



# St. Nicholas Orthodox Cathedral

Antiochian Orthodox Christian Archdiocese of North America  
Diocese of Los Angeles and the West

2300 WEST 3<sup>RD</sup> STREET • LOS ANGELES, CALIFORNIA 90057  
(213) 382-6269 • WWW.STNICHOLASLA.ORG • EMAIL: CATHEDRAL@STNICHOLASLA.ORG

THE RIGHT REV. ANTHONY, BISHOP OF LOS ANGELES

V. REV. FATHER NABIL L. HANNA, DEAN  
(317) 919-0841 • FRNABILH@STNICHOLASLA.COM

REV. FATHER ANDREW ANDREWS, ASSISTANT PASTOR  
(925) 323-6787 • FRANDREWA@STNICHOLASLA.COM

REV. FATHER PAUL OLSON, ASSISTANT PASTOR  
(714) 651-6151 • REV.PAUL.OLSON@GMAIL.COM

REV. DEACON ELIYA AMMARI, ATTACHED  
(818) 433-5523 • LOUIA@HOTMAIL.COM

TONE 1

SEPTEMBER 1, 2024

EOTHINON 10

## THE INDICTION: ECCLESIASTICAL NEW YEAR

RIGHTEOUS SIMEON THE STYLITE • RIGHTEOUS JOSHUA, THE SON OF NUN  
SYNAXIS OF THE RECOVERY OF THE ICON OF THE MOST HOLY THEOTOKOS OF MIASENAE

### الأنديكتي (ابتداء السنة الكنسيّة)

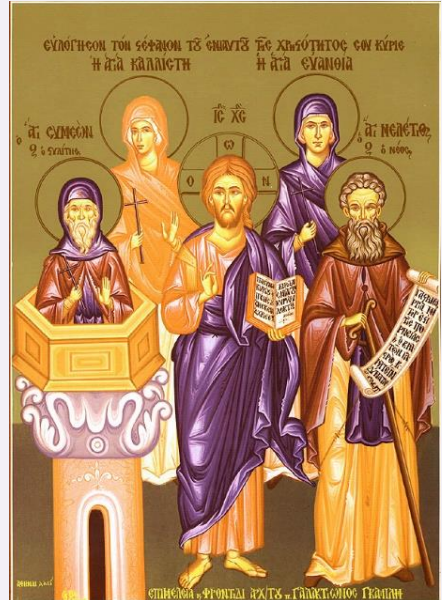
تذكار البارّ سمعان العامودي (قديس حلب الشهير) • البارّ يشوع بن نون

In addition to the New Year, today we also commemorate St. Symeon the Stylite, the renowned Saint of Aleppo (also known as Halab or Beroea), Syria.

Our righteous Father Symeon was born about the year 390 in the village of Sis, in the mountain region of Cilicia and Syria. Having first been a shepherd, he entered the monastic discipline at a young age.

After trying various kinds of ascetical practices, he began standing on pillars of progressively greater height (reaching 50 feet), and heroically persevered in this for more than forty years; the greater part of this time he spent standing upright.

He became so famous that nomadic Arabs by the thousands believed in Christ and were baptized because of him; the King of Persia sent envoys to inquire into his way of life, and the Queen asked to be sent oil that he had blessed. He also was a great defender of sound doctrine and confirmed the Orthodoxy of the Holy Council of Chalcedon. After a life of unheard-of achievements and struggles, he reposed in peace at the age of sixty-nine, in the year 459.



# LITURGY VARIATIONS

## 3<sup>RD</sup> ANTIPHON: TROPARION OF THE RESURRECTION (TONE 1)

While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world, for which cause the heavenly powers cried aloud unto Thee, O Giver of Life: Glory to Thy Resurrection, O Christ, glory to Thy Kingdom, glory to Thy providence, O Thou Who alone art the Lover of mankind.

إِنَّ الْحَجَرَ لَمَّا حُتِمَ مِنَ الْيَهُودِ، وَجَسَدَكَ الطَّاهِرَ حُفِظَ مِنْ  
الْجُنْدِ، قُمْتَ فِي الْيَوْمِ الثَّالِثِ أَثْبَثًا الْمَحْلُصِ، مَانِحًا الْعَالَمَ  
الْحَيَاةَ. لِذَلِكَ قُوَّتُ السَّمَاوَاتِ، هَتَفُوا إِلَيْكَ يَا وَاهِبَ الْحَيَاةِ:  
الْمَجْدُ لِقِيَامَتِكَ أَثْبَثًا الْمَسِيحِ، الْمَجْدُ لِمُلْكِكَ، الْمَجْدُ لِتَدْبِيرِكَ،  
يَا مُحِبَّ الْبَشَرِ وَحَدِّكَ.

### Schedule of Regular Weekly Services

**Sundays:** Matins, 9:15 AM Confession: After Saturday Vespers  
Divine Liturgy, 10:30 AM During Sunday Matins  
**Saturdays:** Great Vespers, 6:00 PM Or by Appointment

See Calendar for Fast Days and Other Weekday Services Scheduled

Please turn cell phones off!



### Order for Holy Communion

Members of the Orthodox Church age seven and above must prepare for Holy Communion with a recent confession, prayer, fasting from all food and drink from midnight (unless a medical condition preclude it), being in church *before* the Epistle and Gospel readings, and being at peace with everyone.

### نظام المناولة المقدسة

يجب على أعضاء الكنيسة الأرثوذكسية من سن السابعة وما فوق، الاستعداد للمناولة المقدسة باعتراف حديث والصلاة والصوم عن جميع الأطعمة والمشروبات من منتصف الليل (ما لم تكن هناك موانع طبية)، والتواجد في الكنيسة قبل قراءات الرسالة والإنجيل، وأن يكونوا في سلام مع الجميع.

