayoob, 5/30

Angele Wahhab, mother of Lamia Qafaiti, 5/25

Elham Alloush, mother of Arij Watfa Alchammas, 5/19

All those suffering from illness, violence and want in the Gaza conflict, in this country and throughout the world

DEPARTED

Natalie Waimrin, 6/14

Kamile Waimrin, 5/18

Victims of the Gaza conflict and of violence everywhere

ST. NICHOLAS CATHEDRAL CALENDAR

May 2024

Sun. 12	Thomas Sunday Spanish Mission Liturgy , 7:45 am <ul style="list-style-type: none"> • Fellowship and Bible Study in Spanish Matins , 9:15 am Divine Liturgy , 10:30 am <ul style="list-style-type: none"> • Church School • Mother's Day Lunch
Sat. 18	Ladies' Book Club Retreat , 9 am at the home of Rose Samore Great Vespers , 6 pm
Sun. 19	Spanish Mission Liturgy , 7:45 am <ul style="list-style-type: none"> • Fellowship and Bible Study in Spanish Matins , 9:15 am Divine Liturgy , 10:30 am <ul style="list-style-type: none"> • Church School end-of-year awards • Coffee hour Deb/Escort informational meeting, 3 pm
Mon. 20	Cathedral Council , 7 pm
Tue. 21	Feast of Ss. Constantine and Helen Divine Liturgy , 10:30 am
Sat. 25	FOCUS Food Distribution , 9 am Great Vespers , 6 pm
Sun. 26	Spanish Mission Liturgy , 7:45 am <ul style="list-style-type: none"> • Fellowship and Bible Study in Spanish Matins , 9:15 am Divine Liturgy , 10:30 am <ul style="list-style-type: none"> • Coffee hour
Mon. 27	Memorial Day Grave Blessings <ul style="list-style-type: none"> • St. Nicholas Garden, Valhalla, 10 am • Ain Arab Section, Forest Lawn Glendale, 11:30 am • Douma Section, Forest Lawn Hollywood Hills, 1 pm

SEE THE FULL CALENDAR and latest additions and updates at stnicholasla.org/parishcalendar