



St. Nicholas Orthodox Cathedral

Antiochian Orthodox Christian Archdiocese of North America
Diocese of Los Angeles and the West

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TONE 5

AUGUST 4, 2024

EOTHINON 6

SIXTH SUNDAY AFTER PENTECOST

THE HOLY SEVEN SLEEPING YOUTHS OF EPHESUS
RECOVERY OF THE RELICS OF MARTYR EUDOKIA OF PERSIA



الأحد السادس بعد العنصرة

تذكار الشهداء الفتية السبعة الذين في أفسس

The Holy Seven Sleeping Youths of Ephesus are Maximilian, Exacustodian, Jamblichus, Martinian, Dionysius, John and Constantine, who rose from the sleep of death.

The Roman Emperor Decius came to Ephesus in 250 and led a boisterous celebration in honor of the lifeless idols. Seven young men refrained from the offering of sacrifices to idols, and they prayed to the one true God to save the Christian people. When they were accused before the Emperor, they retreated to a hill outside Ephesus called Celion and hid in a cave, and Decius commanded the cave to be sealed.

Then, God caused a miraculous and long-lasting sleep to fall upon the young men. The imperial courtiers Theodore and Rufinus, secret Christians, built in that wall lead plaques on which were written the names of these young men and an account of their martyric deaths.

After 184 years, there was a great dispute about the resurrection. At that time of turmoil, some shepherders of Adolius, who owned the hill Celion, removed the stones from that cave. The youths then awakened from their sleep, young and healthy. The news of this miracle spread, so that now Emperor Theodosius the Younger himself came with a great entourage and happily conversed with the youths. After a week, they again fell into the sleep of death to await the universal resurrection.

LITURGY VARIATIONS

3RD ANTIPHON: TROPARION OF THE RESURRECTION (TONE 5)

Let us believers praise and worship the Word, coëternal with the Father and the Spirit, born of the Virgin for our salvation, for He took pleasure in ascending the Cross in the flesh to suffer death and to raise the dead by His glorious Resurrection.

لِنُسَبِّحْ نَحْنُ الْمُؤْمِنِينَ وَنَسْجُدْ لِلْكَلِمَةِ، الْمَسَاوِي لِالآبِ وَالرُّوحِ
فِي الْأَزَلِيَّةِ وَعَدَمِ الْإِبْتِدَاءِ، الْمَوْلُودِ مِنَ الْعَذْرَاءِ لِخَلَاصِنَا، لِأَنَّهُ
سَرَّ أَنْ يَعْطُو بِالْجَسَدِ عَلَى الصَّلِيبِ، وَيَحْتَمِلَ الْمَوْتَ، وَيُنْهَضَ
الْمَوْتَى بِقِيَامَتِهِ الْمَجِيدَةِ.

Schedule of Regular Weekly Services

Sundays: Matins, 9:15 AM Confession: After Saturday Vespers
Divine Liturgy, 10:30 AM During Sunday Matins
Saturdays: Great Vespers, 6:00 PM Or by Appointment

See Calendar for Fast Days and Other Weekday Services Scheduled

Please turn cell phones off!



Order for Holy Communion

Members of the Orthodox Church age seven and above must prepare for Holy Communion with a recent confession, prayer, fasting from all food and drink from midnight (unless a medical condition preclude it), being in church *before* the Epistle and Gospel readings, and being at peace with everyone.

نظام المناولة المقدسة

يجب على أعضاء الكنيسة الأرثوذكسية من سن السابعة وما فوق، الاستعداد للمناولة المقدسة باعتراف حديث والصلاة والصوم عن جميع الأطعمة والمشروبات من منتصف الليل (ما لم تكن هناك موانع طبية)، والتواجد في الكنيسة قبل قراءات الرسالة والإنجيل، وأن يكونوا في سلام مع الجميع.

As there are **NO CHURCH SCHOOL** classes today, children should sit with their parents and come to Communion with them. An usher will dismiss your row from the center aisle. Then return to your place by a side aisle for the prayers of thanksgiving and the final blessing and dismissal. Please let choir members pass when they come down for Communion.

