



St. Nicholas Orthodox Cathedral

Antiochian Orthodox Christian Archdiocese of North America
Diocese of Los Angeles and the West

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TONE 5

SEPTEMBER 29, 2024

EOTHINON 3

14TH SUNDAY AFTER PENTECOST • 2ND SUNDAY OF LUKE

VENERABLE KYRIAKOS THE HERMIT OF PALESTINE
MARTYR PETRONIA AND THOSE MARTYRED WITH HER IN PALESTINE
MOTHER MARY THE HERMIT OF PALESTINE

الأحد الرابع عشر بعد العنصرة • الأحد الثاني من انجيل لوقا
تذكار كيرياكوس السائح

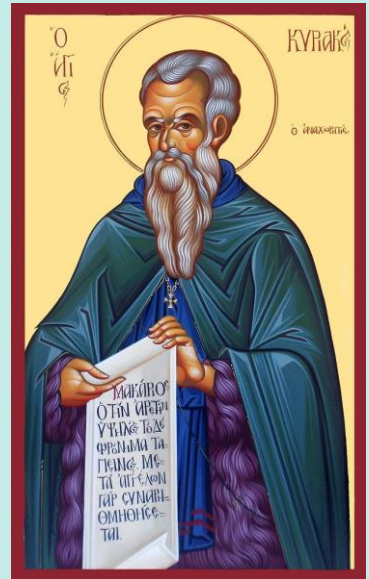
HIERARCHICAL DIVINE LITURGY: HIS GRACE, BISHOP ANTHONY, PRESIDING

Kyriakos was born in Corinth, to John and Eudoxia. His father was a presbyter. In his early youth, the bishop ordained Kyriakos a reader in the cathedral church. Reading the Holy Scripture, the young Kyriakos marvelled at God's providence: how God glorified all His true servants and how He arranged the salvation of the human race.

At age eighteen, Kyriakos's desire for the spiritual life led him to Jerusalem. There, he entered the monastery of a godly man named Eustorgius, who gave him his first instruction in the monastic life and sent him to St. Euthymius, who foresaw that Kyriakos would be a great spiritual father. He clothed him in the monastic schema and sent him to St. Gerasimus at the Jordan, where Kyriakos spent nine years.

Following the death of Gerasimus, Kyriakos returned to the Monastery of St. Euthymius and remained in stillness for ten years.

Then, fleeing the praise of men, he moved from place to place. He finally lived a life of asceticism in the community of St. Chariton, where he ended his earthly sojourn at age 109, in the year 557.



LITURGY VARIATIONS

3RD ANTIPHON (TROPARION OF THE RESURRECTION, TONE 5)

Let us believers praise and worship the Word, coëternal with the Father and the Spirit, born of the Virgin for our salvation, for He took pleasure in ascending the Cross in the flesh to suffer death and to raise the dead by His glorious Resurrection.

لِنُسَبِّحْ نَحْنُ الْمُؤْمِنِينَ وَنَسْجُدْ لِلْكَلِمَةِ، الْمَسَاوِي لِأَبِ وَالرُّوحِ
فِي الْأَزَلِيَّةِ وَعَدَمِ الْإِبْتِدَاءِ، الْمَوْلُودِ مِنَ الْعَذْرَاءِ لِخَلَاصِنَا، لِأَنَّهُ
سَرَّ أَنْ يَعْלוَ بِالْجَسَدِ عَلَى الصَّلِيبِ، وَيَحْتَمِلَ الْمَوْتَ، وَيُنْهَضَ
الْمَوْتَى بِقِيَامَتِهِ الْمَجِيدَةِ.

Schedule of Regular Weekly Services

Sundays: Matins, 9:15 AM Confession: After Saturday Vespers
Divine Liturgy, 10:30 AM During Sunday Matins
Saturdays: Great Vespers, 6:00 PM Or by Appointment

See Calendar for Fast Days and Other Weekday Services Scheduled

Please turn cell phones off!



Order for Holy Communion

Members of the Orthodox Church age seven and above must prepare for Holy Communion with a recent confession, prayer, fasting from all food and drink from midnight (unless a medical condition preclude it), being in church *before* the Epistle and Gospel readings, and being at peace with everyone.

نظام المناولة المقدسة

يجب على أعضاء الكنيسة الأرثوذكسية من سن السابعة وما فوق، الاستعداد للمناولة المقدسة باعتراف حديث والصلاة والصوم عن جميع الأطعمة والمشروبات من منتصف الليل (ما لم تكن هناك موانع طبية)، والتواجد في الكنيسة قبل قراءات الرسالة والإنجيل، وأن يكونوا في سلام مع الجميع.

