

St. Nicholas Orthodox Cathedral

Antiochian Orthodox Christian Archdiocese of North America Diocese of Los Angeles and the West

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TONE 7

AUGUST 18, 2024

EOTHINON 8

EIGHTH SUNDAY AFTER PENTECOST POSTFEAST OF THE DORMITION OF THE THEOTOKOS

MARTYRS FLOROS AND LAUROS OF ILLYRIA • ARSENIOS THE RIGHTEOUS OF PAROS VENERABLE SOPHRONIOS OF ST. ANNE SKETE ON ATHOS

الأحد الثامن بعد العنصرة وبعد عيد رقاد والدة الآله العظيم تذكار الشهيدين فلورس ولافْرُس • والقدّيس أرسانيوس الجديد الذي من باروس

The Apostles and the whole Church community gathered to lay to rest our Lord's mother, the most-holy Theotokos. Depicted in the icon we see (front to back):

LEFT RIGHT

Peter (with censer) Paul
John the Beloved Andrew

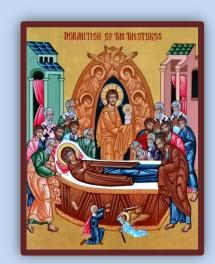
James (Zebedee)Simon the ZealotBartholomewJames (Alphaeus)

Matthew Thaddeus James, Brother of the Lord, Philip

Bishop of Jerusalem Dionysios the Areopagite

Timothy Hierotheos

As they stood around her bedside, she commended her spirit to the Lord, and Jesus descended from Heaven, taking up her soul in His arms. The Apostles sang the funeral hymns in her honor and carried her body to a tomb in Kedron, near Gethsemane.



When a Jewish man tried to interrupt their solemn procession, an angel of the Lord came and punished him by cutting off his hands, which were later healed, when the man repented and believed.

LITURGY VARIATIONS

1ST ANTIPHON (PSALMS 65.1; 104.1; 47.7; 75.2 LXX)

Shout with jubilation unto the LORD, all the earth. Sing ye unto His Name. Give glory to His praise.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

O give thanks unto the LORD, and call upon His Name. Proclaim His works among the nations. *Refrain*

هَلِّلُوا للهِ يا جَمِيعَ الأرْضِ، رتلوا لاسمه، اعطوا مجداً لتسبيحته.

اللازمة: بشفاعاتِ والِدَةِ الإلهِ، يا مُخَلِّصُ حَلِّصْنا.

اعترفوا للرب وادعو باسمه القدوس، أخبروا في الأمم بأعماله.

اللازمة

Schedule of Regular Weekly Services

Sundays: Matins, 9:15 AM Confession: After Saturday Vespers

Divine Liturgy, 10:30 AM During Sunday Mar

Saturdays: Great Vespers, 6:00 PM Or by Appointment

See Calendar for Feast Days and Other Weekday Services Scheduled Please turn cell phones off!



Order for Holy Communion

Members of the Orthodox Church age seven and above must prepare for Holy Communion with a recent confession, prayer, fasting from all food and drink from midnight (unless a medical condition preclude it), being in church *before* the Epistle and Gospel readings, and being at peace with everyone.

نظام المناولة المقدسة

يجب على أعضاء الكنيسة الأرثوذكسية من سن السابعة وما فوق، الاستعداد للمناولة المقدسة باعتراف حديث والصلاة والصوم عن جميع الأطعمة والمشروبات من منتصف الليل (ما لم تكن هناك موانع طبية)، والتواجد في الكنيسة قبل قراءات الرسالة والإنجيل، وأن يكونوا في سلام مع الجميع.

As there are **NO CHURCH SCHOOL** classes today, children should sit with their parents and come to Communion with them. An usher will dismiss your row from the center aisle. Then return to your place by a side aisle for the prayers of thanksgiving and the final blessing and dismissal. Please let choir members pass when they come down for Communion.

A Warm Welcome to Our Guests

We are glad you are worshipping with us. Please note that participation in **Holy Communion is limited to members of the Orthodox Church** in good standing, who have prepared with prayer, fasting and a recent confession.

ترحيب حار بضيوفنا

نحن سعداء لأنكم تشاركون معنا في الصلاة. يرجى ملاحظة أن المشاركة في المناولة المقدسة تقتصر على أعضاء الكنيسة الأرثوذكسية الذين استعدوا ايضا بالصلاة والصوم والاعتراف الحديث.

