



St. Nicholas Orthodox Cathedral

Antiochian Orthodox Christian Archdiocese of North America
Diocese of Los Angeles and the West

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TONE 8

OCTOBER 20, 2024

EOTHINON 6

17TH SUNDAY AFTER PENTECOST • 6TH SUNDAY OF LUKE

GREAT-MARTYR ARTEMIUS AT ANTIOCH
VENERABLE GERASIMOS THE NEW ASCETIC OF KEPHALLENIA
VENERABLE MATRONA OF CHIOS

17^º DOMINGO DE PENTECOSTÉS • 6^º DOMINGO DE LUCAS
SAN ARTEMIO EL GRAN MÁRTIR



الأحد السابع عشر بعد العنصرة • الأحد السادس من انجيل لوقا
تذكار القديس ارتيميوس الشهيد العظيم • القديس جراسيموس البار الناسك الجديد

The Great-martyr Artemius was Egyptian by birth and the chief commander under Emperor Constantine the Great. Artemius was present with the Emperor when the victorious Cross appeared to him. At that moment, Artemius believed in the Lord Christ and was baptized. He was appointed as imperial prefect in Egypt and remained in this position under Emperor Julian the Apostate.

Julian summoned Artemius to Antioch where the apostate Emperor subjected two Christian priests, Eugenius and Macarius, to torture. Seeing this, Artemius became greatly enraged and told Julian, "Your death is near." Julian then stripped Artemius of his military rank and ordered him to be flogged and torn asunder. Artemius was thrown into prison, where the Lord Jesus Christ appeared and healed him. Artemius was beheaded in the year 362. Emperor Julian went out against the Persians and perished dishonorably, as Artemius had foretold.

LITURGY VARIATIONS

TROPARION OF THE RESURRECTION (TONE 8)

From the heights Thou didst descend, O compassionate One, and Thou didst submit to the three-day burial that Thou mightest deliver us from passion. Thou art our Life and our Resurrection, O Lord, glory to Thee.

Descendiste desde las Alturas oh Compasivo, y aceptaste ser sepultado por tres días, para salvarnos de las pasiones. Vida y resurrección nuestra, Señor, Gloria a ti.

أُنْحَدَرْتَ مِنَ الْعُلُوِّ يَا مُتَّحِنِّينَ، وَقَبِلْتَ الدَّفْنَ ذَا الثَّلَاثَةِ الْأَيَّامِ، لِكَيْ تُعَيِّنَنَا مِنَ الْأَلَامِ، فَيَا حَيَاتِنَا وَقِيَامَتَنَا، يَا رَبُّ الْمَجْدُ لَكَ.

Schedule of Regular Weekly Services

Sundays: Matins, 9:15 AM

Divine Liturgy, 10:30 AM

Saturdays: Great Vespers, 6:00 PM

Confession: After Saturday Vespers

During Sunday Matins

Or by Appointment

See Calendar for Fast Days and Other Weekday Services Scheduled

Please turn cell phones off!



Order for Holy Communion

Members of the Orthodox Church age seven and above must prepare for Holy Communion with a recent confession, prayer, fasting from all food and drink from midnight (unless a medical condition preclude it), being in church *before* the Epistle and Gospel readings, and being at peace with everyone.

نظام المناولة المقدسة

يجب على أعضاء الكنيسة الأرثوذكسية من سن السابعة وما فوق، الاستعداد للمناولة المقدسة باعتراف حديث والصلاة والصوم عن جميع الأطعمة والمشروبات من منتصف الليل (ما لم تكن هناك موانع طبية)، والتواجد في الكنيسة قبل قراءات الرسالة والإنجيل، وأن يكونوا في سلام مع الجميع.

As there are **NO CHURCH SCHOOL** classes today, children should sit with their parents and come to Communion with them. An usher will dismiss your row from the center aisle. Then return to your place by a side aisle for the prayers of thanksgiving and the final blessing and dismissal. Please let choir members pass when they come down for Communion.