TEACHERS AND CHILDREN going to church school should come down the center aisle first. (Small children may need to be assisted by their parents.)

ALL OTHERS should wait until an usher dismisses your row from the center aisle. Then return to your place by a side aisle for the prayers of thanksgiving and the final blessing and dismissal. Please let choir members pass when they come down for Communion.

A Warm Welcome to Our Guests

We are glad you are worshipping with us. Please note that participation in **Holy Communion is limited to members of the Orthodox Church** in good standing, who have prepared with prayer, fasting and a recent confession.

ترحيب حار بضيوفنا

نحن سعداء لأنكم تشاركون معنا في الصلاة. يرجى ملاحظة أن المشاركة في المناولة المقدسة تقتصر على أعضاء الكنيسة الأرثوذكسية الذين استعدوا أيضا بالصلاة والصوم والاعتراف الحديث.

For all others: though we cannot share Communion with you—since it is an expression of membership and full unity in faith—you are welcome to come forward after the dismissal, receive a blessing and partake of the blessed bread (from the large bowls). Please also sign our guest book and introduce yourself to Fr. Nabil or Fr. Andrew during coffee hour. You may inquire with them how you can become a member.

APOLYTIKIA AFTER THE ENTRANCE

Troparion of the Resurrection (Tone 5)

Let us believers praise and worship....

لِنُسَبِّحَ نَحْنُ الْمُؤْمِنِينَ وَنَسْجُدَ لِلْكَلِمَةِ....

Troparion of St. Kyriakos of Palestine (Tone 1)

Thou didst prove to be a citizen of the desert, an angel in the flesh, and a wonder-worker, O Kyriakos, our God-bearing Father. By fasting, vigil, and prayer thou didst obtain heavenly gifts, and thou healest the sick and the souls of them that have recourse to thee with faith. Glory to Him that hath given thee strength; glory to Him that hath crowned thee; glory to Him that worketh healings for all through thee.

لَقَدْ ظَهَرْتَ مُسْتَوْطِنًا الْفَقْرَ، وَمَلَكَاً بِالْجِسْمِ، وَصَانِعاً
لِلْعَجَائِبِ، يَا أَبَانَا كِيرْيَاكُوسَ اللَّابِسِ اللَّهَ. وَإِذْ أُحْرَزْتَ
الْمَوَاهِبِ السَّمَاوِيَّةِ بِالصَّوْمِ وَالسَّهَرِ وَالصَّلَاةِ، فَأَنْتَ تَشْفِي
السَّقَمَاءَ وَتُقَوِّسُ الْمَسَارِعِينَ إِلَيْكَ بِإِيمَانٍ. فَالْمَجْدُ لِلَّذِي
أَعْطَاكَ الْقُوَّةَ، الْمَجْدُ لِلَّذِي كَلَّلَكَ، الْمَجْدُ لِلْمُجْرِي بِكَ
الْأَشْفِيَّةَ لِلْجَمِيعِ.

Troparion of St. Raphael (Tone 3)

Rejoice, O Father Raphael, Adornment of the holy Church. Thou art Champion of the true Faith, Seeker of the lost, Consolation of the oppressed, Father to orphans and Friend of the poor, Peacemaker and good Shepherd, Joy of all the Orthodox, Son of Antioch, Boast of America. Intercede with Christ God for us and for all who honor Thee.

يَا مُحَارِباً عَنِ الْإِيمَانِ، وَمُعَزِّياً مَنْ فِي الْأَحْزَانِ، وَأَبَا الْإِيثَامِ،
وَصَدِيقَ الْفُقَرَاءِ. الرَّاعِي الصَّالِحِ الْمُفْتَقِدِ الضَّالِّينَ، يَا زَفَائِلُ،
يَا فَحْرَ الْأَرْثُوذُكْسِيِّينَ. إِنَّ أَنْطَاكِيَا، وَفَحْرَ أَمِيرِكَا ابْتَهَلُ إِلَى
الْمَسِيحِ مِنْ أَجْلِ مُكْرَمِيكَ.

Troparion of St. Nicholas (Tone 4)

The verity of your actions revealed you to your flock, a rule of faith, an icon of mildness, and teacher of abstinence, O Father Bishop Nicholas; wherefore by humility you have achieved exaltation and by poverty richness. Intercede with Christ our God to save our souls.