As there are **NO CHURCH SCHOOL** classes today, children should sit with their parents and come to Communion with them. An usher will dismiss your row from the center aisle. Then return to your place by a side aisle for the prayers of thanksgiving and the final blessing and dismissal. Please let choir members pass when they come down for Communion.

### A Warm Welcome to Our Guests

We are glad you are worshipping with us. Please note that participation in **Holy Communion is limited to members of the Orthodox Church** in good standing, who have prepared with prayer, fasting and a recent confession.

### ترحيب حار بضيوفنا

نحن سعداء لأنكم تشاركون معنا في الصلاة. يرجى ملاحظة أن المشاركة في المناولة المقدسة تقتصر على أعضاء الكنيسة الأرثوذكسية الذين استعدوا أيضا بالصلاة والصوم والاعتراف الحديث.

For all others: though we cannot share Communion with you—since it is an expression of membership and full unity in faith—you are welcome to come forward after the dismissal, receive a blessing and partake of the blessed bread (from the large bowls). Please also sign our guest book and introduce yourself to Fr. Nabil or Fr. Andrew during coffee hour. You may inquire with them how you can become a member.

## APOLYTIKIA AFTER THE ENTRANCE

---

### Troparion of the Resurrection (Tone 1)

---

While the stone was sealed by the Jews....

إِنَّ الْحَجَرَ لَمَّا خْتِمَ مِنَ الْيَهُودِ....

### Troparion of the Indiction (Tone 2)

---

O Maker of all creation, Who hast established the times and the seasons in Thine own power: Bless the crown of this year with Thy goodness, O Lord, and keep our rulers and Thy flock in peace, by the intercessions of the Theotokos, and save us.

يا بَارِيَّ الخَلِيقَةِ كُلِّهَا، والجَاعِلِ الأَوْقَاتِ والأُزْمَنَةَ فِي سُلْطَانِكَ الخَاصِّ، بَارِكْ إِكْلِيلَ السَّنَةِ بِصَلاحِكَ، يا رَبُّ، واحْفَظِ العَالَمَ وَكُنَيْسَتَكَ بِسَلامٍ، بِشَفَاعَةِ وَالِدَةِ الإِلهِ، وَخِصُّنَا.

### Troparion of the Synaxis of the Theotokos (Tone 7)

---

Rejoice, thou who art full of grace, O Virgin Theotokos, haven and protection of the race of man; for the Redeemer of the world became incarnate of thee; for thou alone art both mother and virgin, ever blessed and glorified. Intercede with Christ God that peace be granted unto all the world.

إِفْرَحِي يا وَالِدَةَ الإِلهِ العَذْرَاءَ المِمْتَلئَةَ نِعْمَةً، يا مِينَاءَ الجِنْسِ البَشَرِيِّ وَنَصِيرَتَهُ، فَمِنْكَ قَدْ نُجِّسَدَ مُنْقِذُ العَالَمِ، وَأَنْتِ وَحْدَكَ أُمٌّ وَتَوَلُّ، دَوِّماً مُبَارَكَةً وَمُجَّدَةً. فَتَشَفَّعِي إلى المَسِيحِ الإِلهِ لِيَهَبَ السَّلامَ لِلْمَسْكُونَةِ كُلِّهَا.

### Troparion of St. Simeon the Stylite (Tone 1)

---

Thou becamest a pillar of patience and didst emulate the Forefathers, O righteous one: Job in his sufferings, Joseph in temptations, and the life of the bodiless while in the body. O Simeon, our righteous Father, intercede with Christ God that our souls be saved.

صَبْرَتْ لِلصَّبْرِ عَموداً، وَلِالأَبَاءِ القُدَمَاءِ ضارَعَتْ مُبارِياً، لِأَيُّوبَ بالألامِ، وَلِيُوسُفَ بالتَّجَارِبِ، وَلِسَيِّرَةِ العادِمِي الأَجْسَادِ وَأَنْتِ بالجَسَدِ. فِيا أَبانا البَارَّ سِمْعَانَ، تَشَفَّعِي إلى المَسِيحِ الإِلهِ فِي حِلاصِ نُفُوسِنا.

### Troparion of St. Raphael (Tone 3)

---

Rejoice, O Father Raphael, Adornment of the holy Church. Thou art Champion of the true Faith, Seeker of the lost, Consolation of the oppressed, Father to orphans and Friend of the poor, Peacemaker and good Shepherd, Joy of all the Orthodox, Son of Antioch, Boast

يا مُحارِباً عَنِ الإِيمانِ، وَمُعزِّياً مَنْ فِي الأَحزانِ، وَأَباً الأَيتامِ، وَصَدِيقَ الفُقَرَاءِ. الراعي الصَّالِحِ المِفْتَقِدِ الضَّالِّينَ، يا رَفايِلُ،

of America. Intercede with Christ God for us and for all who honor Thee.

يا فخر الأرثوذكسيين. إبن أنطاكيا، وفخر أميركا ابتهل إلى المسيح من أجل مكرميك.

### Troparion of St. Nicholas (Tone 4)

The verity of your actions revealed you to your flock, a rule of faith, an icon of mildness, and teacher of abstinence, O Father Bishop Nicholas; wherefore by humility you have achieved exaltation and by poverty richness. Intercede with Christ our God to save our souls.

لقد أظهرتك أفعال الحق لرعييتك قانوناً للإيمان، وصورة للوداعة، ومعلماً للإمساك، أيها الأب ورئيس الكهننة نيقولاوس. فلذلك أحرزت بالتواضع الرفعة، وبالمسكنة الغنى. فتشفع إلى المسيح الإله أن يخلص نفوسنا.