For all others: though we cannot share Communion with you—since it is an expression of membership and full unity in faith—you are welcome to come forward after the dismissal, receive a blessing and partake of the blessed bread (from the large bowls). Please also sign our guest book and introduce yourself to Fr. Nabil or Fr. Andrew during coffee hour. You may inquire with them how you can become a member.

In the City of the LORD of hosts, in the City of our God. *Refrain*

His place has become peaceful; His habitation is Zion. *Refrain*

Glory...now and ever.... Amen. Refrain

في مدينة ربّ القوات في مدينة إلهِنا. *اللازمة*

صارَ موضعهُ بسلام ومسكنهُ في صهيون. *اللازمة*

المجدُ... الآنَ وكلَّ أوانٍ... آمين. اللازمة

2ND ANTIPHON (PSALM 86.2; 47.8, 9; 45.4 LXX)

The Lord loves the gates of Zion, more than all the tabernacles of Jacob.

Refrain: Save us, O Son of God, Who art Risen from the dead, who sing to Thee, Alleluia.

Glorious things have been spoken concerning thee, O City of God. *Refrain*

God has established her forever. O God, we have proclaimed Thy mercy in the midst of Thy people. *Refrain*

The Most High has sanctified His tabernacle. *Refrain*

Glory...now and ever.... Amen.
O only-begotten Son and immortal Word....

الرَّبُّ يُحِبُّ أَبوابَ صِهْيَونَ أَكْتَرَ مِنْ جَمِيعِ مَساكِنِ يَعْقوب.

اللازمة: حَلِّصْنا يا ابْنَ الله، يا مَنْ قام من بين الأموات، إذْ نُرَيِّلُ لَكَ. هَلِلوييا.

لَقَدْ حُدِّثَ عَنْكِ بالمِفاخِر يا مَدينَةَ الله. اللازمة.

اللهُ أُسَّسَها إلى الدهرِ. يا ألله رحمَتُكَ في وَسَطِ شَعْبِك. اللهُ أُسَّسَها إلى الدهرِ. اللهُ اللهُ مَتُكُ

والعَلِيُّ قَدَّسَ مَسْكِنَهُ. اللازمة

المجدُ... الآنَ وكلَّ أوانٍ... آمين.

ياكلمة اللهِ الإبنَ الوحيد....

3RD ANTIPHON (PSALM 107.1; 115.3, 4 LXX): APOLYTIKION OF THE FEAST AS REFRAIN (TONE 1)

My heart is ready, O God; my heart is ready.

Refrain: In thy birth-giving, O Theotokos, thou didst keep and preserve virginity, and in thy falling-asleep thou hast not forsaken the world, for living thou wast translated, being the Mother of Life. Wherefore, by thine intercessions, deliver our souls from death.

What shall I render unto the Lord for all that He has given me? *Refrain*

مُسْتَعِدٌّ قَلْبِي يا الله إنَّ قَلْبِي لَمُستَعِدٌّ.

اللازمة: في ميلادِكِ حَفِظتِ البَتوليَّةَ وَصُنتِها، وَفي رُقادِكِ مَا أُهْلَتِ العَالَمُ وَتَرَكْتِهِ يا والِدَةَ الإلَه. لأَنَّكِ انْتَقَلَتِ إلى الحياةِ، عَمْلَتِ العَالَمُ وَتَرَكْتِهِ يا والِدَةَ الإلَه. لأَنَّكِ انْتَقَلَتِ إلى الحياةِ، عَبْشَفاعاتِكِ، أَنقِذي مِنَ الموتِ نُفوسَنا.

بِماذا أَكَافِئُ الرَّبُّ عَنْ كُلِّ ما أَعْطانِي؟ *اللازمة*

I will take the cup of salvation, and I will call upon the Name of the Lord. *Refrain*

APOLYTIKIA AFTER THE ENTRANCE

Troparion of the Resurrection (Tone 7)

Thou didst shatter death by Thy Cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy, and didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy.

حَطَمْتَ بِصَليبِكَ المؤت، وفَتَحْتَ لِلِّصِّ الفِرْدَوْس، وَحَوَّلْتَ نَوْحَ بِصَلِيبِ الى فرحٍ، وأَمَرْتَ رُسُلَكَ أَنْ يَكْرِزوا، بأنَّكَ قَدْ قُمْتَ أَيُّها المِسيخُ الإلهُ، مانِحاً العالَمَ الرَّحْمَةَ العُظْمى.