لَقَدْ أَظْهَرْتَكَ أَعْمَالُ الْحَقِّ لِرِعْبَتِكَ قَانُونًا لِلْإِيمَانِ، وَصُورَةً
لِلْوَدَاعَةِ، وَمُعَلِّمًا لِلْإِمْسَاكِ، أَيُّهَا الْأَبُ وَرَبِّيسُ الْكَهَنَةِ
نِيقُولَاوسَ. فَلِذَلِكَ أُحْرَزْتَ بِالتَّوَاضُعِ الرَّفِيعَةِ، وَبِالْمَسْكِنَةِ
الْغَنَى. فَتَشْفَعْ إِلَى الْمَسِيحِ إِلَهِهِ أَنْ يُخَلِّصَ نَفُوسَنَا.

Kontakion of the Theotokos (Tone 2)

O undisputed Intercessor of Christians, the Mediatrix unrejected by the Creator, turn not away from the voice of our petitions, though we be sinners; come to us with aid in time, who cry unto Thee in faith, for thou art good. Hasten to us with intercessions, O Theotokos, who dost ever intercede for those who honor thee.

يا شَفِيعَةَ الْمَسِيحِيِّينَ غَيْرِ الْخَازِنَةِ، الْوَسِيطَةَ لَدَى الْخَالِقِ غَيْرِ الْمَرْذُودَةِ، لَا تُعْرِضِي عَنِ أَصْوَاتِ طَلِبَاتِنَا نَحْنُ الْخَطَّاءَةُ، بَلْ تَدَارِكِينَا بِالْمَعُونَةِ بِمَا أَنْتَ صَالِحَةٌ، نَحْنُ الصَّارِخِينَ إِلَيْكَ بِإِيمَانٍ: بَادِرِي إِلَى الشَّفَاعَةِ وَأَسْرِعِي فِي الطَّلِبَةِ، يَا وَالِدَةَ الْإِلَهِ، الْمَتَشَفِّعَةَ دَائِمًا بِمَكْرَمِيكَ.

THE HIERARCHICAL TRISAGION

People:

Refrain: Holy God, Holy Mighty, Holy Immortal, have mercy on us.

الْمَلَأُزْمَةُ: قُدُّوسُ اللَّهِ، قُدُّوسُ الْقَوِيِّ، قُدُّوسُ الَّذِي لَا يَمُوتُ، اِرْحَمْنَا.

Then the bishop traces the cross over the gospel book with the dikirion, as he and the clergy sing:

Clergy: Holy God, Holy Mighty, Holy Immortal: have mercy on us.

Bishop: Holy God, the Father, Who is without beginning. Holy Mighty, the Son Coëternal. Holy Immortal, the Spirit and Comforter Who proceeds from the Father and rests in the Son, O Holy Trinity, Glory to Thee.

People: Holy God, Holy Mighty, Holy Immortal: have mercy on us.

The bishop traces the St. Andrew cross over the gospel book with the trikirion, as he and the clergy sing:

Clergy: Holy God, Holy Mighty, Holy Immortal: have mercy on us.

Bishop: In the Jordan was the Holy Trinity made manifest; for the most Divine Person of the Father proclaimed: He that is baptized is my beloved Son, and the Spirit was present with his Coëqual, for which cause the people bless and elevate Him throughout the ages.

People: Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

Holy Immortal: have mercy on us.

Then the two deacons exit the sanctuary through the holy doors and stand on the solea, before the holy doors, facing east, as the choir and/or chanters chant the following:

People: Holy God.

Standing in the holy doors facing west and holding the trikirion and dikirion, the bishop says:



Bishop:

O Lord, O Lord: Look down from heaven and behold, and visit this vine, and perfect that which Thy right hand hath planted.

يا رب، يا رب، إطلِّع من السماء وانظر، وتعهد هذه الكرمة التي غرستها يمينك، وأصلحها.

As the bishop blesses with trikirion and dikirion, the choir chants:

People: Eis polla etē despota. [Many years, Master!]
Holy Mighty.

Facing south and holding the trikirion and dikirion, the bishop says:

Bishop: Grant speedy and steadfast consolation unto Thy servants, O Jesus, when our spirit is cast down within us. Depart not from our souls in affliction; be not far from our thoughts in time of trouble; but always defend us.

Bishop: O Lord, O Lord....