### Kontakion of the Indiction (Tone 4)

O God of all, Thou Who hast made all the ages, O Sovereign Lord, truly transcendent in essence, bestow Thy grace and blessing on the year to come; and, O Most Compassionate, in Thine infinite mercy save all them that worship Thee, Who alone art our Master, and that with fear, O Savior, cry to Thee: Grant unto all men a fruitful and godly year.

يا من خلق كل البرايا بحكمة لا تُفسر، ووضع الأزمنة بسُلطانه الخاص، هب الغلبات لشعبك المحب المسيح، وبارك مدخل السنة ومخرجها، مُسدداً أعمالنا على ما يُوافق مشيقتك الإلهية.

## THE SCRIPTURE LESSONS

### Prokeimenon (Psalms 146.5; 134.3 LXX)

Great is our Lord, and great is His power,  
Verse: Praise the Lord, for the Lord is good.

بروكيمنون (مزمور ١٤٦، ٥، ١٣٤، ٣ سجع.)

عظيم هو ربنا وعظيمة هي قوته.  
سبحوا الرب فإنه صالح.

### From St. Paul's 1<sup>st</sup> Epistle to Timothy (2.1-7; for the Indiction)

TIMOTHY, my son, first of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all men, for kings and all who are in high positions, that we may lead a quiet and peaceable life, godly and respectful in every way. This is good, and it is acceptable in the sight of God our

فصل من من رسالة القديس بولس الرسول الأولى إلى

تيموثاوس (١، ٢-٧؛ للأندكتيون)

يا ولدي تيموثاوس، أسأل قبل كل شيء أن تقام تضرعات، وصلوات، وتوسلات، وتشكرات من أجل جميع الناس، من

Savior, Who desires all men to be saved and to come to the knowledge of the truth. For there is one God, and there is one mediator between God and men, the man Christ Jesus, Who gave Himself as a ransom for all, the testimony to which was borne at the proper time. For this I was appointed a preacher and apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

أَجَلِ الْمَلُوكِ وَكُلِّ ذِي مَنْصِبٍ، لِنَقْضِي حَيَاةً مُطْمَئِنَّةً، هَادِئَةً، فِي كُلِّ تَقْوَى وَعَفَافٍ. فَإِنَّ هَذَا حَسَنٌ وَمَقْبُولٌ لَدَى اللَّهِ مَخْلُصِنَا، الَّذِي يُرِيدُ أَنْ جَمِيعَ النَّاسِ يَخْلُصُونَ وَإِلَى مَعْرِفَةِ الْحَقِّ يَبْتَلِعُونَ. لِأَنَّ اللَّهَ وَاحِدٌ، وَالْوَسِيطُ بَيْنَ اللَّهِ وَالنَّاسِ وَاحِدٌ، وَهُوَ الْإِنْسَانُ يَسُوعُ الْمَسِيحُ، الَّذِي بَدَّلَ نَفْسَهُ فِدَاءً عَنِ الْجَمِيعِ، وَهُوَ شَهَادَةٌ فِي آوَانِهَا، نُصِبْتُ أَنَا لَهَا كَارِزاً وَرَسُولاً (لِلْحَقِّ) أَقُولُ لَا أَكْذِبُ) مَعْلِماً لِلْأُمَمِ فِي الْإِيمَانِ وَالْحَقِّ.

### Holy Gospel according to St. Luke (4.16-22; for the Indiction)

AT THAT TIME, Jesus came to Nazareth, where He had been brought up; and He went to the synagogue, as His custom was, on the Sabbath day. And He stood up to read; and there was given to Him the book of the prophet Isaiah. Jesus opened the book and found the place where it was written, "The Spirit of the Lord is upon Me, because He has anointed Me to preach good news to the poor and to heal the broken hearted. He has sent Me to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the acceptable year of the Lord." And Jesus closed the book, and gave it back to the attendant, and sat down; and the eyes of all in the synagogue were fixed on Him. And He began to say to them, "Today this Scripture has been fulfilled in your hearing." And all spoke well of Him, and wondered at the gracious words which proceeded out of His mouth.

مِنْ بَشَارَةِ الْقَدِيسِ لَوْقَا الْإِنْجِيلِي الْبَشِيرِ وَالتَّلْمِيذِ الطَّاهِرِ  
(١٦، ٤-٢٢؛ لِلْأِنْدِكْتِيُونِ)

فِي ذَلِكَ الزَّمَانِ، أَتَى يَسُوعُ إِلَى النَّاصِرَةِ حَيْثُ كَانَ قَدْ تَرَبَّى وَدَخَلَ كَعَادَتِهِ إِلَى الْمَجْمَعِ يَوْمَ السَّبْتِ وَقَامَ لِيَقْرَأَ. فَدَفِعَ إِلَيْهِ سِفْرُ أَسْعِيَاءِ النَّبِيِّ. فَلَمَّا فَتَحَ السِّفْرَ، وَجَدَ الْمَوْضِعَ الْمَكْتُوبَ فِيهِ: "إِنَّ رُوحَ الرَّبِّ عَلَيَّ، وَأَجَلِ ذَلِكَ مَسَحَنِي وَأَرْسَلَنِي لِأُبَشِّرَ الْمَسَاكِينَ وَأَشْفِي مُنْكَسِرِي الْقُلُوبِ، وَأُنَادِي لِلْمَاسُورِينَ بِالتَّخْلِيَةِ، وَلِلْعُمْيَانِ بِالبَصَرِ، وَأُطْلِقَ الْمَهْمَشِينَ إِلَى الْخَلَّاصِ، وَأُكْرِرُ بِسَنَةِ الرَّبِّ الْمُقْبُولَةِ." ثُمَّ طَوَى السِّفْرَ وَدَفَعَهُ إِلَى الْخَادِمِ وَجَلَسَ. وَكَانَتْ عِيُونَ جَمِيعِ الَّذِينَ فِي الْمَجْمَعِ شَاخِصَةً إِلَيْهِ. فَجَعَلَ يَقُولُ لَهُمْ: "الْيَوْمَ تَمَّتْ هَذِهِ الْكِتَابَةُ الَّتِي تُبَشِّرُ عَلَيْهَا مَسَامِعُكُمْ." وَكَانَ جَمِيعُهُمْ يَشْهَدُونَ لَهُ وَيَتَعَجَّبُونَ مِنْ كَلَامِ التَّعَمَّةِ الْبَارِزِ مِنْ فَمِهِ.