A Warm Welcome to Our Guests

We are glad you are worshipping with us. Please note that participation in **Holy Communion is limited to members of the Orthodox Church** in good standing, who have prepared with prayer, fasting and a recent confession.

ترحيب حار بضيوفنا

نحن سعداء لأنكم تشاركون معنا في الصلاة. يرجى ملاحظة أن المشاركة في المناولة المقدسة تقتصر على أعضاء الكنيسة الأرثوذكسية الذين استعدوا أيضا بالصلاة والصوم والاعتراف الحديث.

For all others: though we cannot share Communion with you—since it is an expression of membership and full unity in faith—you are welcome to come forward after the dismissal, receive a blessing and partake of the blessed bread (from the large bowls). Please also sign our guest book and introduce yourself to Fr. Nabil or Fr. Andrew during coffee hour. You may inquire with them how you can become a member.

APOLYTIKIA AFTER THE ENTRANCE

Troparion of the Resurrection (Tone 8)

From the heights Thou didst descend.... Descendiste desde las Alturas....
... اِنْحَدَرْتَ مِنَ الْعُلُوِّ....

Troparion of St. Artemius (Tone 4)

Thy Martyr, O Lord, in his courageous contest for Thee received as the prize the crowns of incorruption and life from Thee, our immortal God. For since he possessed Thy strength, he cast down the tyrants and wholly destroyed the demons' strengthless presumption. O Christ God, by his prayers, save our souls, since Thou art merciful.

Tu mártir Artemio, oh Señor, en la competencia valiente por ti recibió como galardón la corona de la incorrupción y la vida de Ti nuestro Dios inmortal. Desde que poseía Tu fuerza derribó los tiranos y completamente destruyó la presunción impotente de los demonios. Oh Cristo Dios, por sus intercesiones salva nuestras almas porque eres misericordioso.

شَهِيدَكَ يَا رَبُّ بِجِهَادِهِ، نَالَ مِنْكَ الْإِكْلِيلَ غَيْرَ الْبَالِي يَا إِلَهَنَا. لِأَنَّهُ أَحْرَزَ قُوَّتَكَ فَحَطَّمَ الْمُعْتَصِبِينَ، وَسَحَقَ بَأْسَ الشَّيَاطِينِ الَّتِي لَا قُوَّةَ لَهَا. فَبَشَفَاعَاتِهِ، أَثَمَّهَا الْمَسِيحُ الْإِلَهُ، خَلِّصْ نَفُوسَنَا.

Troparion of St. Nicholas (Tone 4)

The verity of your actions revealed you to your flock, a rule of faith, an icon of mildness, and teacher of abstinence, O Father Bishop Nicholas; wherefore by humility you have achieved exaltation and by poverty richness. Intercede with Christ our God to save our souls.

Tú que por la verdad de tus actos te mostraste a tu rebaño como canon de la fe, un ejemplo de virtud y maestro de mansedumbre; así como por tu humildad alcanzaste las alturas, y por tu pobreza las riquezas espirituales, oh Padre y Jerarca Nicolás nuestro patrón ruega a Cristo Dios que salve nuestras almas.

لَقَدْ أَظْهَرْتَكَ أَعْمَالُ الْحَقِّ لِرَعِيَّتِكَ قَانُونًا لِلْإِيمَانِ، وَصُورَةً لِلْوَدَاعَةِ، وَمُعَلِّمًا لِلْإِمْسَاكِ، أَثَمَّهَا الْأَبُ وَرَبِّيسُ الْكَهَنَةِ نِيقُولَاوس. فَلِذَلِكَ أَحْرَزْتَ بِالتَّوَاضُعِ الرَّفْعَةَ، وَبِالْمَسْكَنَةِ الْغِنَى. فَتَشَفَّعْ إِلَى الْمَسِيحِ الْإِلَهَ أَنْ يُخَلِّصَ نَفُوسَنَا.