Choir: Eis polla etē despota.
Holy Immortal.

Facing north and holding the trikirion and dikirion, the bishop says:

Bishop: Draw near unto us, draw near unto us, Thou who art omnipresent! As Thou art ever with Thine Apostles, so also, O Bountiful One, unite Thyself unto those who long for Thee; that with one accord we may sing praises unto Thee, and laud Thy most Holy Spirit.

Bishop: O Lord, O Lord....

People: Eis polla etē despota.
Have mercy on us.

The bishop and deacons return to the holy table. The bishop gives the trikirion and dikirion to the deacons. The first deacon stands in the holy doors, facing west, and says:

Deacon: Dynamis! [With power!]

The deacon returns to his place at the holy table as the choir concludes the thrice-holy hymn:

People: Holy God, Holy Mighty, Holy Immortal: have mercy on us.

The first deacon, standing in the holy doors, facing west, says:

Deacon: O Lord, save the faithful.

The first deacon returns to his place at the holy table, while the clergy chant:

Clergy: O Lord, save the faithful.

The second deacon, standing in the holy doors, facing west, says:

Deacon: O Lord, save the faithful.

The second deacon returns to his place at the holy table, while the choir chants:

People: O Lord, save the faithful.

Again, standing in the holy doors facing west, the first deacon says:

Deacon: O Lord, save those of true worship.

The first deacon returns to his place at the holy table, while the choir chants:

People: O Lord, save those of true worship.

Again, standing in the holy doors facing west, the second deacon says:

Deacon: And hear us.

The second deacon returns to his place at the holy table, while the clergy chant:

Clergy: And hear us.

The bishop and deacons then proceed to the high place.

THE SCRIPTURE LESSONS

Prokeimenon (Psalm 11.7, 1 LXX)

You, O Lord, shall keep us and preserve us.

Verse: Save me, O Lord, for the godly man has failed.

بروكيمنون (مزمو ٧، ١١، ١ سبع).

أَنْتَ يَا رَبُّ تَحْفَظُنَا وَتَسْتُرُنَا مِنْ هَذَا الْجَلِيلِ.
خَلِّصْنِي يَا رَبُّ، فَإِنَّ الْبَارَّ قَدْ فَنِيَ.

From St. Paul's 2nd Epistle to the Corinthians (1.21-2.4; 14th Sunday after Pentecost)

BRETHREN, it is God Who establishes us with you in Christ, and has commissioned us; He has put His seal upon us and given us His Spirit in our hearts as a guarantee.

But I call God to witness against me—it was to spare you that I refrained from coming to Corinth. Not that we lord it over your faith; we work with you for your joy, for you stand firm in your faith. For I made up my mind not to make you another painful visit. For if I cause you pain, who is there to make me glad but the one whom I have pained? And I wrote as I did, so that when I came I might not suffer pain from those who should have made me rejoice, for I felt sure of all of you, that my joy would be the joy of you all. For I

فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولُسِ الرَّسُولِ الثَّانِيَةِ إِلَى أَهْلِ
كُورِنْثُوسِ (١، ٢١-٢، ٤؛ لِلأحد الرابع عشر)

يا إخوة، إن الذي يُثَبِّتُنَا مَعَكُمْ فِي الْمَسِيحِ، وَقَدْ مَسَحَنَا، هُوَ
اللَّهُ، الَّذِي حَتَمَنَا أَيْضاً وَأَعْطَى عُرْبُونَ الرُّوحِ فِي قُلُوبِنَا.

وَإِنِّي أَسْتَشْهَدُ اللَّهَ عَلَى نَفْسِي، أَيُّ لِي لِإِشْفَاقِي عَلَيْكُمْ، لَمْ آتِ
أَيْضاً إِلَى كُورِنْثُوسِ. لَا لِأَنَّا نَسُودُ عَلَى إِيْمَانِكُمْ، بَلْ لِنَحْنُ
أَعْوَانُ سُورُوكُمْ، لِأَنَّكُمْ ثَابِتُونَ عَلَى الْإِيْمَانِ، وَقَدْ جَزَمْتُ بِهَذَا
فِي نَفْسِي أَنْ لَا آتِيَكُمْ أَيْضاً فِي عَمٍّ. لِأَنِّي إِنْ كُنْتُ أُعْظِمُكُمْ،
فَمَنْ الَّذِي يَسُرُّنِي غَيْرُ مَنْ أُسَبِّبُ لَهُ الْعَمَّ؟ وَإِنَّمَا كَتَبْتُ إِلَيْكُمْ
هَذَا بَعِيْنِهِ لِيَلَّا يَنَالَنِي عِنْدَ قَدُومِي عَمٌّ مِمَّنْ كَانَ يَنْبَغِي أَنْ أَفْرَحَ
بِهِمْ، وَإِنِّي لَوَائِقُ بِجَمِيعِكُمْ أَنْ فَرَحِي هُوَ فَرَحُ جَمِيعِكُمْ. فَلِئَنِّي

wrote you out of much affliction and anguish of heart and with many tears, not to cause you pain but to let you know the abundant love that I have for you.