A Warm Welcome to Our Guests

We are glad you are worshipping with us. Please note that participation in **Holy Communion is limited to members of the Orthodox Church** in good standing, who have prepared with prayer, fasting and a recent confession.

ترحيب حار بضيوفنا

نحن سعداء لأنكم تشاركون معنا في الصلاة. يرجى ملاحظة أن المشاركة في المناولة المقدسة تقتصر على أعضاء الكنيسة الأرثوذكسية الذين استعدوا أيضا بالصلاة والصوم والاعتراف الحديث.

For all others: though we cannot share Communion with you—since it is an expression of membership and full unity in faith—you are welcome to come forward after the dismissal, receive a blessing and partake of the blessed bread (from the large bowls). Please also sign our guest book and introduce yourself to Fr. Nabil or Fr. Andrew during coffee hour. You may inquire with them how you can become a member.

APOLYTIKIA AFTER THE ENTRANCE

Troparion of the Resurrection (Tone 5)

Let us believers praise and worship....

لِنُسَبِّحَ نَحْنُ الْمُؤْمِنِينَ وَنَسْجُدُ لِلْكَلِمَةِ....

Troparion of St. Raphael (Tone 3)

Rejoice, O Father Raphael, Adornment of the holy Church. Thou art Champion of the true Faith, Seeker of the lost, Consolation of the oppressed, Father to orphans and Friend of the poor, Peacemaker and good Shepherd, Joy of all the Orthodox, Son of Antioch, Boast of America. Intercede with Christ God for and for all who honor thee.

يا مُحَارِباً عَنِ الْإِيمَانِ، وَمُعَزِّباً مَنْ فِي الْأَحْزَانِ، وَأَبَا الْإِيمَانِ،
وَصَدِيقَ الْفُقَرَاءِ. الرَّاعِي الصَّالِحَ الْمُفْتَقِدَ الضَّالِّينَ، يَا زَفَائِلُ،
يَا فَاخِرَ الْأَرْثُوذُكْسِيِّينَ. ابْنُ أَنْطَاكِيَا، وَفَاخِرَ أَمِيرِكَا ابْتِهُولَ إِلَى
الْمَسِيحِ مِنْ أَجْلِ مُكْرَمِيكَ.

Troparion of St. Nicholas (Tone 4)

The verity of your actions revealed you to your flock, a rule of faith, an icon of mildness, and teacher of abstinence, O Father Bishop Nicholas; wherefore by humility you have achieved exaltation and by poverty richness. Intercede with Christ our God to save our souls.

لَقَدْ أَظْهَرْتَنِي أَفْعَالٍ الْحَقِّ لِرِعِيَّتِكَ قَانُوناً لِلْإِيمَانِ، وَصُورَةً
لِلْوَدَاعَةِ، وَمُعَلِّماً لِلْإِمْسَاكِ، أَيُّهَا الْأَبُ وَرَيْسُ الْكَهَنَةِ
نِيقُولَاوَسَ. فَلِذَلِكَ أَحْرَزْتَ بِالتَّوَاضُّعِ الرَّفْعَةَ، وَبِالْمَسْكِنَةِ
الْغِنَى. فَتَشَفَّعْ إِلَى الْمَسِيحِ إِلَهِهِ أَنْ يُجَلِّصَ نَفُوسَنَا.

Kontakion of the Transfiguration (Tone 7)

Thou wast transfigured on the mount, and Thy Disciples, insofar as they were able, beheld Thy glory, O Christ our God, so that, when they should see Thee crucified, they would remember that all Thy suffering was voluntary, and could declare to all the world that Thou art truly the effulgent Splendor of the Father.

تَجَلَّيْتَ أَيُّهَا الْمَسِيحُ الْإِلَهُ عَلَى الْجَبَلِ، وَحَسَبَمَا وَسِعَ تَلَامِيذُكَ
شَاهَدُوا مَجْدَكَ. حَتَّى عِنْدَمَا يُعَايِنُونَكَ مَصْلُوباً، يَفْطَنُوا أَنَّ
أَلَمَكَ طَوْعاً بِاخْتِيَارِكَ، وَيَكْرِزُوا الْعَالَمَ، أَنَّكَ أَنْتَ بِالْحَقِيقَةِ
شُعَاعُ الْآبِ.