Kontakion of the Theotokos (Tone 2)

O undisputed Intercessor of Christians, the Mediatrix unrejected by the Creator, turn not away from the voice

Oh Intercesora de los cristianos, nunca rechazada y mediadora perenne ante el Creador, no desprecies las

يَا شَفِيعَةَ الْمَسِيحِيِّينَ غَيْرَ الْخَازِيَةِ،
الْوَسِيطَةَ لَدَى الْخَالِقِ غَيْرَ الْمُرْدُودَةِ، لَا

of our petitions, though we be sinners; come to us with aid in time, who cry unto Thee in faith, for thou art good. Hasten to us with intercessions, O Theotokos, who dost ever intercede for those who honor thee.

súplicas de nosotros pecadores, sino en tu bondad, extiende tu ayuda a nosotros que con fe te invocamos. No tardes en venir a nuestro auxilio y aumenta las súplicas, Oh Madre de Dios, que siempre proteges a los que te honran.

تُعْرَضِي عَنْ أَصْوَاتِ طَلِبَاتِنَا نَحْنُ
الْحَطَّاءُ، بَلْ تَدَارِكِينَا بِالْمَعُونَةِ بِمَا أَنْتِ
صَالِحَةٌ، نَحْنُ الصَّارِخِينَ إِلَيْكَ يَا إِيْمَانِ:
بَادِرِي إِلَى الشَّفَاعَةِ وَأَسْرِعِي فِي الطَّلِبَةِ،
يَا وَالِدَةَ الْإِلَهِ، الْمُتَشَفِّعَةَ دَائِمًا
بِمُكْرَمِيكَ.

THE SCRIPTURE LESSONS

Prokeimenon (Psalm 75.11, 1 LXX; Tone 8)

Make your vows to the Lord our God, and perform them.

Verse: God is known in Judah; His Name is great in Israel.

From St. Paul's 2nd Epistle to the Corinthians (6.16-17.1; 17th Sunday)

BRETHREN, you are the temple of the living God; as God said, "I will live in them and move among them, and I will be their God, and they shall be my people. Therefore, come out from them, and be separate from them, says the Lord, and touch nothing unclean; then I will welcome you, and I will be a Father to you, and you shall be my sons and daughters, says the Lord Almighty." Since we have these promises, beloved, let us cleanse ourselves from every defilement of body and spirit,

Prokímenon (Salmo 75.11, 1 LXX; Tono 8)

Hagan votos al Señor su Dios, y cúmplalos.

Dios es conocido en Judá; su nombre es exaltado en Israel.

De la Segunda Epístola de San Pablo los Corintios (6.16-17.1; Domingo 17)

HERMANOS, nosotros somos el templo del Dios viviente, como Dios dijo: «Habitaré y andaré entre ellos; yo seré su Dios y ellos serán mi pueblo». Por lo cual, «Salid de en medio de ellos y apartaos, dice el Señor, y no toquéis lo impuro; y yo os recibiré y seré para vosotros por Padre, y vosotros me seréis hijos e hijas, dice el Señor Todopoderoso». Así que, amados, puesto que tenemos tales promesas, limpiémonos de toda contaminación de carne y de

بروكيمنون (مزمو ٧٥، ١١، ٧٥، ١١)

سبع.؛ اللحن ٨)

صَلُّوا وَأَوْفُوا الرَّبَّ إِلَهَنَا.

الله معروف في أرض يهوذا. إسمه عظيم في إسرائيل.

من رسالة القديس بولس الرسول

الثانية إلى أهل كورنثوس

(١٦، ١٦-١٧، ١٧؛ الأحد ١٧)

يا إخوة، أنتم هيكل الله الحي، كما قال

الله، "إني سأسكن فيهم، وأسير فيما

بينهم، وأكون لهم إلهاً وهم يكونون لي

شعباً. فلذلك اخرجوا من بينهم

واعترلوا" يقول الرب "ولا تمسوا نجساً.