مِنْ شِدَّةِ كَاتِبَةٍ وَكَزْبِ قَلْبٍ، كَتَبْتُ إِلَيْكُمْ بِدُمُوعٍ كَثِيرَةٍ، لَا لِتَعْتَمُوا، بَلْ لِتَعْرِفُوا مَا عِنْدِي مِنَ الْمَحَبَّةِ بِالْأَكْثَرِ لَكُمْ.

**Holy Gospel according to St. Luke
(6.31-36; 2nd Sunday Luke)**

THE LORD SAID: "As you wish that men would do to you, do so to them. If you love those who love you, what credit is that to you? For even sinners love those who love them. And if you do good to those who do good to you, what credit is that to you? For even sinners do the same. And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for He is kind to the ungrateful and the selfish. Be merciful, even as your Father is merciful."

**مِنْ بَشَارَةِ الْقِدِّيسِ لُوقَا الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّلْمِيذِ الطَّاهِرِ
(٣١، ٦-٣٦؛ للأحد الثاني من لوقا)**

قَالَ الرَّبُّ: كَمَا تُرِيدُونَ أَنْ يَفْعَلَ النَّاسُ بِكُمْ، كَذَلِكَ أَفْعَلُوا أَنْتُمْ بِهِمْ. فَإِنَّكُمْ إِنْ أَحْبَبْتُمْ الَّذِينَ يُحِبُّونَكُمْ، فَأَيُّهُ مِنَّةٌ لَكُمْ؟ فَإِنَّ الْخَطَاةَ أَيْضاً يُحِبُّونَ الَّذِينَ يُحِبُّوهُمْ. وَإِذَا أَحْسَنْتُمْ إِلَى الَّذِينَ يُحْسِنُونَ إِلَيْكُمْ، فَأَيُّهُ مِنَّةٌ لَكُمْ؟ فَإِنَّ الْخَطَاةَ أَيْضاً هَكَذَا يَصْنَعُونَ. وَإِنْ أَقْرَضْتُمْ الَّذِينَ تَرْجُونَ أَنْ تَسْتَوْفُوا مِنْهُمْ، فَأَيُّهُ مِنَّةٌ لَكُمْ؟ فَإِنَّ الْخَطَاةَ أَيْضاً يَقْرِضُونَ الْخَطَاةَ لِكَيْ يَسْتَوْفُوا مِنْهُمْ الْمِثْلَ. وَلَكِنْ، أَحِبُّوا أَعْدَاءَكُمْ، وَأَحْسِنُوا وَأَقْرِضُوا غَيْرَ مُؤَمِّلِينَ شَيْئاً، فَيَكُونَ أَجْرُكُمْ كَثِيراً، وَتَكُونُوا بَنِي الْعَلِيِّ. فَإِنَّهُ مُنْعِمٌ عَلَى غَيْرِ الشَّاكِرِينَ وَالْأَشْرَارِ. فَكُونُوا رُحَمَاءَ كَمَا أَنَّ أَبَاكُمْ هُوَ رَحِيمٌ.

HOLY OBLATIONS AND PRAYER REQUESTS

| Offered by | For the Health of | In Memory of |
|---|--|---|
| John and Suzi Sadd, Roberta and Jim Sadd, Richard and Joyce Ayoob and their families | | Marjorie Nicola Sadd (2-year memorial) |
| Richard, Joyce, Elizabeth and Steven Ayoob | Paul and Lizzie Ayoob and their twins, Alice Kristine and Marianne Joyce (being churched today) | Richard's parents, Fred (43 years) and Alice Ayoob (14 years) |
| The Ayoob and Sadd families | | Nazera Nicola (42 years) and Mary Romley (13 years) |
| George, Mariam, Mark, Antonio and Hend Bshara | | |

Offered by**For the Health of****In Memory of**

Ehab, Rania, Sami, Selena and
Anthony Dahabreh

Hani Tadros (Rania's father) and
Nawal Hawatmeh Dahabreh
(Ehab's mother)

To offer Holy Oblations and Memorials please use the form at
<https://stnicholasla.com/makeaprayerrequest> or call the Cathedral office by Wednesday.