### REFRAIN OF THE COMMUNION HYMN (PSALM 64.12 LXX; TONE 8)

Bless the crown of the year with Thy goodness, O Lord. Alleluia.

بَارِكْ إِكْلِيلَ السَّنَةِ بِصَلَاحِكَ، يَا رَبُّ. هَلِّلُويَا.

## HOLY OBLATIONS AND PRAYER REQUESTS

Offered by	For the Health of	In Memory of
<b>Agnes Kuncar and her family</b>		<b>Elias Kuncar</b> (husband, 5-year memorial)
<b>Salwa Ayoub</b>	<b>Her family</b>	Husband <b>Emil</b> and daughter <b>Gretta</b> Casalnuovo
<b>Taghrid Yaghnam</b>	<b>Mary</b> Yaghnam (mother)	
<b>Sandy Ibrahim and sons Jonathan and Christopher</b> , his wife <b>Jessica</b> , and their children <b>Bennett and Carter</b>		<b>George Ibrahim</b> (husband/father/grandfather, 40 days departed).
<b>George, Mariam, Mark, Antonio and Hend Bshara</b>		
<b>Ehab, Rania, Sami, Selena and Anthony Dahabreh</b>		<b>Hani Tadros</b> (Rania's father) and <b>Nawal Hawatneh Dahabreh</b> (Ehab's mother)

To offer Holy Oblations and Memorials please use the form at <https://stnicholasla.com/makeaprayerrequest> or call the Cathedral office by Wednesday.

## THE SERVICE OF SUPPLICATION ON THE FIRST DAY OF THE NEW YEAR

---

1. *After “Blessed be the Name of the Lord...”*

DEACON: Bless, master.

PRIEST: Blessed is our God, always, now and ever, and unto ages of ages.

READER: Amen.

(PSALM 142) O Lord, hear my prayer, give ear unto my supplication in thy truth; hearken unto me in thy righteousness, and enter not into judgement with thy servant, for in thy sight shall no man living be justified. For the enemy hath persecuted my soul; he hath humbled my life down to the earth. He hath sat me in darkness as those that have been long dead, and my spirit

within me is become despondent; within me my heart is troubled. I remember the days of old, I meditated on all thy works, I pondered on the creations of thy hands. I stretched forth my hands unto thee; my soul thirsted after thee like a waterless land. Quickly hear me, O Lord; my spirit hath fainted away. Turn not thy face away from me, lest I be like unto them that go down into the pit. Cause me to hear thy mercy in the morning; for in thee have I put my hope. Cause me to know, O Lord, the way wherein I should walk; for unto thee have I lifted up my soul. Rescue me from mine enemies, O Lord; unto thee have I fled for refuge. Teach me to do thy will, for thou art my God. Thy good spirit shall

lead me in the land of uprightness; for thy name's sake, O Lord, shalt thou quicken me. In thy righteousness shalt thou bring my soul out of affliction, and in thy mercy shalt thou utterly destroy mine enemies, and thou shalt cut off all them that afflict my soul, for I am thy servant.

## 2. God is the Lord in Tone 2.

PEOPLE: God is the Lord and hath appeared unto us. Blessed is he that cometh in the name of the Lord.

*VERSE:* O give thanks unto the Lord, and call upon his holy name.

PEOPLE: God is the Lord and hath appeared unto us. Blessed is he that cometh in the name of the Lord.

*VERSE:* All the nations compassed me round about, and by the name of the Lord I warded them off.

PEOPLE: God is the Lord and hath appeared unto us. Blessed is he that cometh in the name of the Lord.

*VERSE:* This is the Lord's doing, and it is marvelous in our eyes.

PEOPLE: God is the Lord and hath appeared unto us. Blessed is he that cometh in the name of the Lord.

### *THE APOLYTIKION OF THE INDICTION IN TONE 2*

O thou Creator of the whole universe, who didst appoint times, by thine own power, bless the crown of this year with thy goodness, O Lord. Preserve in safety all Orthodox Christians, by the intercessions of the Theotokos, and save us.

## 3. Ektenia and prayer

DEACON: Have mercy on us, O God, according to thy great mercy, we pray thee, hearken and have mercy.

PEOPLE: Lord, have mercy. (thrice)

DEACON: Again we pray for all pious and Orthodox Christians.

PEOPLE: Lord, have mercy. (thrice)

DEACON: Again we pray for our Father, *Metropolitan Saba* and our *Bishop Anthony*, and all our brotherhood in Christ.

PEOPLE: Lord, have mercy. (thrice)

DEACON: Again we pray that the Lord God will be gracious to us, remembering not the transgressions which we have committed during the year which is past but that he will look upon us with loving-kindness, and have mercy on us.

PEOPLE: Lord, have mercy. (thrice)

DEACON: Again we pray that the Lord God will make us worthy to pass the coming year with a seemly disposition and virtuous life, guiding us by his righteousness and providing for us the path of salvation.