THE SCRIPTURE LESSONS

Prokeimenon (Psalm 11.7, 1 LXX)

You, O Lord, shall keep us and preserve us.

Verse: Save me, O Lord, for the godly man has failed!

From St. Paul's Epistle to the Romans (12.6-14; 6th Sunday after Pentecost)

BRETHREN, having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; if service, in our serving; he who teaches, in his teaching; he who exhorts, in his exhortation; he who contributes, in liberality; he who gives aid, with zeal; he who does acts of mercy, with cheerfulness.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with brotherly affection; outdo one another in showing honor. Never flag in zeal, be aglow with the Spirit, serve the Lord. Rejoice in your hope, be patient in tribulation, be constant in prayer. Contribute to the needs of the saints, practice hospitality.

Bless those who persecute you; bless, and do not curse them.

Holy Gospel according to St. Matthew (9.1-8; 6th Sunday of Matthew)

AT THAT TIME, Jesus got into a boat, crossed over and came to His own city. And behold, they brought to Him a paralytic, lying on his bed; and when Jesus saw their faith He said to the paralytic, "Take heart, my son; your sins are forgiven." And behold, some of the scribes said to themselves, "This man is blaspheming." But Jesus, knowing their thoughts, said, "Why do you think evil in

بروكيمنون (مزمو ١١,٧، ١ سبع).

أَنْتَ يَا رَبُّ تَحْفَظُنَا وَتَسْتُرُنَا مِنْ هَذَا الْجِيلِ.
خَلِّصْنِي يَا رَبُّ، فَإِنَّ الْبَارَّ قَدْ فَنَى.

فَصَلِّ مِنْ مِنْ رِسَالَةِ الْقِدِّيسِ بُولُسَ الرَّسُولِ إِلَى أَهْلِ رومية
(١٢،٦-١٤؛ الأحد السادس بعد العنصرة)

يا إخوة، إذ لنا مواهبٌ مُتخِلِفَةٌ بِاخْتِلَافِ الرَّعْمَةِ الْمُعْطَاةِ لَنَا، فَمَنْ وَهَبَ النُّبُوَّةَ فَلْيَتَنَبَّأْ وَفَقًا لِلِإِيمَانِ، وَمَنْ وَهَبَ الخِدْمَةَ فَلْيَلْزِمِ الخِدْمَةَ، وَالْمُعَلِّمَ التَّعْلِيمَ، وَالْوَاعِظَ الوَعْظَ، وَالْمَتَصَدِّقُ البَسَاطَةَ، وَالْمَدْبِرَّ الاجْتِهَادَ، وَالرَّاحِمُ البَشَاشَةَ.

وَلْتَكُنِ المَحَبَّةُ بِلا رِيَاءٍ. كُونُوا مَاقِنِينَ لِلشَّرِّ وَمُلْتَصِقِينَ بِالخَيْرِ.
مُحِبِّينَ بَعْضُكُمْ بَعْضًا حُبًّا أَحْوَىًّا، مُبَادِرِينَ بَعْضُكُمْ بَعْضًا
بِالإِكْرَامِ، غَيْرَ مُتَكَاسِلِينَ فِي الاجْتِهَادِ، حَازِينَ بِالرُّوحِ،
عَابِدِينَ لِلرَّبِّ، فَرِحِينَ فِي الرَّجَاءِ، صَابِرِينَ فِي الضِّيقِ،
مُواظِبِينَ عَلَى الصَّلَاةِ، مُؤَاسِنِينَ الْقِدِّيسِينَ فِي اخْتِيَاجَاتِهِمْ،
عَاكِفِينَ عَلَى ضِيَابَةِ الغُرَبَاءِ.

باركوا الذين يَضْطَهِدُونَكُمْ، بَارِكُوا، وَلَا تَلْعَنُوا.