ANNOUNCEMENTS



PLEASE JOIN US FOR FELLOWSHIP AFTER LITURGY

Following the dismissal and announcements, come forward for a blessing, then exit via the south (chapel) door, and join us in the Heritage Ballroom for refreshments.

Upcoming Coffee Hour Schedule

| | | | |
|---------|---------------------------------|---------|----------------------------------|
| Oct. 6 | Madeline Horner & Sofia Mahfouz | Oct. 27 | OPEN |
| Oct. 13 | OPEN | Nov. 3 | Lunch and Project Mexico Benefit |
| Oct. 20 | Festival | Nov. 10 | OPEN |

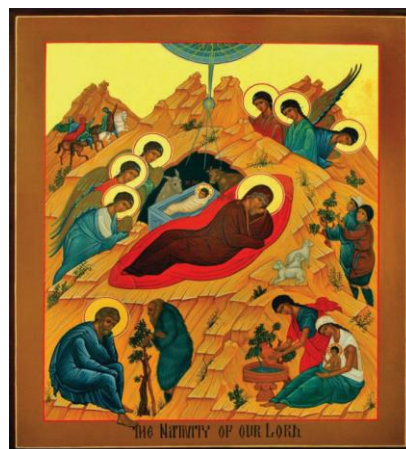
Please consider sponsoring a Coffee Hour after Liturgy. The time of fellowship after the Divine Liturgy is integral to the life of our community. It provides an opportunity for visitors to be fully welcomed and for the rest of us to enjoy visiting with our church family members. Contact Joujou George at (562) 522-1322 or ginageorge@verizon.net to reserve a Sunday.

CHURCH SCHOOL FOLLOWS HOLY COMMUNION

Today's lesson is entitled:

The Birth of Jesus Christ: Who Knew?

- Luke gives a historical context to everything in the account of the birth of Jesus Christ. The story is true!
- Jesus, Mary, and John the Baptist are the main figures in the nativity story; this parallels the Old Testament account of the birth of Moses in which the central figures are Moses, Miriam (Moses' sister), and Aaron.



sister), and Aaron (his brother). There are also many other important figures who knew of the birth of Jesus Christ.

- Luke's account of the Nativity teaches us that Jesus' birth, and the gospel, is for all. It is a universal message of salvation, proclaimed in the heavens and on earth. Jesus came to save both the Jews (represented by the shepherds) and the Gentiles (represented by the Wise Men), the strong and weak, the rich and poor.
- Some who knew believed, others did not (or worse, they believed and still rejected Christ.)

Key Verses: Luke 1.16-17

"Many of the people of Israel will he bring back to the Lord their God. And he will go on before the Lord, in the spirit and power of Elijah, to turn the hearts of the parents to their children and the disobedient to the wisdom of the righteous—to make ready a people prepared for the Lord."

We need all parents to confirm their children's registration

If you haven't already done so for this new school year, you can do so today in the Church School area, located downstairs, in the hall. You can also use the QR code, or enter bit.ly/SNCschool24-25



EMERGENCY RESPONSE HAS BEEN MOBILIZED

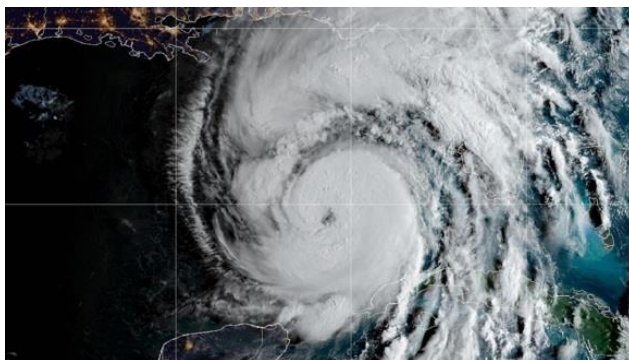
Your Help is Urgently Needed for Hurricane Helene Response

Hurricane Helene made landfall in the southeastern US, and millions are being impacted by the storm's devastation. IOCC's staff has mobilized, with Frontline and Action Team members currently positioning themselves to respond to areas of greatest need. Please continue to pray with us for all those affected across the region.