Troparion of the Dormition (Tone 1)

In thy birth-giving, O Theotokos....

في ميلادِكِ حَفِظتِ البتوليَّة

Troparion of St. Raphael (Tone 3)

Rejoice, O Father Raphael, Adornment of the holy Church. Thou art Champion of the true Faith, Seeker of the lost, Consolation of the oppressed, Father to orphans and Friend of the poor, Peacemaker and good Shepherd, Joy of all the Orthodox, Son of Antioch, Boast of America. Intercede with Christ God for us and for all who honor Thee.

يا مُحارِباً عَنِ الإيمانِ، وَمُعَزِّياً مَنْ في الأحزانِ، وَأَبا الأَيْتامِ، وَصديقَ الفُقراء. الراعي الصَّالِحَ المِفتَقِدَ الضَّالِين، يا رَفائيلُ، يا فَحْرَ الأُرْثودُكُسيِّين. إبْنَ أَنْطاكيا، وَفَحْرَ أَميرِكا ابتَهِلْ إلى المُسيح مِنْ أَجْل مُكَرِميك.

Troparion of St. Nicholas (Tone 4)

The verity of your actions revealed you to your flock, a rule of faith, an icon of mildness, and teacher of abstinence, O Father Bishop Nicholas; wherefore by humility you have achieved exaltation and by poverty richness. Intercede with Christ our God to save our souls.

لَقَدْ أَظْهَرَتْكَ أَفْعَالُ الحقّ لِرَعِيَّتِكَ قانوناً للإيمانِ، وصورَةً لِلْوَداعةِ، ومُعَلِّماً لِلإمْساكِ، أَيُّها الأَبُ ورَئيسُ الكَهَنَةِ نيقولاوس. فَلِذلِكَ أَحْرَرْتَ بالتَّواضُعِ الرِّفْعَة، وبالمسكَنةِ الغِنى. فَتَشَفَّعْ إلى المسيح الإلهِ أَنْ يُخَلِّصَ نفوسَنا.

Kontakion of the Dormition (Tone 2)

Verily the Theotokos, who is ever-watchful in intercessions, and whose prayers are never rejected, neither tomb nor death could control. But being the Mother of Life, He who dwelt in her ever-virgin womb did translate her to life.

أُمُّ الإلهِ القَوِيَّةُ فِي الشَّفاعَةِ، والعَوْنُ الَّذي لا يَخيبُ فِي الحَماية، لَمْ تُضْبَطْ فِي قَرْرٍ ولا فِي مَوْتٍ، بَلْ كَأُمِّ الحَياةِ نَقَلَها إلى الحياةِ إِبْنُها الَّذي حَلَّ فِي حَشاها الدَّائِمِ البتوليَّة.

THE SCRIPTURE LESSONS

Prokeimenon (Psalm 28.11, 1 LXX)

The Lord will give strength to His people.

Verse: Bring to the Lord, O sons of God, bring to the Lord honor and glory.

From St. Paul's 1st Epistle to the Corinthians (1.10-17; 8th Sunday after Pentecost))

Brethren, I appeal to you by the Name of our Lord Jesus Christ, that all of you agree and that there be no dissensions among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chloe's people that there is quarreling among you, my brethren. What I mean is that each one of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, lest anyone should say that you were baptized in my name. (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to preach the gospel, and not with eloquent wisdom, lest the Cross of Christ be emptied of its power.

بروکیمنون (مزمور ۲۸,۱۱ سبع.)

الرَّبُّ يُعْطي قُوَّةً لِشَعْبِهِ.

قَدِّمُوا للربِّ يا أَبْناءَ الله.