فأقبلكم وأكون لكم أباً وتكونوا أنتم لي

بنين وبنات، يقول الرب القدير. "وإذ

لنا هذه المواعيد، أيها الأجياء، فلنطهر

and make holiness perfect in the fear of God.

espíritu, perfeccionando la santidad en el temor de Dios.

أَنْفُسَنَا مِنْ كُلِّ أَدْنَسِ الْجَسَدِ وَالرُّوحِ،
وَتُكْمِلَ الْقَدَاسَةَ بِمَخَافَةِ اللَّهِ.

**Holy Gospel according to
St. Luke (8.26-39;
6th Sunday of Luke)**

**El Santo Evangelio Según
San Lucas (8.26-39;
6º Domingo de Lucas)**

مِنْ بَشَارَةِ الْقَدِيسِ لَوْقَا الْإِنْجِيلِيِّ
الْبَشِيرِ (٢٦، ٨-٣٩؛ للأحد
السادس من لوقا)

AT THAT TIME, Jesus arrived at the country of the Gadarenes, which is opposite Galilee. And as He stepped out on land, there met Him a man from the city who had demons; for a long time, he had worn no clothes, and he lived not in a house but among the tombs. When he saw Jesus, he cried out and fell down before Him, and said with a loud voice, "What have You to do with me, Jesus, Son of the Most High God? I beseech You, do not torment me." For Jesus had commanded the unclean spirit to come out of the man. [For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the wilderness.] Jesus then asked him, "What is your name?" And he said, "Legion"; for many demons had entered him. And they begged Jesus not to command them to depart into the abyss.

EN AQUEL MOMENTO, Jesús arribó a la tierra de los gadarenos, que está en la ribera opuesta a Galilea. Al llegar él a tierra, vino a su encuentro un hombre de la ciudad, endemoniado desde hacía mucho tiempo; no vestía ropa ni habitaba en casa, sino en los sepulcros. Al ver a Jesús, lanzó un gran grito, y postrándose a sus pies exclamó a gran voz: -- ¿Qué tienes conmigo, Jesús, Hijo del Dios altísimo? Te ruego que no me atormentes. (Jesús le ordenaba al espíritu impuro que saliera del hombre, pues hacía mucho tiempo que se había apoderado de él; y lo ataban con cadenas y grillos, pero, rompiendo las cadenas, era impelido por el demonio a los desiertos.) Jesús le preguntó: --¿Cómo te llamas? Él dijo: --Legión. Muchos demonios habían entrado en él y le rogaban que no los mandara al abismo.

Now a large herd of swine was feeding there on the hillside; and they begged Jesus to let them enter these. So, He gave

Había allí un hato de muchos cerdos que pacían en el monte; y le rogaron que los dejara entrar en ellos. Él les

في ذلك الزمان، أتى يسوع إلى كورة الجرجسيين، فاستقبله رجلٌ من المدينة به شياطينٍ منذُ زمانٍ طويلٍ، ولم يكن يلبس ثوباً ولا يأوي إلى بيتٍ، بل إلى القبور. فلما رأى يسوع، صاح وحرَّ له، وقال بصوتٍ عظيمٍ: "ما لي ولك يا يسوع ابن الله العليّ؟ أطلب إليك ألا تُعذِّبني." فإنه أمر الروح النجس أن يخرج من الإنسان، لأنه كان قد اختطفه منذُ زمانٍ طويلٍ، وكان يُربط بسلاسل، ويحبس بقيود، فيقطع الربط ويُساق من الشيطان إلى البراري. فسأله يسوع قائلاً: "ما اسمك؟" فقال له: "الجيون"، لأن شياطين كثيرين كانوا قد دخلوا فيه. وطلبوا إليه أن لا يأمرهم بالذهاب إلى الهاوية.