Your generosity will help address immediate needs following disasters like this one, as well as supporting long-term recovery efforts in the US.

A gift to IOCC's US Emergency Response Fund allows International Orthodox Christian Charities to respond quickly and effectively.

You can give online at www.iocc.org



THE ST. NICHOLAS FESTIVAL IS OCTOBER 20

We need everybody's help—*YOUR help*. Let's all work together as one family for the glory of God.

Please stop by the Festival Table in the hall, during coffee hour today.

- Please see our Festival Chairman Ehab Dahabreh during coffee hour today, or email him at tony@sspetro.com
- See Lamia Qafaiti to donate items for the **silent auction**. We can use new items, antiques and gift certificates for services. Contact her at qafaiti@yahoo.com or (323) 597-7332.
- We have **vendor and sponsorship opportunities**, where you can showcase your business. Let your fellow Cathedral members know about services you can provide them, as well as advertising your business to all our guests, as you will be recognized in our publicity and in a brochure on our website. Contact Ziad Saleh at Zee.Saleh@CaMoves.com or (818) 288-8716.
- **Sponsorship forms are available at coffee hour today.**

Help Spread the Word about the Festival



Flyers are available for you to take and help us get the word out.

- Please take flyers and posters to put wherever there's a bulletin board that allows it. Flyers will be available at coffee hour.
- Post about the Festival on Facebook, Twitter, etc., and personally invite all your friends.

Please sign up for at least one shift

We want everyone to have a chance to enjoy the Festival. To do that, we will also need everyone to work, so the effort doesn't fall on a small number of people. *Many hands make light work!*





PROGRAM BOOK SPONSORSHIP

The Sweetheart Ball is a beautiful celebration of our young people, and it takes considerable financial assistance to make it affordable for them and a success. **We hope that**

The 59th Sweetheart Ball

February 8, 2025 ~ *Hilton Universal City*

you will consider being a sponsor of this legacy event. *All Proceeds from the Sweetheart Ball will benefit the Camp St. Nicholas facilities.*

Our souvenir program book is not a commercial book for advertising but for congratulatory messages. Sponsors will be recognized in our Program Book. **Deadline is November 1.**

FULL PAGE: Diamond Sponsor \$10,000
 Gold Sponsor \$5,000
 Silver Sponsors \$2,000
 Emerald Sponsors \$1,000

HALF PAGE: Ruby Sponsor \$500

QUARTER PAGE: Sapphire Sponsor \$250

For questions and forms, contact Georgette Malouf (gette0324@yahoo.com) or Rose Samore (rosesamore@gmail.com), Co-chairs for Patrons and Sponsorships. Messages can be mailed or emailed to Concetta Smarius, 3750 New Haven Rd., Pasadena, CA 91107 concettasmarius@yahoo.com or by phone at 213-700-0229.

DIOCESE OF LOS ANGELES AND THE WEST

FALL GATHERING

HOSTED BY

**ST. MARK
IRVINE**

PRESIDING:

HIS GRACE BISHOP ANTHONY

OCTOBER

11-13

2024



PLEASE SCAN THE QR CODE TO REGISTER

REGISTRATION FORM



*REGISTRATION
DEADLINE :
OCTOBER 1ST*

HILTON IRVINE





SCHEDULE OF EVENTS

2024

ALL EVENTS AT ST. MARK IN IRVINE

17840 SKY PARK CIRCLE
IRVINE, CA 92614

OCT
11

5:00 p.m. Arrival & Registration
6:00 p.m. Vespers at St. Mark
7:00 p.m. Dinner

OCT
12

8:00 a.m. Registration/ Continental Breakfast
9:00 a.m. Morning Prayers & Opening Address
9:30-1:00 p.m. Diocesan Organizational Meetings
1:00 p.m. Lunch
2:00-5:00 p.m. Music Workshop
5:30 p.m. Great Vespers at St. Mark
6:30 p.m. Dinner

OCT
13

8:45 a.m. Orthros
10:00 a.m. Divine Liturgy

DLAW FALL GATHERING 2024

Antiochian Orthodox Archdiocese Department of Sacred Music

vocalMUSIC WORKSHOP

Hosted by St Mark Church in Irvine, CA

Join Department Chairwoman
Mareena Boosamra Ball on
Saturday, October 12, 2024 from 2 - 4:30pm