مِنْ بَشَارَةِ الْقِدِّيسِ مَتَّى الإِنْجِيلِيِّ البَشِيرِ وَالتَّلْمِيذِ الطَّاهِرِ
(٩،١-٨،٢٨؛ للأحد السادس من متى)

فِي ذَلِكَ الزَّمَانِ، دَخَلَ يَسُوعُ السَّفِينَةَ وَاجْتَاَزَ وَجَاءَ إِلَى
مَدِينَتِهِ. فِإِذَا مُخْلَعٌ مُلْقَى عَلَى سَرِيرٍ قَدَمُوهُ إِلَيْهِ. فَلَمَّا رَأَى
يَسُوعُ إِيْمَانَهُمْ، قَالَ لِلْمُخْلَعِ: "تَق يَا بَنِيَّ، مَغْفُورَةٌ لَكَ
خَطَايَاكَ." فَقَالَ قَوْمٌ مِنَ الكَتَبَةِ فِي أَنْفُسِهِمْ "هَذَا يُجَدِّفُ."

your hearts? For which is easier, to say, ‘Your sins are forgiven,’ or to say, ‘Rise and walk’? But that you may know that the Son of man has authority on earth to forgive sins”—He then said to the paralytic—“Rise, take up your bed and go home.” And he rose and went home. When the crowds saw it, they marveled, and they glorified God, Who had given such authority to men.

فَعَلِمَ يَسُوعُ أَفْكَارَهُمْ، فَقَالَ: "لِمَاذَا تُفَكِّرُونَ بِالشَّرِّ فِي قُلُوبِكُمْ؟ مَا الْأَيْسَرُ أَنْ يُقَالَ، مَغْفُورَةٌ لَكَ خَطَايَاكَ، أَمْ أَنْ يُقَالَ قُمْ فَامْشِ؟ وَلَكِنْ لِكَيْ تَعْلَمُوا أَنَّ ابْنَ الْبَشَرِ لَهُ سُلْطَانٌ عَلَى الْأَرْضِ أَنْ يَغْفِرَ الْخَطَايَا. حِينَئِذٍ قَالَ لِلْمَحْلَعِ "قُمْ، ائْمِنْ سَرِيرَكَ وَاذْهَبْ إِلَى بَيْتِكَ." فَقَامَ وَمَضَى إِلَى بَيْتِهِ. فَلَمَّا نَظَرَ الْجُمُوعُ، تَعَجَّبُوا وَجَدُّوا اللَّهَ الَّذِي أَعْطَى النَّاسَ سُلْطَانًا كَهَذَا.

HOLY OBLATIONS AND PRAYER REQUESTS

Offered by	For the Health of	In Memory of
The Cathedral community	Fr. Andrew and the staff at Camp St. Nicholas	
Edward and Georgette Malouf	Charles Malouf and Jerry Nader (brothers)	
Diane Dee Maloof	Layla-Dee White (granddaughter, on her churching)	
George, Mariam, Mark, Antonio and Hend Bshara		
Ehab, Rania, Sami, Selena and Anthony Dahabreh		Hani Tadros (Rania's father) and Nawal Hawatmeh Dahabreh (Ehab's mother)

To offer Holy Oblations and Memorials please use the form at <https://stnicholasla.com/makeaprayrequest> or call the Cathedral office by Wednesday.

ANNOUNCEMENTS

PLEASE JOIN US FOR FELLOWSHIP AFTER LITURGY

Following the dismissal and announcements, come forward for a blessing, then exit via the south (chapel) door, and join us in the Heritage Ballroom. Coffee hour is hosted today by:

- Dee Maloof, on the churching of her granddaughter, Layla-Dee White.



Upcoming Coffee Hour Schedule

Aug. 11	Nancy Malouf (6 months for Albert Malouf) and Anna Perkins	Sep. 8	Maria Matta and Nina Fayad
		Sep. 15	OPEN
Aug. 18	Christine Maalouf	Sep. 22	OPEN
Aug. 25	OPEN	Sep. 29	OPEN
Sep. 1	Sandy Ibrahim		

Please consider sponsoring a Coffee Hour after Liturgy. The time of fellowship after the Divine Liturgy is integral to the life of our community. It provides an opportunity for visitors to be fully welcomed and for the rest of us to enjoy visiting with our church family members. Contact Joujou George at (562) 522-1322 or ginageorge@verizon.net to reserve a Sunday.