وكان هناك قطعٌ حنازير كثيرة ترعى في الجبل. فطلبوا إليه أن يأذن لهم بالدخول فيها، فأذن لهم. فخرج الشياطين من

them leave. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and were drowned.

When the herdsmen saw what had happened, they fled, and told it in the city and in the country.

Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid. And those who had seen it told them how he who had been possessed with demons was healed. Then all the people of the surrounding country of the Gadarenes asked Jesus to depart from them; for they were seized with great fear; so, He got into the boat and returned. The man from whom the demons had gone begged that he might be with Jesus; but Jesus sent him away, saying, "Return to your home, and declare all that God has done for you." And he went away, proclaiming throughout the whole city all that Jesus had done for him.

dio permiso. Entonces los demonios salieron del hombre y entraron en los cerdos, y el hato se precipitó por un despeñadero al lago, y se ahogó.

Los que apacentaban los cerdos, cuando vieron lo que había acontecido, huyeron y dieron aviso en la ciudad y por los campos.

Y salieron a ver lo que había sucedido; vinieron a Jesús y hallaron al hombre de quien habían salido los demonios sentado a los pies de Jesús, vestido y en su cabal juicio; y tuvieron miedo. Los que lo habían visto les contaron cómo había sido salvado el endemoniado. Entonces toda la multitud de la región alrededor de los gadarenos le rogó que se alejara de ellos, pues tenían gran temor. Entró, pues, Jesús en la barca y se fue. El hombre de quien habían salido los demonios le rogaba que lo dejara quedarse con él, pero Jesús lo despidió, diciendo: --Vuélvete a tu casa y cuenta cuán grandes cosas ha hecho Dios contigo. Él, entonces, se fue, publicando por toda la ciudad cuán grandes cosas había hecho Jesús con él.

الإنسان، ودخلوا في الخنازير. فوثب القطيع عن الجرف إلى البحيرة فاحتنق.

فلما رأى الرعاة ما حدث، هربوا وأخبروا في المدينة وفي الحقول.

فخرجوا ليرؤوا ما حدث وأتوا إلى يسوع، فوجدوا الإنسان الذي خرجت منه

الشياطين جالسا عند قدمي يسوع لايسأ صحیح العقل، فخافوا. وأخبرهم الناظرون أيضا كيف أبرىء المجنون.

فسأله جميع جمهور كورة الجرجسيين أن ينصرف عنهم لأنه اغترأهم خوف عظيم. فدخل السفينة ورجع. فسأله

الرجل الذي خرجت منه الشياطين أن يكون معه. فصرفه يسوع قائلا: "ارجع

إلى بيتك وحدث بما صنع الله إليك." فذهب وهو ينادي في المدينة كلها بما صنع إليه يسوع.

HOLY OBLATIONS AND PRAYER REQUESTS

Offered by	For the Health of	In Memory of
The Cathedral community	Ehab Dahabreh (chairman), all the members of the Festival Committee, all the booth chairs and all who are giving of their time, energy and resources	
John L. and Suzi Sadd	Grandson George Sadd (4 th birthday)	
George, Mariam, Mark, Antonio and Hend Bshara		
Ehab, Rania, Sami, Selena and Anthony Dahabreh		Hani Tadros (Rania's father) and Nawal Hawatme Dahabreh (Ehab's mother)

To offer Holy Oblations and Memorials please use the form at <https://stnicholasla.com/makeapayerrequest> or call the Cathedral office by Wednesday.