LEARN

- New music
- Proper vocal techniques
- Blending tricks to create a beautiful choir

*RSVP for the workshop
with an email to:
sacredmusic@antiochian.org*

Fall Gathering Registrtrion:

PLEASE SCAN THE QR CODE TO REGISTER

| | | |
|--|--|---|
| REGISTRATION FORM | REGISTRATION DEADLINE: OCTOBER 1ST | HILTON IRVINE |
|  | |  |

LA GREEK FEST AT ST. SOPHIA

“The LA Greek Fest is the largest and most iconic festival in Los Angeles, bringing over 15,000 attendees together for a weekend of Greek food, wine, traditional Greek dancing and one-of-a-kind cultural experiences.”

When you visit the LA Greek Fest or one of the many of the other Festivals this fall, please let them know that you're from St. Nicholas, and invite them to our Festival on October 20.





Camp St. Nicholas
11770 Frontier Road
Frazier Park, CA

DIocese of LOS ANGELES WINTER CAMP

.....
FEBRUARY 14-17, 2025
.....

Scan to
Register:



Register at: <https://tinyurl.com/SNC-WC25>

Ages: 7th Grade - 12th Grade

Drop Off: 4PM Friday; Pickup 10AM Monday

Registration Opens: 8PM, Tuesday, October 1, 2024

Full Tuition: \$275 / Camper

Deposit at Registration: \$75; Balance Due: January 13, 2025

"Judge not, and you shall not be judged. Condemn not, and you shall not be condemned. Forgive and you will be forgiven." (Luke 6:37)

For more information email office@campstnicholas.org.

CATHEDRAL PRAYER LIST

Please include in your daily prayers the following—those struggling with acute illness and those newly departed this life—from our parishioners and those for whom they have requested our prayers. (Names are kept for 40 days, until the date indicated after the name, and may be renewed upon request.)

LIVING

Nellie Haick, home, 10/23
Georgette Malouf, home, 10/23
Robert Crawford, home, 10/21
Leroy Simon, hospital, 10/2
Jason Perkins, home, 10/2
Donald Headley, friend of Fr. Nabil and Kh. Elaine, 11/3
Jeanette Dawn Reedy, mother of Dante Solano, 10/31
Atef Iskander, cousin of Lucy Hanna, 10/31
James, infant child of friends of the Samores, 10/30
Julian F. Capata, son of Julian and Shirley Capata, 10/9
Elham Alloush, mother of Arij Watfa Alchammas, 10/2
All those suffering from Hurricane Helene, natural disasters, illness, violence and want in the Gaza, Lebanon and Ukraine conflicts, in this country and throughout the world

DEPARTED

Mary Yaghnam, 10/26
Elias Khoury, 10/21
William Safadi, brother of Rami Safadi, 10/28
Andrew Nassir, former member of the Cathedral, 10/21
Richard, brother of Martha Estrada, 10/16
Neil Sandven, relative of Fr. Nabil and Kh. Elaine, 10/1
Victims of the Gaza, Lebanon and Ukraine conflicts and of violence everywhere

ST. NICHOLAS CATHEDRAL CALENDAR

September 2024

Sun. 29

Spanish Mission Liturgy, 7:45 am
 • **Fellowship and Bible Study in Spanish**
Matins, 9:15 am
Divine Liturgy, 10:30 am
 • **Church School** classes
 • **Coffee hour**
Young Adult Bowling Social, 1 pm at Shatto 39 Lanes

October 2024

Tue. 1

Funeral of Mary Yaghnam, 12:30 pm
Church School Staff meeting, 7 pm online

Wed. 2

Young Adult Bible Study, 7 pm

Thu. 3

Youth and Young Adult Vespers, Dinner and Discussion with Metropolitan and Bishops, 5 p m at St. Michael's, Van Nuys

Sat. 5

NO VESPERS at St. Nicholas

Sun. 6

Spanish Mission Liturgy, 7:45 am
 • **Fellowship and Bible Study in Spanish**
Matins, 9:15 am
Divine Liturgy, 10:30 am
 • **Church School** classes
 • **Coffee hour**

Tue. 8

Choir dinner and practice, 6:30 pm

Fr. 11 – Sun. 13

Diocese Fall Meeting, St. Mark Church, Irvine, California

Sat. 12

FOCUS food and clothing distribution, 9 am
Great Vespers and Confessions, 6 pm

SEE THE FULL CALENDAR and latest additions and updates at stnicholasla.org/parishcalendar