PEOPLE: Lord, have mercy. (thrice)

DEACON: Again we pray that the Lord God will make this coming year plentiful, giving rain in due season, temperate breezes, seasonable weather and fertile ground.

PEOPLE: Lord, have mercy. (thrice)

DEACON: Again we pray that the Lord God will give peace to the whole world and that he will be mindful of our holy Church and strengthen and establish it, enlarge it and give it peace and preserve it unscathed by the gates of hades and impregnable against the assaults of the enemies both visible and invisible.

PEOPLE: Lord, have mercy. (thrice)

DEACON: Again we pray that he may keep this holy church and this city and every city and countryside from wrath, famine, plague, earthquake, flood, fire, the sword, foreign

invasion, civil war and sudden death; that our good God, who loveth mankind, will be gracious, favorable and conciliatory and turn away and dispel all the wrath stirred up against us and all sickness, and may deliver us from his righteous chastisement which impendeth against us, and have mercy on us.

PEOPLE: Lord, have mercy. (forty times)

DEACON: Again we pray that the Lord our God may hearken unto the voice of supplication of us sinners, and have mercy on us.

PEOPLE: Lord, have mercy. (thrice)

PRIEST: Hear us, O God our Saviour, thou Hope of all the ends of the earth and of those who are far off upon the sea; and be gracious, be gracious, O Master, toward our sins, and have mercy on us. For thou art a merciful God and lovest mankind, and unto thee we ascribe glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.

PEOPLE: Amen.

PRIEST: Peace be to all.

PEOPLE: And to thy spirit.

DEACON: Let us bow our heads unto the Lord.

PEOPLE: To thee, O Lord.

*A PRAYER FOR THE NEW YEAR*

PRIEST: O Master, Lord our God, the Source of life and immortality, the Author of all created things both visible and invisible, who hast established all seasons and times by thine own authority and dost direct all things with thine all-wise and all-gracious providence: We thank thee for thy bounties, which thou hast poured out upon us during our life that is past. And we entreat thee, O all-bountiful Lord: Bless the crown of the new year by thy goodness. Bestow thy good things from above upon all thy people, as also health, salvation and good furtherance in all things. Deliver thy holy Church, this city and all cities and countrysides from every evil assault, and vouchsafe unto them peace and tranquility; And grant that we may always offer thanksgiving unto thee, the unoriginate Father, together with thine only-begotten Son and thine all-holy and good and life-giving Spirit, now and ever, and unto ages of ages.

PEOPLE: Amen.

*THE DIVINE LITURGY NOW  
CONCLUDES WITH THE DISMISSAL*

---

## ANNOUNCEMENTS

---

### **PLEASE JOIN US FOR FELLOWSHIP AFTER LITURGY**

---

Following the dismissal and announcements, come forward for a blessing, then exit via the south (chapel) door, and join us in the Heritage Ballroom. Coffee hour is hosted today by:

- The St. Nicholas Cathedral family, to welcome Bishop Anthony.





---

## Upcoming Coffee Hour Schedule

---

Sep. 8	St. Nicholas Ladies' Society	Sep. 29	OPEN
Sep. 15	The Fasheh family	Oct. 6	OPEN
Sep. 22	Maria Matta and Nina Fayad	Oct. 13	OPEN

*Please consider sponsoring a Coffee Hour after Liturgy. The time of fellowship after the Divine Liturgy is integral to the life of our community. It provides an opportunity for visitors to be fully welcomed and for the rest of us to enjoy visiting with our church family members. Contact Joujou George at (562) 522-1322 or [ginageorge@verizon.net](mailto:ginageorge@verizon.net) to reserve a Sunday.*

---

## REGISTER YOUR CHILDREN DURING COFFEE HOUR TODAY

---

**Our Church School year will begin on September 15.**

We are looking forward to welcoming back our families and students soon!

# St. Nicholas Cathedral LA Church School

**Opening Day: Sunday September 15**



**Salvation to the Ends of the Earth:** This year's lessons will be based on the **Gospel of Luke** and **Acts of the Apostles**.  
Let our children grow in the knowledge of Christ!

**Registration form** can be found in our weekly bulletin.

**Contact for any Questions:**

Jaylene Kassir  
School Superintendent  
[jaylene@stnicholasla.com](mailto:jaylene@stnicholasla.com)

**We need all parents to confirm their children's registration** by using the QR code or entering [bit.ly/SNCschool24-25](https://bit.ly/SNCschool24-25)

**We have a gift for each student who registers, either in person or using the online form.** If you've already registered online, stop by the registration table today to pick up the gift and to meet the teachers.



**SCAN ME**

# THE DIOCESE OF LOS ANGELES AND THE WEST

## WELCOMES ITS NEW BISHOP

All Clergy and Laity of the Diocese are Invited  
To Help Receive Bishop Anthony Formally

### Tuesday, Sep. 3, 2024

7:00 pm Great Vespers, Artoklasia  
Bishop's Message  
Reception

### Wednesday, Sep. 4, 2024

9:30 am Matins  
10:30 am Hierarchical Divine Liturgy  
Coffee Reception  
Clergy Lunch and Meeting

### St. Nicholas Cathedral

2300 W. 3rd St. • Los Angeles, CA 90057



All events are free, but the favor  
of your reply will help us plan for  
the reception after Vespers.