فَصْلٌ مِنْ مِنْ رِسالةِ القِدّيسِ بولُسَ الرَسولِ الأولى إلى أَهْل كورنْثوس (١,١٠-١٠؛ للأحد الثامن بعد العنصرة)

يا إخوة، أَطْلُبُ إلَيْكُمْ باسْمِ رَبِّنا يَسوعَ المسيحِ أَنْ تَقُولُوا جَمِيعُكُمْ قَوْلاً واحِداً، وأَنْ لا يَكُونَ بَيْنَكُمُ شِقاقاتٌ، بَلْ تَكُونُ بَيْنَكُمُ شِقاقاتٌ، بَلْ تَكُونُوا مُكْتِمِلِينَ بِفِكْرٍ ورَأْيٍ واحِدٍ. فَقَدْ أَخْبَرَنِي عَنْكُمْ، يا إخْوَتِي، أَهْلُ خُلُوي، أَنَّ بَيْنَكُمْ خُصوماتٍ. أَعْنِي أَنَّ كُلَّ واحِدٍ مِنْكُمْ يَقُولُ "أَنا لِبولُسَ أَوْ أَنا لِأَبلُوسَ، أَوْ أَنا لِصَفَا أَوْ أَنا لِلْمَسيح. " أَلَعَلَّ المسيحَ قَدْ بَحَرَّأَ؟ أَلَعَلَّ بولُسَ صُلِبَ لِأَجْلِكُمْ؟ أَوْ باسْمِ بولُسَ اعْتَمَدْتُم ؟ أَشْكُرُ اللهَ أَيِّ لَمْ أُعَدِّ إِيّ لِأَجْلِكُمْ أَحُداً سِوى كُرِسْبُس وغايوسَ. لِئَلَّا يَقُولَ أَحَدٌ إِيّ مِنْكُمْ أَحَداً سِوى كُرِسْبُس وغايوسَ. لِئَلَّا يَقُولَ أَحَدٌ إِيّ عَمَدْتُ أَهْلَ بَيْتِ اسْتِفاناس. وما عَمَدْتُ أَهْلَ بَيْتِ اسْتِفاناس. وما عَمَدْتُ أَهْلَ بَيْتِ اسْتِفاناس. وما عَدَا ذلِكَ، فَلا أَعْلَمُ، هَلْ عَمَدْتُ أَهْلَ بَيْتِ اسْتِفاناس. وما عَدا ذلِكَ، فَلا أَعْلَمُ، هَلْ عَمَدْتُ أَحَداً غَيْرَهُمْ. لأَنَّ المسيحَ عَدا ذلِكَ، فَلا أَعْلَمُ، هَلْ عَمَدْتُ أَحَداً غَيْرَهُمْ . لأَنَّ المسيحَ عَلامٍ لِقَلَا يُبْطَلَ صَلَابُ المِسيحِ.

Holy Gospel according to St. Matthew (14.14-22; 8th Sunday of Matthew)

AT THAT TIME, when Jesus went ashore, He saw a great throng; and He had compassion on them and healed their sick. When it was evening, the disciples came to Him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." Jesus said, "They need not go away; you give them something to eat." They said to Him, "We have only five loaves here and two fish." And Jesus said, "Bring them here to Me." Then He ordered the crowds to sit down on the grass; and taking the five loaves and the two fish He looked up to heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children.

Then Jesus made his disciples get into the boat and go before Him to the other side, while He dismissed the crowds.

مِنْ بِشارَةِ القِدّيسِ مَتَى الإِنْجيلِيِّ البَشيرِ والتلْميذِ الطاهِر (٢٤١٤) (٢٢-٢؛ للأحد الثامن من مَتَى)