GREAT FEAST OF THE TRANSFIGURATION

We celebrate this Great Feast on **August 5/6:**

Monday, Aug. 5: Great Vespers with Artoklasia, 7 pm

Tuesday, Aug. 6: Matins, 9:30 am • Liturgy, 10:30 am

This service will be especially geared for children. Please bring your children with you Tuesday morning, while they are still on their summer breaks.

Bring with you grapes and/or other first fruits to be blessed, especially from your gardens.

We always offer to God the first and best portions of everything, and, through this first portion, He blesses everything else.



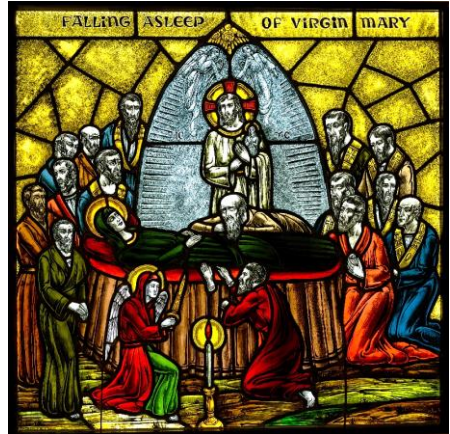
At the transfiguration on Mt. Tabor, the apostles Peter, James and John saw Jesus resplendent in His Divine Glory, in the presence of two great witnesses, Moses and Elijah, who confirmed that Jesus was indeed *the same Light and the same God* they had beheld in his glory in the time of the Old Covenant.

DORMITION FAST CONTINUES

The Fast leading up to the Feast of the Dormition (repose) of the Mother of God runs from August 1-14.

Because of our great love for our Lord's Mother, Who has become our mother, and because our goal is to emulate her humility as the "Handmaid of the Lord," the faithful generally observe this fast quite strictly.

- **We abstain** from meat, fish and dairy products during this time. (Traditionally, we also abstain from oil and wine, except on the weekends.) The fasting is relaxed to allow for fish, wine and oil on the Feast of the Transfiguration, August 6, and on the feast of St. Herman of Alaska, August 9. *As always, if you can't keep the fast to this level, do the most your health allows, and you are invited to discuss it with one of our clergy, for guidance.*
- **We serve the Paraklesis again at 7 p.m. on Wednesday, Aug. 7.** Please bring a list of the names of those who are sick or who need prayer for any reason (first names of the living only, please). *We will also anoint everyone present with myrrh from the tomb of the Theotokos.*
- **We make our confessions** during the Dormition Fast. Our guideline is to examine ourselves and make our confessions *at least* during each of the four fasting seasons.
- **We celebrate the Feast with Liturgy Wednesday, Aug. 14, at 6:30 pm.**



AUGUST 14: FEAST OF THE DORMITION POTLUCK



The St. Nicholas Family is invited to share in a Potluck Dinner to break the fast on Wednesday, August 14, to celebrate the Feast of the Dormition of the Theotokos. The potluck will take place in the Heritage Ballroom, directly after the Evening Divine Liturgy.