Scan the QR code, above,  
or enter the following link:

<https://bit.ly/WelcomeBishop>



THE ST. NICHOLAS LADIES' SOCIETY  
CORDIALLY INVITES YOU  
TO JOIN US FOR THE

*Debutante  
Presentation Tea*

SEPTEMBER

SUN 8 1:30 PM

2024

ST. NICHOLAS HERITAGE BALLROOM

2300 West 3rd Street  
Los Angeles, California

RSVP requested by August 25th

DebTea@outlook.com

Kh. Ruth Andrews - 925.478.0810

Shirley Cameron - 818.968.0123

\*Limited Seating Available



# ST. BARBARA LEBANON RELIEF FUND

## 2ND ANNUAL FUNDRAISING DINNER

# WELCOMES

OUR SPECIAL GUEST SPEAKER:

HIS EMINENCE

**METROPOLITAN ANTONIOS**

OF ZAHLE AND BAALBEK

AND

**HIS GRACE BISHOP ANTHONY**



September 7th | 6:00 P.M. | \$60/ per person

Starting with GREAT VESPERS at 5:00 P.M.

**ST MICHAEL ANTIOCHIAN ORTHODOX CHURCH**  
16643 VANOWEN ST  
VAN NUYS, CA 91406

A live performance of Fairuz hits by **CHRISTELLE**,  
and a hilarious comedy routine by **JIMMY GOSON**

**SEATING IS LIMITED,  
PLEASE RSVP BY AUGUST 28!**

QUESTIONS? TEXT OR CALL:

RAMONA 661-433-9561 | KH. MIRAY 786-346-9094 | ESPER 626-255-8080



IF PAYING BY CHECK  
PLEASE MAKE YOUR CHECK PAYABLE TO

“ST BARBARA LEBANON RELIEF FUND”  
MAIL TO: 17516 SARITA AVE  
CANYON COUNTRY, CA 91387

PLEASE SCAN THE QR CODE TO REGISTER



[WWW.STBARBARALEBANONRELIEF.ORG](http://WWW.STBARBARALEBANONRELIEF.ORG)

**Please note that the RSVP deadline for the September 7 event was  
Wednesday, August 28, SO MAKE YOUR RESERVATION TODAY!**

## INFORMAL DINNER AND Q&A WITH METROPOLITAN ANTONIOS

---

While he is here, as the special guest for the St. Barbara Relief Fund Dinner (see above), Metropolitan Antonios has asked to visit the Cathedral and for us to gather the folks from the nearby parishes.

**Both Metropolitan Antonios and Bishop Anthony will be with us that evening.**

**Thursday, September 12**

**6:30 pm** Daily Vespers (~30 minutes)

- Potluck Dinner
- Informal Questions and Answers with Metropolitan Antonios and Bishop Anthony



Please join us, and **bring your favorite dish to serve 20 people.**  
**If your last name begins with:**

- **A-G, please bring drinks, bread, fruit or dessert.**
- **H-M, please bring a salad or side dish of any type.**
- **N-Z, please bring a main dish.**

**Note that meat and dairy products are OK.** Contact Rose Samore (818-378-2055 or [rosesamore@gmail.com](mailto:rosesamore@gmail.com)) for questions and to help.

## OUR YOUTH AND YOUNG ADULTS ARE INVITED

---

On Thursday, October 3, Metropolitan SABA will preside at Vespers at 5 p.m. at St. Michael's, in Van Nuys, followed by dinner in our banquet room. We are inviting you, your teens and young adults to join us for a Youth Forum with Sayidna SABA and our hierarchs after dinner. Everyone is welcome to attend Vespers and the dinner, however we will need an accurate count of those who will be attending.

5-6 PM Vespers

6 PM Dinner

6:30-8 PM Youth Forum

*Fr. Timothy Baclig, Pastor*

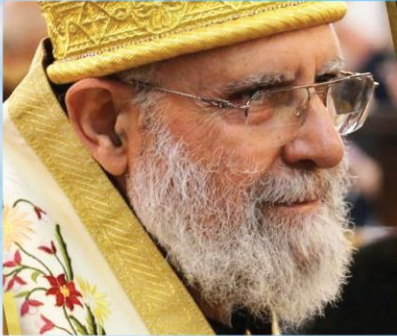
*St. Michael Orthodox Church*

**Teens and Young Adults:** Please let Fr. Nabil know if you will be able to attend this dinner and special session with the bishops, so that he can reply with the requested count. Please email Fr. Nabil at [dean@stnicholasla.org](mailto:dean@stnicholasla.org)

JOIN US AT THE

# Church Consecration

OCTOBER 5-6, 2024 WITH  
HIS EMINENCE, METROPOLITAN SABA



**SATURDAY, OCTOBER 5TH**

GREAT VESPERS 4:30 PM  
ST. MICHAEL ANTIOCHIAN ORTHODOX CHURCH  
16643 VANOWEN STREET, VAN NUYS, CA 91406

RECEPTION 6 PM, DINNER TO FOLLOW (BY RESERVATION)  
BRAEMAR COUNTRY CLUB  
4001 RESEDA BLVD., TARZANA, CA 91356

**SUNDAY, OCTOBER 6TH**

ORTHROS 8:15 AM  
CONSECRATION OF OUR CHURCH 9 AM  
HIERARCHICAL DIVINE LITURGY 10:15 AM  
LUNCHEON TO FOLLOW (BY RESERVATION)

STMICHAELVANNUYS.ORG



His Eminence, Metropolitan SABA will be presiding at the Consecration of the new St. Michael Church temple on October 5-6, 2024. In addition to the Archbishop, we will be hosting our local Bishop ANTHONY, all the bishops of our Archdiocese, members of the Archdiocese Board of Trustees, the Governing Council of The Order of St. Ignatius, local Clergy and friends of St. Michael.