HYMN DURING THE EXCHANGE OF PEACE

<p>I will love Thee, O Lord, my Strength: the Lord is my firm Foundation, my Refuge and my Deliverer.</p>	<p>Yo te amo, Señor, fortaleza mía. El Señor es mi roca, mi Baluarte y mi libertador.</p>	<p>أَجْبُكَ يَا رَبِّ يَا قَوْتِي، الرَّبُّ ثِبَاتِي وملجأِي ومنقذي.</p>
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THE LORD'S PRAYER

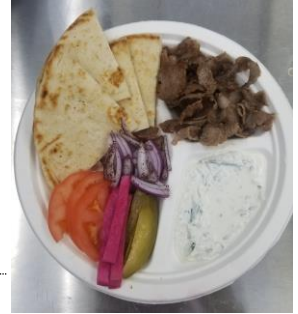
<p>Our Father, who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from the evil one.</p>	<p>Padre nuestro que estás en los cielos santificado sea tu nombre. Venga tu reino. Hágase tu voluntad en la tierra como en el cielo. El pan nuestro de cada día dánoslo hoy y perdona nuestras ofensas así como nosotros perdonamos a los que nos han ofendido y no nos dejes caer en la tentación, más líbranos del mal.</p>	<p>أَبَانَا الَّذِي فِي السَّمَاوَاتِ، لِيَتَقَدَّسَ اسْمُكَ، لِيَأْتِ مَلَكُوتُكَ، لِيَتَكُنْ مَشِيئَتُكَ، كَمَا فِي السَّمَاءِ، كَذَلِكَ عَلَى الْأَرْضِ. حُبْرِنَا الْجُوهْرِي أَعْطِنَا الْيَوْمَ، وَاتْرُكْ لَنَا مَا عَلَيْنَا، كَمَا نَتْرُكُ نَحْنُ لِمَنْ لَنَا عَلَيْهِ، وَلَا تُدْخِلْنَا فِي تَجْرِبَةٍ، لَكِنْ نَجِّنَا مِنَ الشَّرِيرِ.</p>
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ANNOUNCEMENTS

PLEASE JOIN US FOR FELLOWSHIP AFTER LITURGY

Following the dismissal and announcements, come forward for a blessing, then exit via the south (chapel) door.


- We have a gift of free food coupons for everyone in church. Please use them to get something to eat on us.
- Then you can get ready to open for our guests at noon, at whatever station where you're volunteering.



Upcoming Coffee Hour Schedule

Oct. 27	The Yaghnam family and Teen SOYO (Special Olympics)	Nov. 10	Dn. Eliya and Lena Ammari
Nov. 3	Ladies (Lunch for Project Mexico)	Nov. 17	Imad and Ariq Alchammas
		Nov. 24	Juliet Doss

Please consider sponsoring a Coffee Hour after Liturgy. The time of fellowship after the Divine Liturgy is integral to the life of our community. It provides an opportunity for visitors to be fully welcomed and for the rest of us to enjoy visiting with our church family members. Contact Joujou George at (562) 522-1322 or ginageorge@verizon.net to reserve a Sunday.


St. Nicholas LA Teen SOYO to host

Coffee Hour

Sunday, Oct 27th

Each year, SOYO raises funds to support Special Olympics Sports Camp at the Antiochian Village – a 44-year-old tradition!

- Supply the coffee hour
- Hand out the icon cards
- Collect any donations

Questions? Contact Fr. Andrew (925) 323-6787



The St. Nicholas Ladies Society welcomes our entire Cathedral family to...

A SUNDAY LUNCH IN SUPPORT OF PROJECT MEXICO'S "CASA CUÑA"

Every penny will go to help the Casa Cuña Infant Orphanage with medication and milk/formula for their newborns and to build housing for their staff!

Sunday | November 3, 2024 | after Liturgy

\$15 for adults,
\$10 for children ages 12 and under



OCTOBER IS YOUTH MONTH IN OUR ARCHDIOCESE

Throughout the Archdiocese every October, we introduce our teens to the many opportunities to serve in the Church, such activities as reading the Epistle, taking the collections, chanting, singing in the Choir, helping in the Church School, etc. While we want them to be active in the services of the Church all year, October has been set aside in particular to recognize our youth and to give them more opportunities to serve.

4TH ANNUAL VIGIL FOR ST. RAPHAEL OF BROOKLYN

We remember our first Antiochian Orthodox saint of America with a special vigil on the first Friday night of November.