في ذلكَ الزمانِ، أَبْصَرَ يَسوعُ جَمْعاً كَثيراً، فَتَحَنَّنَ عَلَيْهِمْ وأَبْراً مَرْضاهُمْ. ولَمَّاكانَ المِساءُ، دَنا إلَيْهِ تَلاميذُهُ وقالوا: "إنَّ المِكانَ قَفْرٌ، والساعَةُ قَدْ فاتَتْ. فَاصْرِفِ الجُموعَ لِيَذْهَبوا إلى المُعْرى ويَبْناعوا لَمُمْ طَعاماً." فَقالَ لَمُمْ يَسوعُ: "لا حاجَةً لَمُمْ إلى الذَهابِ. أَعْطوهُمْ أَنْتُمْ لِيَأْكُلوا." فَقالوا لَهُ: "ما عِنْدَنا إلى الذَهابِ. أَعْطوهُمْ أَنْتُمْ لِيَأْكُلوا." فَقالُ لَمُمْ: "هَلُمَّ كِمَا إلى إلى الدَهانِ اللهَمْنيا إلَّا خَمْسَةُ أَرْغِفَةٍ وسَمَكَتانِ." فَقالَ لَمُمْ: "هَلُمَّ كِمَا إلى إلى هَمُنا. " وَأَمَرَ بِجُلوسِ الجُموعِ على العُشْبِ. ثُمُّ أَحَذَ الحَمْسَةَ الأَرْغِفَةِ والسَمَكَتَيْنِ، ونَظَرَ إلى السَماءِ، وبارَكَ، وكسَرَ، وأَعْطى الأَرْغِفَةِ لِتَلاميذِهِ، والتَلاميذُ لِلْجُموعِ. فَأَكُلُوا جَمِيعُهُمْ وَاعْطَى الأَرْغِفَة لِتَلاميذِهِ، والتَلاميذُ لِلْجُموعِ. فَأَكُلُوا جَمِيعُهُمْ وَانَ الآكِلونَ خَمْسَةَ آلافِ رَجُلٍ، سِوى النِساءِ والصِبْيانِ. وكانَ الآكِلونَ خَمْسَةَ آلافِ رَجُلٍ، سِوى النِساءِ والصِبْيانِ. ولِلْوقْتِ اضْطَرَّ يَسوعُ تَلاميذَهُ أَنْ يَدْ حُلُوا السَفينَةَ ويَسْبِقُوهُ ولِلْوقْتِ اضْطَرَّ يَسوعُ تَلاميذَهُ أَنْ يَدْ حُلُوا السَفينَةَ ويَسْبِقُوهُ إلى المَعْنِهُ ويَسْبِقُوهُ وَلَاللهِ المَعْنِهُ ويَسْبِقُوهُ اللهِ المَعْنِهُ ويَسْبِقُوهُ اللهِ اللهُ العَيْر، حَتَّى يَصْرُفَ الجُموعِ.

HOLY OBLATIONS AND PRAYER REQUESTS

Offered by	For the Health of	In Memory of
Elie and Rita Haddad		Ibrahim Haddad (son, 40-day memorial)
The Maalouf family		Najla Maalouf (mother, 9 years), Souad Gad (aunt, 6 years), George Maalouf (father, 36 years)
Richard and Joyce Ayoob and family	Don Ayoob (brother/uncle)	Patricia Polley (friend)
By Mirna Aboud Khasoun and family		Habsah Hadib (mother, 3 years departed)
Lucy, Fr. Nabil and Kh. Elaine Hanna	Neil Sandven (cousin)	Youssef Iskander (father/grandfather, 22 years departed)

Offered by	For the Health of	In Memory of
George, Mariam, Mark, Antonio and Hend Bshara		
Ehab, Rania, Sami, Selena and Anthony Dahabreh		Hani Tadros (Rania's father) and Nawal Hawatmeh Dahabreh (Ehab's mother)

To offer Holy Oblations and Memorials please use the form at https://stnicholasla.com/makeaprayerrequest or call the Cathedral office by Wednesday.

ANNOUNCEMENTS

PLEASE JOIN US FOR FELLOWSHIP AFTER LITURGY

Following the dismissal and announcements, come forward for a blessing, then exit via the south (chapel) door, and join us in the Heritage Ballroom. Coffee hour is hosted today by:

- Christine Maalouf
- Elie and Rita Haddad.

Upcoming Coffee Hour Schedule

Aug. 25	Sam and Elen Saleh	Sep. 15	The Fasheh family
Sep. 1	Sandy Ibrahim	Sep. 22	Maria Matta and Nina Fayad
Sep. 8	Debutante Ball Committee	Sep. 29	OPEN

Please consider sponsoring a Coffee Hour after Liturgy. The time of fellowship after the Divine Liturgy is integral to the life of our community. It provides an opportunity for visitors to

be fully welcomed and for the rest of us to enjoy visiting with our church family members. Contact Joujou George at (562) 522-1322 or ginageorge@verizon.net to reserve a Sunday.

BISHOP ANTHONY ARRIVES THIS WEEK

We welcome the first bishop to be dedicated specifically to our Diocese of Los Angeles in ten years.

Please help us receive Sayidna Anthony at Vespers on Saturday (6 pm) and at the Hierarchical Liturgy next Sunday, August 25.