**Registration for all events is available on the St. Michael website, and all tickets, Souvenir Journal contributions and Sponsorships must be purchased by September 1.**

Our Souvenir Journal, commemorating the event, will be made available to our parishioners, sponsors and guests. To contribute a journal entry or to be an event sponsor, use the QR code attached with this announcement. Journal entries range from \$100 for a name listing to \$1,500 for a Full Gold Page. Event Sponsors will receive a complimentary entry in the Journal and tickets for the Saturday Banquet and Sunday Reception. **Remember that the deadline to register and place your order is September 1.** Some events may have limited seating, so we suggest you register now.

For more information go to: <https://www.stmichaelvanuys.org/consecration> or contact our Journal Chair, Michael Mitchell: 661-678-6583, or email us at: [consecration@stmichaelvanuys.org](mailto:consecration@stmichaelvanuys.org)

## THE ST. NICHOLAS FESTIVAL IS **OCTOBER 20**



For various reasons, we have had to move this year's Festival. It will be a one-day Festival on Sunday, October 20.

**We need everybody's help—YOUR help—to accommodate everyone on one day.**

- See Lamia Qafaiti to donate items for the **silent auction**. We can use new items, antiques and gift certificates for services. *Contact her at [qafaiti@yahoo.com](mailto:qafaiti@yahoo.com) or (323) 597-7332.*
- We have **vendor and sponsorship opportunities**, where you can showcase your business. Let your fellow Cathedral members know about services you can provide them, as well as advertising your business to all our guests, as you will be recognized in our publicity, in a brochure to be handed out to all our Festival guests and on our website. *Contact Ziad Saleh at [Zee.Saleh@CaMoves.com](mailto:Zee.Saleh@CaMoves.com) or (818) 288-8716. Forms are available at coffee hour today.*



# The 59<sup>th</sup> Sweetheart Ball

February 8, 2025 ~ Hilton Universal City

## PROGRAM BOOK SPONSORSHIP

The Sweetheart Ball is a beautiful celebration of our young people, and it takes considerable financial assistance to make it affordable for them and a success.

**We hope that you will consider being a sponsor of this legacy event.**

*All Proceeds from the Sweetheart Ball will benefit the Camp St. Nicholas facilities.*

Our souvenir program book is not a commercial book for advertising but for congratulatory messages.

Sponsors will be recognized in our Program Book. The categories are as follows:

**FULL PAGE:** Diamond Sponsor \$10,000  
Gold Sponsor \$5,000  
Silver Sponsors \$2,000  
Emerald Sponsors \$1,000

**HALF PAGE:** Ruby Sponsor \$500

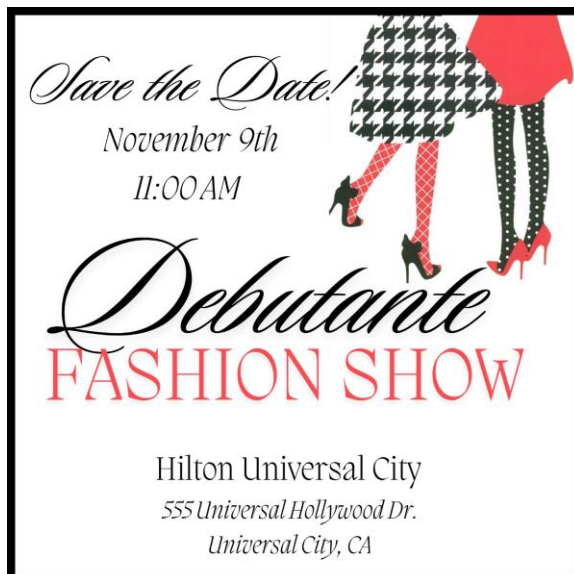
**QUARTER PAGE:** Sapphire Sponsor \$250

For questions and forms, contact Georgette Malouf ([gette0324@yahoo.com](mailto:gette0324@yahoo.com)) or Rose Samore ([rosesamore@gmail.com](mailto:rosesamore@gmail.com)), Co-chairs for Patrons and Sponsorships.

Messages can be mailed or emailed to Concetta Smarius  
3750 New Haven Rd.  
Pasadena, CA 91107  
[concettasmarius@yahoo.com](mailto:concettasmarius@yahoo.com)  
213-700-0229

**Please make checks payable to:  
St. Nicholas Ladies Society**

**DEADLINE is NOVEMBER 1**



Save the Date!  
November 9th  
11:00 AM

*Debutante*  
**FASHION SHOW**

Hilton Universal City  
555 Universal Hollywood Dr.  
Universal City, CA

The graphic features a black and white houndstooth patterned skirt, a red top, and black and red high-heeled shoes. The text is in a mix of elegant cursive and bold, red, sans-serif fonts.



## *It's definitely Festival Season!*

Many of our sister churches are holding their festivals in the coming weeks.

When you go and enjoy those festivals, please do two things:

1. Observe how they do things, and bring back some ideas for us.
2. Let them know that you're from St. Nicholas Cathedral, and invite them to come to our Festival, on October 20. (We will have flyers printed next week.)



**LONG BEACH  
GREEK  
FOOD & MUSIC FESTIVAL**

**EAT DRINK DANCE**

**AUG 31-SEP 2  
LABOR DAY WEEKEND**

**5761 E. COLORADO ST, LONG BEACH**

**WWW.LBGREEKFEST.ORG**

Free Parking & Shuttle Rides  
at the VA Hospital general  
parking lot off N. Bellflower  
Blvd and Anaheim Road.