- **Starting 7 p.m. Friday, November 1**
- **Vespers • Artoklasia • Matins • Divine Liturgy**
- **Veneration of the Saint's Relics**
- **Concludes with Breakfast**

We will be joined by clergy and laity from around Southern California. It will also be a real treat for the 'ears,' as some of the best Byzantine musicians from our area come together.



Everyone is invited to join in the vigil, starting 7 PM Friday, Nov. 1. *Feel free to leave after the first part* or to stay for all of it, through Liturgy and breakfast. (In preparation for Holy Communion, fast from all food and drink from mid-afternoon.)

HURRICANE RELIEF AND ASSISTANCE FOR LEBANON

1. As we were directed last week, we will continue to receive your generous donations for hurricane relief through the end of October (**make checks out to St. Nicholas Cathedral, earmarked "Hurricane."**) Then, we will forward a check for the total to Sayidna to assist the churches and parishioners affected in Florida and the Carolinas.
2. Metropolitan Saba also just sent us an urgent communication regarding the situation in Lebanon. He wrote, "In response...all interested donors that want to help this humanitarian need may **mail their donations to the Archdiocese noting on the memo of their checks "Relief Fund – LB."** All donations will go directly to those in need.

During these challenging times as well as all times, love is practiced and demonstrated by prayers and supplications on behalf of all that are in pain, distress and loss of comfort.

Please pray for peace in the entire world and upon all of God's creation so that the Lord Jesus Christ may wipe every tear of all the afflicted.

DEBUTANTE FASHION SHOW NOVEMBER 9

Join us for the Debutante fashion show on Saturday, November 9 at the Universal Hilton Hotel. Our debutants will model three looks and write a short tribute to their mothers, which will be read while they walk the runway.

Tickets are available now at <https://buytickets.at/stnicholas/1421524> or by following this QR Code:



DEBUTANTE BALL PROGRAM BOOK SPONSORSHIP

The Sweetheart Ball is a beautiful celebration of our young people, and it takes considerable financial assistance to make it affordable for them and a success. **We hope that you will consider being a sponsor of this legacy event.** *All Proceeds from the Sweetheart Ball will benefit the Camp St. Nicholas facilities.*

Our souvenir program book is not a commercial book for advertising but for congratulatory messages. Sponsors will be recognized in our Program Book. **Deadline is November 1.**

For questions and forms, contact Georgette Malouf (gette0324@yahoo.com) or Rose Samore (rosesamore@gmail.com), Co-chairs for Patrons and Sponsorships. Messages can be mailed or emailed to Concetta Smarius, 3750 New Haven Rd., Pasadena, CA 91107 concettasmarius@yahoo.com or by phone at 213-700-0229.



OUR DEBUTANTE ERA
The Ladies' Society of
St. Nicholas Orthodox Cathedral
invites you to

The 2024 Debutante

FASHION SHOW

SATURDAY, NOVEMBER 9
Social Hour at 11:00AM
Luncheon at 12:00PM

Universal Hilton
555 Universal Hollywood Drive
Universal City, California

Ticket Price \$100 | RSVP by October 27

*visit stnicholasla.org/balltickets to purchase
or email [Lauren Malouf at lmalouf@hche.edu](mailto:Lauren.Malouf@hnlouf@hche.edu)*

The 59th Sweetheart Ball

February 8, 2025 ~ *Hilton Universal City*

Saint Nicholas LA Young Adult Ministry

MASQUERADE DINNER

Sunday, November 3 at 5:00 PM

Hosted by Father Nabil and Kh Elaine
12756 Torch St. Unit A, Baldwin Park



Please email
Father Nabil to
RSVP so he can
assign you a
character and
provide costume
suggestions!
fnabil@stnicholas.org

St. Nicholas LA Teen SOYO

Kickoff Meeting & BOARD GAME Night

Fri 11/8
6 - 9 PM

2300 W. 3rd Street Los Angeles 90047
at the Cathedral Hall



Pizza & snacks will
be provided and
you are welcome
to bring your
favorite games!

