



St. Nicholas Orthodox Cathedral

Antiochian Orthodox Christian Archdiocese of North America
Diocese of Los Angeles and the West

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TONE 1

OCTOBER 27, 2024

EOTHINON 7

18TH SUNDAY AFTER PENTECOST • 7TH SUNDAY OF LUKE

MARTYR NESTOR OF THESSALONICA • PROCLA (CLAUDIA) THE WIFE OF PONTIUS PILATE

الأحد الثامن عشر بعد العنصرة • الأحد السابع من انجيل لوقا

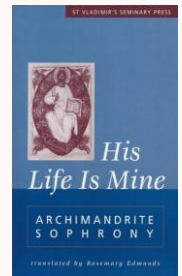
تذكار القديس نسطر الشهيد



Saints—i.e., holy people—live among us, in our own, challenging times. One of them was Elder Sophrony (Sakharov) of Essex, who was canonized just five years ago. The following is an excerpt from his book, *His Life is Mine*.

We shall not care what people think of us, or how they treat us. We shall cease to be afraid of falling out of favour. We shall love our fellow men without thought of whether they love us. Christ gave us the commandment to love others, but did not make it a condition of salvation that they should love us. Indeed, we may positively be disliked for independence of spirit.

It is essential in these days to be able to protect ourselves from the influence of those with whom we come in contact. Otherwise we risk losing both faith and prayer. Let the whole world dismiss us as unworthy of attention, trust or respect – it will not matter provided that the Lord accept us. And vice versa: it will profit us nothing if the whole world thinks well of us and sings our praises, if the Lord declines to abide with us. This is only a fragment of the freedom Christ meant when He said, 'Ye shall know the truth, and the truth shall make you free' (John 8.32). Our sole care will be to continue in the word of Christ, to become His disciples and cease to be servants of sin.



LITURGY VARIATIONS

3RD ANTIPHON: TROPARION OF THE RESURRECTION (TONE 1)

While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world, for which cause the heavenly powers cried aloud unto Thee, O Giver of Life: Glory to Thy Resurrection, O Christ, glory to Thy Kingdom, glory to Thy providence, O Thou Who alone art the Lover of mankind.

إِنَّ الْحَجَرَ لَمَّا حُتِمَ مِنَ الْيَهُودِ، وَجَسَدَكَ الطَّاهِرَ حُفِظَ مِنْ
الْجُنْدِ، قُمْتَ فِي الْيَوْمِ الثَّالِثِ أَثْنِهَا الْمَحْلُصِ، مَانِحاً الْعَالَمَ
الْحَيَاةَ. لِذَلِكَ قُوَّتِ السَّمَاوَاتِ، هَتَفُوا إِلَيْكَ يَا وَاهِبَ الْحَيَاةِ:
الْمَجْدُ لِقِيَامَتِكَ أَثْنِهَا الْمَسِيحِ، الْمَجْدُ لِمُلْكِكَ، الْمَجْدُ لِتَدْبِيرِكَ،
يَا مُحِبَّ الْبَشَرِ وَحَدِّكَ.

Schedule of Regular Weekly Services

Sundays: Matins, 9:15 AM Confession: After Saturday Vespers
Divine Liturgy, 10:30 AM During Sunday Matins
Saturdays: Great Vespers, 6:00 PM Or by Appointment

See Calendar for Fast Days and Other Weekday Services Scheduled

Please turn cell phones off!



Order for Holy Communion

Members of the Orthodox Church age seven and above must prepare for Holy Communion with a recent confession, prayer, fasting from all food and drink from midnight (unless a medical condition preclude it), being in church *before* the Epistle and Gospel readings, and being at peace with everyone.

نظام المناولة المقدسة

يجب على أعضاء الكنيسة الأرثوذكسية من سن السابعة وما فوق، الاستعداد للمناولة المقدسة باعتراف حديث والصلاة والصوم عن جميع الأطعمة والمشروبات من منتصف الليل (ما لم تكن هناك موانع طبية)، والتواجد في الكنيسة قبل قراءات الرسالة والإنجيل، وأن يكونوا في سلام مع الجميع.

TEACHERS THEN CHILDREN going to church school should come down the center aisle first. (Small children may need to be assisted by their parents.)

ALL OTHERS should wait until an usher dismisses your row from the center aisle. Then return to your place by a side aisle for the prayers of thanksgiving and the final blessing and dismissal. Please let choir members pass when they come down for Communion.

A Warm Welcome to Our Guests

We are glad you are worshipping with us. Please note that participation in **Holy Communion is limited to members of the Orthodox Church** in good standing, who have prepared with prayer, fasting and a recent confession.

ترحيب حار بضيوفنا

نحن سعداء لأنكم تشاركون معنا في الصلاة. يرجى ملاحظة أن المشاركة في المناولة المقدسة تقتصر على أعضاء الكنيسة الأرثوذكسية الذين استعدوا ايضاً بالصلاة والصوم والاعتراف الحديث.

For all others: though we cannot share Communion with you—since it is an expression of membership and full unity in faith—you are welcome to come forward after the dismissal, receive a blessing and partake of the blessed bread (from the large bowls). Please also sign our guest book and introduce yourself to Fr. Nabil or Fr. Andrew during coffee hour. You may inquire with them how you can become a member.

APOLYTIKIA AFTER THE ENTRANCE

Troparion of the Resurrection (Tone 1)

While the stone was sealed by the Jews....

إِنَّ الْحَجَرَ لَمَّا خُتِمَ مِنَ الْيَهُودِ....