# MIDDLE EASTERN FESTIVAL

Live Music, DJ Music, Games,  
Face Painting  
Shawarma, Falafel, Sajj, Sweets,  
Cotton Candy, Crepes & More



Alaa Samaan



Samir Rizk



Rabee Samaan



Burhan Ayoub



*DJ Lady E*



Fadi Saif



Elias Safar



Michel Aslan



Rita Farah



**SUNDAY  
SEPT. 15  
2024  
12:00 PM**



**AT BONELLI PARK  
SAN DIMAS, CA 91773  
Group Picnic Area 3**



Google Map



Location Instructions

**FOR BOOTH RENTALS**  
818-903-0953

*BBQ and Falafel offered  
by Sona Catering*

*Shawarma offered by*  
**CHAMYA  
ONLINE**

**FREE ENTRANCE TO THE FESTIVAL**

**ALL PROCEEDS FROM THE FESTIVAL WILL GO  
TOWARDS BUILDING THE CHAPEL OF THE  
ANTIOCHIAN HOUSE OF STUDIES**

**Still accepting applications: First day of classes at Ribet is Sep. 3**

# RIBET



# ACADEMY

KINDER - 12TH GRADE



Eastern Orthodox Classes  
now at Ribet Academy.



- College Prep Curriculum
- Financial Aid Available
- After School Care
- Caring Staff in Safe Environment
- Individual Attention and Small Class Size
- Award Winning Math & Science Program
- Eastern Orthodox Classes with Service in Chapel
- Hands-On Instruction in Visual and Performing Arts

**Currently Accepting Applications!**



**10:1**

student to  
teacher ratio



**100%**

College  
Acceptances



**\$500K+**

in Scholarships  
given every year



**32+**

Advanced  
Placement Courses

**Financial Aid Available!**

2911 N. San Fernando Rd. Los Angeles CA 90065 | [ribetacademy.com](http://ribetacademy.com) | (323) 344-4330

**We are pleased to partner with Ribet Academy to provide Orthodox students an excellent, wholesome education at affordable tuition.**

## CATHEDRAL PRAYER LIST

Please include in your daily prayers the following—those struggling with acute illness and those newly departed this life—from our parishioners and those for whom they have requested our prayers. (Names are kept for 40 days, until the date indicated after the name, and may be renewed upon request.)

### LIVING

**Leroy** Simon, hospital, 10/2

**Jason** Perkins, home, 10/2

**Mary** Yagham, hospital, 9/19

**Nellie** Haick, home, 9/13

**Georgette** Malouf, home, 9/13

**Julian** F. Capata, son of Julian and Shirley Capata, 10/9

**Elham** Alloush, mother of Arij Watfa Alchammas, 10/2

**All those suffering from illness, violence and want in the Gaza conflict, in Ukraine, in this country and throughout the world**

### DEPARTED

**Neil** Sandven, relative of Fr. Nabil and Kh. Elaine, 10/1

**Edward** Shweiri, former parishioner 9/12

**Victims of the Gaza and Ukraine conflicts and of violence everywhere**

### Future Dates to Remember

- **Start of Church School**, Sep. 15
- **Diocese Fall Gathering**, Oct. 11-13, St. Mark, Irvine
- **St. Nicholas Festival**, Oct. 20
- **Feast of St. Raphael/Vigil**, Nov 1
- **St. Nicholas Day observance**, Dec. 8
- **Orthodox Pascha**, April 20, 2025
- **Diocese PLC**, June 25-29, 2025, San Francisco

## ST. NICHOLAS CATHEDRAL CALENDAR

### August 2024

<b>Sun. 1</b>	<p><b>Church New Year</b></p> <p><b>Spanish Mission Liturgy</b>, 7:45 am</p> <ul style="list-style-type: none"> <li>• <b>Fellowship and Bible Study in Spanish</b></li> </ul> <p><b>Matins</b>, 9:15 am</p> <p><b>Divine Liturgy</b>, 10:30 am</p> <ul style="list-style-type: none"> <li>• <b>Coffee hour</b></li> </ul>
<b>Tue. 3</b>	<p><b>Formal Reception of Bishop Anthony into the Diocese of Los Angeles</b></p> <p><b>Great Vespers</b> with Artoklasia, 7 pm</p> <ul style="list-style-type: none"> <li>• <b>Bishop's Message</b></li> <li>• <b>Fellowship reception</b></li> </ul>
<b>Wed. 4</b>	<p><b>Matins</b>, 9:30 am</p> <p><b>Hierarchical Divine Liturgy</b>, 10:30 am</p> <p><b>Young Adult Bible Study</b>, 7 pm</p>
<b>Sat. 7</b>	<p><b>FOCUS</b> food and clothing distribution, 9 am</p> <p><b>Debutante Etiquette</b> meeting, noon</p> <p><b>Great Vespers</b> and Confessions, 6 pm</p>
<b>Sun. 8</b>	<p><b>Great Feast of the Nativity of the Theotokos</b></p> <p><b>Matins</b>, 9:15 am</p> <p><b>Hierarchical Divine Liturgy</b>, 10:30 am</p> <ul style="list-style-type: none"> <li>• <b>Coffee hour</b></li> </ul> <p><b>Debutante Presentation Tea</b>, 1:30 pm</p>
<b>Tue. 10</b>	<p><b>Choir</b> dinner and practice, 6:30 pm</p>
<b>Thu. 12</b>	<p><b>Vespers</b>, 6:30 pm</p> <ul style="list-style-type: none"> <li>• <b>Potluck Dinner</b></li> <li>• <b>Discussion with Met. Antonios and Bishop Anthony</b></li> </ul>
<b>Fri. 13</b>	<p><b>Great Vespers</b>, 6:30 pm</p>
<b>Sat. 14</b>	<p><b>Great Feast of the Elevation of the Cross</b></p> <p><b>Matins</b>, 9:30 am</p> <p><b>Divine Liturgy</b>, 10:30 am</p>

SEE THE FULL CALENDAR and latest additions and updates at [stnicholasla.org/parishcalendar](https://stnicholasla.org/parishcalendar)