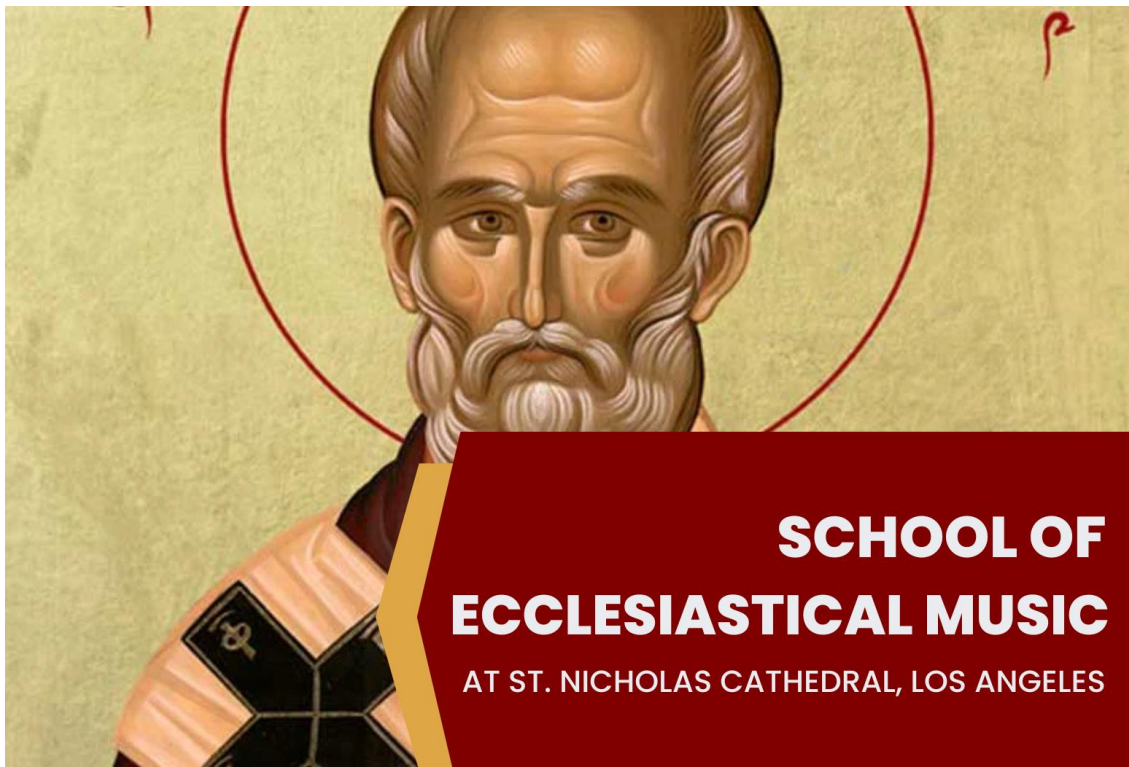
Please join us and bring your favorite dish to serve 15 people. If your last name begins with:

- A-G, please bring drinks, bread, fruit or dessert.
- H-M, please bring a salad or side dish of any type.
- N-Z, please bring a main dish.

Even though it's a Wednesday night, since we are celebrating the Feast, note that meat and dairy products are OK. Contact Rose Samore (818-378-2055 or rosesamore@gmail.com) for questions and to help.

BEAUTIFUL NEW GIFTS IN THE BOOKSTORE

Gifts for all occasions—Births, Baptisms, Birthdays, Graduations, Marriages, etc.—are newly arrived in our bookstore. We have new 14k gold and sterling silver crosses, exquisite icons, holy water bottles, icon boxes, painted eggs, prayer ropes and much more. Come on in and see what is new. The bookstore is open during coffee hour.



SCHOOL OF ECCLESIASTICAL MUSIC

AT ST. NICHOLAS CATHEDRAL, LOS ANGELES

ONLINE AND IN-PERSON MUSIC CLASSES

For beginner, intermediate and advanced students

When: Weekly, Starting Wednesday, August 12th

Where: Hybrid: Online and in Person at
St. Nicholas Antiochian Orthodox Cathedral
📍 2300 W 3rd St, Los Angeles, CA 90057

COMPREHENSIVE LESSONS

- Comprehensive Byzantine Music Lessons for All Levels
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LIMITED PLACES

Classes will be limited to 15 students each, so reserve your spot now!

PRICING

Classes are \$150 per student per 12-week semester.