THE DIOCESE OF LOS ANGELES AND THE WEST

WELCOMES ITS NEW BISHOP

All Clergy and Laity of the Diocese are Invited
To Help Receive Bishop Anthony Formally

Tuesday, Sep. 3, 2024

7:00 pm Great Vespers, Artoklasia

Bishop's Message

Reception

Wednesday, Sep. 4, 2024

9:30 am Matins

10:30 am Hierarchical Divine Liturgy

Coffee Reception

Clergy Lunch and Meeting

St. Nicholas Cathedral

2300 W. 3rd St. . Los Angeles, CA 90057



All events are free, but the favor of your reply will help us plan for the reception after Vespers.

Scan the QR code, above, or enter the following link:

https://bit.ly/WelcomeBishop

ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE OF NORTH AMERICA

YOUNG ADULT STUDY

The Cathedral Young Adults are meeting for Bible Study every other Wednesday (see calendar).

Our introduction—"What is the Bible and How to Read It"—continues every other Wednesday: next session is August 21. All young adults are welcome to join us in the conference room.



BEAUTIFUL NEW GIFTS IN THE BOOKSTORE

Gifts for all occasions—Births, Baptisms, Birthdays, Graduations, Marriages, etc.—are newly arrived in our bookstore.

We have new 14k gold and sterling silver crosses, exquisite icons, holy water bottles, icon boxes, painted eggs, prayer ropes and much more. Come on in and see what is new. The bookstore is open during coffee hour.

WHAT IS THE ST. BARBARA LEBANON RELIEF FUND

This organization was started last year and has distributed over \$100,000 of goods and services to the needy in Lebanon. Over 80% of the people there are living from



day to day, under the poverty line. Famine is a real possibility for many. Metropolitan ANTONIOS is coming to be our keynote and Bishop ANTHONY will also bless us with his presence.

SBLRF will be providing support by accepting only private donations from throughout our nation and around the world. These donations will be used to purchase food, medicine, diapers, baby formula, and propane fuel. These items will be initially distributed through the church communities in Tripoli/Koura, Mt. Lebanon/Batroun/Jbeil, and Zahle/Baalbek. These communities are only the beginning, and SBLRF will expand to underserved areas in Beirut, Akkar, and South Lebanon as our organization grows.



ST. BARBARA LEBANON RELIEF FUND

2ND ANNUAL FUNDRAISING DINNER

WELCOMES

OUR SPECIAL GUEST SPEAKER:

HIS EMINENCE

METROPOLITAN ANTONIOS

OF ZAHLE AND BAALBEK

AND

HIS GRACE BISHOP ANTHONY

September 7th

6:00 P.M. \$60/ per person

Starting with GREAT VESPERS at 5:00 P.M.

ST MICHAEL ANTIOCHIAN ORTHODOX CHURCH 16643 VANOWEN ST VAN NUYS, CA 91406

A live performance of Fairuz hits by CHRISTELLE, and a hilarious comedy routine by JIMMY GOSON

SEATING IS LIMITED,
PLEASE RSVP BY AUGUST 28!

QUESTIONS? TEXT OR CALL:
RAMONA 661-433-9561 | KH. MIRAY 786-346-9094 | ESPER 626-255-8080

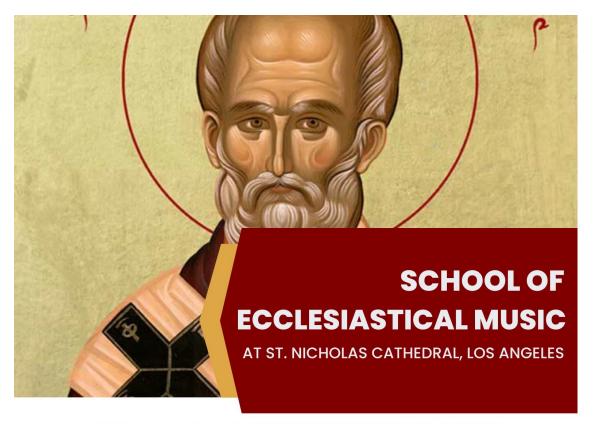
IF PAYING BY CHECK
PLEASE MAKE YOUR CHECK PAYABLE TO

"ST BARBARA LEBANON RELIEF FUND"
MAIL TO: 17516 SARITA AVE
CANYON COUNTRY, CA 91387

PLEASE SCAN THE OR CODE TO REGISTER



WWW.STBARBARALEBANONRELIEF.ORG



ONLINE AND IN-PERSON MUSIC CLASSES

For beginner, intermediate and advanced students

COMPREHENSIVE LESSONS

- Comprehensive Byzantine Music Lessons for All Levels
- Western Music Choir Prep Classes

For more info and registration contact Patrick Haddad:

- haddadpatrick@outlook.com
- (818) 428-5915

LIMITED PLACES

Classes will be limited to 15 students each, so reserve your spot now!