Please scan the QR code to RSVP



Camp St. Nicholas
11770 Frontier Road
Frazier Park, CA

DIOCESE OF LOS ANGELES WINTER CAMP

FEBRUARY 14-17, 2025

Scan to
Register:



Register at: <https://tinyurl.com/SNC-WC25>

Ages: 7th Grade - 12th Grade

Drop Off: 4PM Friday; Pickup 10AM Monday

Registration Opens: 8PM, Tuesday, October 1, 2024

Full Tuition: \$275 / Camper

Deposit at Registration: \$75; Balance Due: January 13, 2025

"Judge not, and you shall not be judged. Condemn not, and you shall not be condemned. Forgive and you will be forgiven." (Luke 6:37)

For more information email office@campstnicholas.org.

CATHEDRAL PRAYER LIST

Please include in your daily prayers the following—those struggling with acute illness and those newly departed this life—from our parishioners and those for whom they have requested our prayers. (Names are kept for 40 days, until the date indicated after the name, and may be renewed upon request.)

LIVING

Leroy Simon, hospital, 11/11
Jason Perkins, home, 11/11
Nellie Haick, home, 10/23
Georgette Malouf, home, 10/23
Julian F. Capata, son of Julian and Shirley Capata, 11/18
Elham Alloush, mother of Arij Watfa Alchammas, 11/11
Vanessa, niece of Amaany Samaan, 11/9
Jeanette Dawn Reedy, mother of Dante Solano, 10/31
Atef Iskander, cousin of Lucy Hanna, 10/31
James, infant child of friends of the Samores, 10/30
All those suffering from natural disasters, illness, violence and want in the Gaza, Lebanon and Ukraine conflicts, in this country and throughout the world

DEPARTED

Asad About, 11/28
Mary Yaghnam, 10/26
Elias Khoury, 10/21
Charles Malouf, brother of Edward Malouf, 11/12
William Safadi, brother of Rami Safadi, 10/28
Andrew Nassir, former member of the Cathedral, 10/21
Victims of the Gaza, Lebanon and Ukraine conflicts and of violence everywhere

ST. NICHOLAS CATHEDRAL CALENDAR

October 2024

Sun. 20	Divine Liturgy, 9 AM <ul style="list-style-type: none"> • Lunch • Festival Setup St. Nicholas Festival, noon – 10 pm <ul style="list-style-type: none"> • Teardown/cleanup follows
Mon. 21	Festival Teardown/cleanup , all day Cathedral Council , 7 pm
Sat. 26	FOCUS food and clothing distribution, 9 am Great Vespers and Confessions, 6 pm
Sun. 27	Spanish Mission Liturgy , 7:45 am <ul style="list-style-type: none"> • Fellowship and Bible Study in Spanish Matins , 9:15 am Divine Liturgy , 10:30 am <ul style="list-style-type: none"> • Church School classes • Coffee hour
Tue. 29	Church School staff meeting, 7 pm online
November 2024	
Fri. 1	Vigil for the Feast of St. Raphael of Brooklyn , 7 pm
Sat. 2	Debutante rehearsal, 1 pm Great Vespers and Confessions, 6 pm
Sun. 3	Spanish Mission Liturgy , 7:45 am <ul style="list-style-type: none"> • Fellowship and Bible Study in Spanish Matins , 9:15 am Divine Liturgy , 10:30 am <ul style="list-style-type: none"> • Church School classes • Lunch benefit for Project Mexico Young Adult Mystery Dinner, 5 pm at Fr. Nabil and Kh. Elaine's
Wed. 6	Young Adult Bible Study, 7 pm

SEE THE FULL CALENDAR and latest additions and updates at stnicholasla.org/parishcalendar