For more info and registration contact Patrick Haddad:

- haddadpatrick@outlook.com
- (818) 428-5915



Antiochian Charities

www.childrenrelieffund.org

email: childrensrelieffund@gmail.com

“Whoever receives one little child like this in my name receives me.” (Matthew 18:5)

August 1, 2024

TO BE READ FROM THE PULPIT AND DISTRIBUTED TO ALL PARISHIONERS

For over forty years the Children’s Relief Fund has provided financial support to help defray the cost of education for children in Lebanon and Palestine. Requests for such support have increased significantly in recent years. As a result of dire circumstances in Lebanon, many parents have become unable to pay tuition to send their children to Orthodox Christian schools. Our Orthodox schools are at risk of closing, and consequently many of our children will now have to attend a public school or to discontinue their schooling altogether.

With the blessing of His Eminence Metropolitan SABA, we are seeking your help. We have approximately thirty Lebanese children from the Archdioceses of Beirut, Koura, Tripoli, and Zahle who need assistance to continue their education at an Orthodox Christian school this coming school year. The tuition cost per student varies from \$750 to \$1200 per school year, depending on the school and the student’s grade level.

Donated funds will be wired directly to the Orthodox school in the child’s name. The child and their family will receive a notice of your support, and you will receive contact information so that you can communicate directly with the child if you wish. Children receiving a tuition scholarship will not receive any other funding from the Children’s Relief Fund. Sponsorship in any amount will be appreciated.

School begins in a few weeks, so if you can help, please contact CFR Administrator Amy Stiffler at: childrensrelieffund@gmail.com.

Children’s Relief Fund Scholarship Program

Antiochian Village
140 Church Camp Trail
Bolinar, PA 15923

God bless you for your consideration of this urgent request.

In Christ’s work,

Amy Stiffler, CRF Administrator & Executive Director
Anne Bourjaily Thomas, Charitable Outreach Chair

cc: His Eminence Metropolitan SABA

A charity of the ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE OF NORTH AMERICA

Mailing Address: PO Box 90072, Brooklyn, NY 11209
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ST. BARBARA LEBANON RELIEF FUND

2ND ANNUAL FUNDRAISING DINNER



SPECIAL GUEST SPEAKER:
HIS EMINENCE
METROPOLITAN ANTONIOS
OF ZAHLE AND BAALBEK



September 7th | **6:00 p.m.** | **\$60/ per person**

ST MICHAEL ANTIOCHIAN ORTHODOX CHURCH
16643 VANOWEN ST
VAN NUYS, CA 91406

SEATING IS LIMITED,
PLEASE RSVP BY AUGUST 28!

Dinner and Entertainment will be Provided

QUESTIONS? TEXT OR CALL:
RAMONA 661-433-9561
KH. MIRAY 786-346-9094
ESPER 626-255-8080



IF PAYING BY CHECK
PLEASE MAKE YOUR CHECK PAYABLE TO

“ST BARBARA LEBANON RELIEF FUND”
MAIL TO: 17516 SARITA AVE
CANYON COUNTRY, CA 91387

PLEASE SCAN THE QR CODE TO REGISTER



WWW.STBARBARALEBANONRELIEF.ORG

YOUNG ADULT BIBLE STUDY



The Cathedral Young Adults are meeting for Bible Study every other Wednesday (see calendar).

Our introduction—“What is the Bible and How to Read It”—continues after Paraklesis this Wednesday, August 7. All young adults are welcome to join us in the conference room.

OUR YOUTH AND YOUNG ADULTS ARE INVITED

On Thursday, October 3, His Eminence Metropolitan SABA will be presiding at Vespers at 5 p.m. at St. Michael's, in Van Nuys, followed by a dinner in our banquet room. We are inviting you, your Khouriyah, teens and young adults to join us for a Youth Forum with Sayidna SABA and our hierarchs following the dinner. Everyone is welcome to attend Vespers and the dinner, however we will need an accurate count of those who will be attending.