PRICING

Classes are \$150 per student per 12-week semester.

INFORMAL DINNER AND Q&A WITH METROPOLITAN ANTONIOS

While he is here, as the special guest for the St. Barbara Relief Fund Dinner (see above), Metropolitan Antonios has asked to visit the Cathedral and for us to gather the folks from the nearby parishes.

Thursday, September 12

6:30 pm

Daily Vespers (30 minutes only)

- Potluck Dinner
- Informal Questions and Answers with Metropolitan Antonios



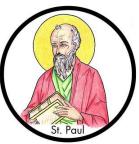
CHURCH SCHOOL STARTS SEPTEMBER 15

Our new church school year will begin after Labor Day and the Nativity of the Theotokos. The first Sunday of classes will be on September 15.



children's registration by using the QR code or entering bit.ly/SNCschool24-25

Continuing with the Archdiocese-wide curriculum, "Salvation to the Ends of the Earth:" Lessons Based on the Gospel of Luke and Acts of the Apostles, this theme will be also the basis of the Creative Festivals, Oratorical and Bible Bowls next summer.





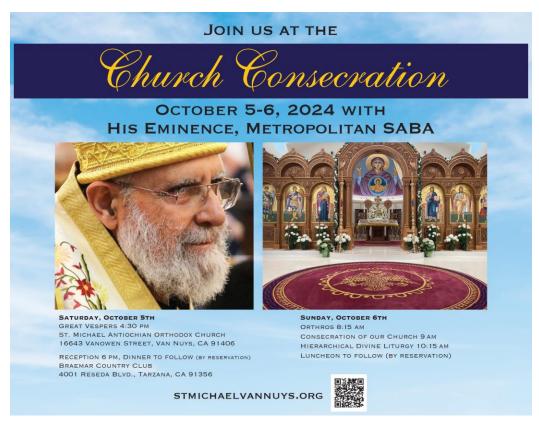
SCAN MF

OUR YOUTH AND YOUNG ADULTS ARE INVITED

On Thursday, October 3, Metropolitan SABA will preside at Vespers at 5 p.m. at St. Michael's, in Van Nuys, followed by dinner in our banquet room. We are inviting you, your teens and young adults to join us for a Youth Forum with Sayidna SABA and our hierarchs after dinner. Everyone is welcome to attend Vespers and the dinner, however we will need an accurate count of those who will be attending.

5-6 PM Vespers 6 PM Dinner 6:30-8 PM Youth Forum

Fr. Timothy Baclig, Pastor St. Michael Orthodox Church Teens and Young Adults: Please let Fr. Nabil know if you will be able to attend this dinner and special session with the bishops, so that he can reply with the requested count. Please email Fr. Nabil at dean@stnicholasla.org



His Eminence, Metropolitan SABA will be presiding at the Consecration of the new St. Michael Church temple on October 5-6, 2024. In addition to the Archbishop, we will be hosting our local Bishop ANTHONY, all the bishops of our Archdiocese, members of the Archdiocese Board of Trustees, the Governing Council of The Order of St. Ignatius, local Clergy and friends of St. Michael.



Registration for all events is available on the St. Michael website, and all tickets, Souvenir Journal contributions and Sponsorships must be purchased by September 1.

Our Souvenir Journal, commemorating the event, will be made available to our parishioners, sponsors and guests. To contribute a journal entry or to be a event sponsor, use the QR code attached with this announcement. Journal entries range from \$100 for a name listing to \$1,500 for a Full Gold Page. Event Sponsors will receive a complimentary entry in the Journal and tickets for the Saturday Banquet and Sunday Reception. **Remember that the deadline to register and place your order is September 1.** Some events may have limited seating, so we suggest you register now.

For more information go to: https://www.stmichaelvannuys.org/consecration or contact our Journal Chair, Michael Mitchell: 661-678-6583, or email us at: consecration@stmichaelvannuys.org

LOOKING FOR A FEW GOOD, YOUNG MEN

The St. Nicholas Ladies' Society is preparing for their 59th Sweetheart Ball, to be held February 8, 2025.

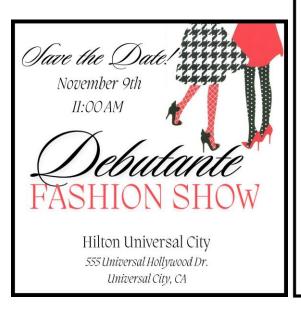
We are currently compiling a list of young men in high school, between the ages of 15½ and 18, to be potential escorts for the Debutante Ball.

Be a gentleman, rent a tuxedo, attend the parties, and you'll become an official escort to the entire group of debutantes on Feb. 8!

If you know of anyone who may be interested in becoming an escort or may have questions, please contact the escort advisors by email (ajalatim@gmail.com) or phone:

Julie Ajalat (818) 516-5274 Greg Ajalat (818) 424-2911 Chris Ajalat (818) 397-2170 Chris Nofal (626) 437-3458

We encourage all age-eligible young men to reach out and add their names to our interest list no later than September 1, 2024.





SAVE THE DATE

FEBRUARY 08, 2025



Ball Information is available at: www.stnicholasla.org/ball

or

Contact Debutante Chairs
DeAnne Abraham & Tracy Kuncar
debutantechairs@gmail.com



Scan QR Code for Debutante Registration Form

Still accepting applications: First day of classes at Ribet is Sep. 3



Financial Aid Available!

2911 N. San Fernando Rd. Los Angeles CA 90065 | ribetacademy.com | (323) 344-4330

We are pleased to partner with Ribet Academy to provide Orthodox students an excellent, wholesome education at affordable tuition.

CATHEDRAL PRAYER LIST

Please include in your daily prayers the following—those struggling with acute illness and those newly departed this life—from our parishioners and those for whom they have requested our prayers. (Names are kept for 40 days, until the date indicated after the name, and may be renewed upon request.)

LIVING

Mary Yaghnam, hospital, 9/19
Nellie Haick, home, 9/13
Georgette Malouf, home, 9/13
Leroy Simon, hospital, 8/23
Jason Perkins, home, 8/23
Neil Sandven, relative of Fr. Nabil and Kh.
Elaine, 8/25
Julian F. Capata, son of Julian and Shirley
Capata, 8/29
Elham Alloush, mother of Arij Watfa

All those suffering from illness, violence and want in the Gaza conflict, in Ukraine, in this country and throughout the world

Alchammas, 8/23

DEPARTED

Edward Shweiri, former parishioner 9/12
Bobbie Kouri, former parishioner, 8/20
Victims of the Gaza and Ukraine conflicts
and of violence everywhere

Future Dates to Remember

- Formal Welcome of Bishop Anthony, Sep. 3-4
- Nativity of the Theotokos, Sep. 8
- Elevation of the Cross, Sep. 14
- Start of Church School, Sep. 15
- Diocese Fall Gathering, Oct. 11-13, St. Mark, Irvine
- St. Nicholas Festival, Oct. 20
- St. Nicholas Day observance, Dec. 8

ST. NICHOLAS CATHEDRAL CALENDAR		
August 2024		
Sun. 18	Spanish Mission Liturgy, 7:45 am • Fellowship and Bible Study in Spanish Matins, 9:15 am Divine Liturgy, 10:30 am • Coffee hour	
Mon. 19	Cathedral Council, 7 pm	
Wed. 21	Young Adults Bible Study, 8 pm	
Sat. 24	FOCUS Food & Clothing distribution, 9 am Church School Staff meeting, noon Great Vespers and Confessions, 6 pm Young Adult group dinner, 7:30 pm at Chris' Korean BBQ	
Sun. 25	Matins, 9:15 am Hierarchical Divine Liturgy, 10:30 am Coffee hour	
Mon. 26	Festival committee meeting, 7 pm	
Tue. 27	Choir dinner and practice, 6:30 pm	
Wed. 28	Great Vespers, 7 pm	
Thu. 29	Beheading of John the Baptist Matins, 9:30 am Divine Liturgy, 10:30 am	
Sat. 31	Great Vespers and Confessions, 6 pm	
Sun. 1	Church New Year Spanish Mission Liturgy, 7:45 am • Fellowship and Bible Study in Spanish Matins, 9:15 am Divine Liturgy, 10:30 am • Coffee hour	

SEE THE FULL CALENDAR and latest additions and updates at stnicholasla.org/parishcalendar