5-6 PM Vespers
6 PM Dinner
6:30-8 PM Youth Forum

Fr. Timothy Baclig
Pastor, St. Michael Orthodox Church

Teens and Young Adults: Please let Fr. Nabil know if you will be able to attend this dinner and special session with the bishops, so that he can reply with the requested count. Please email Fr. Nabil at dean@stmicholasla.org

INVITATION TO A ONE-IN-A-LIFETIME CELEBRATION FOR ONE OF THE CATHEDRAL'S DAUGHTER CHURCHES

This year is the 55th Anniversary of St. Michael Church, and on October 5-6, 2024, we will be Consecrating our new Church, attended by His Eminence Metropolitan SABA, Bishop ANTHONY, all Auxiliary Bishops, members of the Archdiocese Board of Trustees, and the Governing Council of The Order of St. Ignatius, local Clergy and friends of St. Michael's.

At the consecration banquet on Oct. 5, all attendees will receive a souvenir Journal. We invite you to purchase an ad in the Souvenir Journal to commemorate the milestone. The Souvenir Journal categories range from \$100 to \$3000.

Additional opportunities are available if you wish to become a weekend sponsor. All sponsors will receive a complimentary entry in the Souvenir Journal and tickets for the Saturday Banquet and Sunday Reception. Please use the QR Code to purchase an entry in the Souvenir Journal, Sponsorship, or event tickets. Some events have limited seating. For more information go to: <https://www.stmichaelvannuys.org/consecration> or contact our Journal chair: Michael Mitchell: 661.678.6583 or email us at: consecration@stmichaelvannuys.org



Fr. Timothy Baclig and the St. Michael Church Consecration Committee

CATHEDRAL PRAYER LIST

Please include in your daily prayers the following—those struggling with acute illness and those newly departed this life—from our parishioners and those for whom they have requested our prayers. (Names are kept for 40 days, until the date indicated after the name, and may be renewed upon request.)

LIVING

Leroy Simon, hospital, 8/23
Jason Perkins, home, 8/23
Steven Waian, home, 8/16
Nellie Haick, home, 8/4
Georgette Malouf, home, 8/4
Julian F. Capata, son of Julian and Shirley Capata, 8/29
Elham Alloush, mother of Arij Watfa Alchammas, 8/23
Wael Kanj, friend of the Nimas, 8/8
All those suffering from illness, violence and want in the Gaza conflict, in Ukraine, in this country and throughout the world

DEPARTED

Ibrahim Haddad, 8/16
Fouad Akel, 8/15
Evonne Chala, 8/8
Bobbie Kouri, 8/20
Victims of the Gaza and Ukraine conflicts and of violence everywhere

Future Dates to Remember

- **Church New Year**, Sep. 1
- **Nativity of the Theotokos and Start of Church School**, Sep. 8
- **Elevation of the Cross**, Sep. 14
- **Diocese Fall Gathering**, Oct. 11-13, St. Mark, Irvine
- **St. Nicholas Festival**, Oct. 20
- **Diocese PLC**, June 25-29, 2025, San Francisco

ST. NICHOLAS CATHEDRAL CALENDAR

August 2024

Sun. 4	Spanish Mission Liturgy , 7:45 am • Fellowship and Bible Study in Spanish Matins , 9:15 am Divine Liturgy , 10:30 am • Coffee hour Debutante/Escort/Parent Ice Breaker and Dinner , 3 pm
Mon. 5	<i>Eve of the Transfiguration</i> Great Vespers with Artoklasia , 7 pm
Tue. 6	<i>Great Feast of the Transfiguration</i> Matins , 9:30 am Divine Liturgy , 10:30 am
Wed. 7	Paraklesis (Supplication to the Theotokos), 7 pm Young Adults Bible Study , 8 pm
Sat. 10	FOCUS Food & Clothing distribution , 9 am Great Vespers and Confessions , 6 pm
Sun. 11	Spanish Mission Liturgy , 7:45 am • Fellowship and Bible Study in Spanish Matins , 9:15 am Divine Liturgy , 10:30 am • Coffee hour
Tue. 13	Choir dinner and practice , 6:30 pm
Wed. 14	<i>Eve of the Great Feast of the Dormition</i> Divine Liturgy , 6:30 pm • Potluck Dinner to break the Fast
Sat. 17	Great Vespers and Confessions , 6 pm

SEE THE FULL CALENDAR and latest additions and updates at stnicholasla.org/parishcalendar