Troparion of St. Raphael (Tone 3)

Rejoice, O Father Raphael, Adornment of the holy Church. Thou art Champion of the true Faith, Seeker of the lost, Consolation of the oppressed, Father to orphans and Friend of the poor, Peacemaker and good Shepherd, Joy of all the Orthodox, Son of Antioch, Boast of America. Intercede with Christ God for us and for all who honor Thee.

يا مُحَارِباً عَنِ الْإِيمَانِ، وَمُعَزِّياً مَنْ فِي الْأَحْزَانِ، وَأَبَا الْأَيْتَامِ،
وَصَدِيقَ الْفُقَرَاءِ. الرَّاعِي الصَّالِحَ الْمَفْتَقِدَ الضَّالِّينَ، يَا زَفَائِلُ،
يَا فَخْرَ الْأَرْثُوذُكْسِيِّينَ. ابْنُ أَنْطَاكِيَا، وَفَخْرَ أَمِيرِكَا ابْتِهَلُ إِلَى
الْمَسِيحِ مِنْ أَجْلِ مُكْرَمِيكَ.

Troparion of St. Nicholas (Tone 4)

The verity of your actions revealed you to your flock, a rule of faith, an icon of mildness, and teacher of abstinence, O Father Bishop Nicholas; wherefore by humility you have achieved exaltation and by poverty richness. Intercede with Christ our God to save our souls.

لَقَدْ أَظْهَرْتَكَ أَفْعَالُ الْحَقِّ لِرِعِيَّتِكَ قَانُوناً لِلْإِيمَانِ، وَصُورَةً
لِلْوَدَاعَةِ، وَمُعَلِّماً لِلْإِمْسَاكِ، أَيُّهَا الْأَبُ وَرئيسُ الْكَهَنَةِ
نَبِقُولَاوَسَ. فَلِذَلِكَ أَحْرَزْتَ بِالتَّوَاضُّعِ الرَّفْعَةَ، وَبِالْمَسْكِنَةِ
الْغِنَى. فَتَشَفَّعْ إِلَى الْمَسِيحِ إِلَهِهِ أَنْ يُجَلِّصَ نَفُوسَنَا.

Kontakion of the Theotokos (Tone 2)

O undisputed Intercessor of Christians, the Mediatrix unrejected by the Creator, turn not away from the voice of our petitions, though we be sinners; come to us with aid in time, who cry unto Thee in faith, for thou art good. Hasten to us with intercessions, O Theotokos, who dost ever intercede for those who honor thee.

يَا شَفِيعَةَ الْمَسِيحِيِّينَ غَيْرِ الْخَازِنَةِ، الْوَسِيطَةَ لَدَى الْخَالِقِ غَيْرِ
الْمَرْذُودَةِ، لَا تُعْرِضِي عَنِ أَصْوَاتِ طَلِبَاتِنَا نَحْنُ الْخَطَّاءَةُ، بَلْ
تَدَارِكِنَا بِالْمَعُونَةِ بِمَا أَنْتِ صَالِحَةٌ، نَحْنُ الصَّارِحِينَ إِلَيْكَ بِيَمَانٍ:
بَادِرِي إِلَى الشَّفَاعَةِ وَأَسْرِعِي فِي الطَّلِبَةِ، يَا وَالِدَةَ الْإِلَهِ،
الْمَتَشَفِّعَةَ دَائِماً بِمُكْرَمِيكَ.

THE SCRIPTURE LESSONS

Prokeimenon
(Psalm 32.22, 1 LXX; Tone 1)

بروكيمنون (مزمو 32.22، 1؛ اللحن الاول)

Let your mercy, O Lord, be upon us.

Verse: Rejoice in the Lord, O you righteous.

لَتَكُنْ يَا رَبُّ رَحْمَتُكَ عَلَيْنَا.
اِبْتَهَجُوا أَيُّهَا الصَّادِقُونَ بِالرَّبِّ.

From St. Paul's 2nd Epistle to the Corinthians (9.6-11; 18th Sunday)

BRETHREN, he who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. Each one must do as he has made up his mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that you may always have enough of everything and may provide in abundance for every good work. As it is written, "He scatters abroad, He gives to the poor; his righteousness endures forever." He who supplies seed to the sower and bread for food will supply and multiply your resources and increase the harvest of your righteousness. You will be enriched in every way for great generosity, which through us will produce thanksgiving to God.

فَصَلِّ مِنَ رِسَالَةِ الْقَدِيسِ بُولْسِ الرَّسُولِ الثَّانِيَةِ إِلَى أَهْلِ كُورِنْثُوسِ (9.6-11؛ لِلْأَحَدِ الثَّامِنِ عَشَرَ)

يَا إِخْوَتِي، إِنَّ مَنْ يَبْزَعُ شَحِيحًا، فَشَحِيحًا أَيْضًا يَحْصُدُ؛ وَمَنْ يَبْزَعُ بِالْبَرَكَاتِ، فَالْبَرَكَاتِ أَيْضًا يَحْصُدُ. كُلُّ وَاحِدٍ كَمَا نَوَى فِي قَلْبِهِ، لَا عَنِ اِئْتِمَاسٍ أَوْ اضْطِرَارٍ. فَإِنَّ اللَّهَ يُحِبُّ الْمُعْطِيَ الْمَتَهَلِّلِ. وَاللَّهُ قَادِرٌ أَنْ يَزِيدَكُمْ كُلَّ نِعْمَةٍ، حَتَّى تَكُونَ لَكُمْ كُلُّ كِفَايَةٍ، كُلَّ حِينٍ، فِي كُلِّ شَيْءٍ، فَتَزِدَادُوا فِي كُلِّ عَمَلٍ صَالِحٍ. كَمَا كُتِبَ "إِنَّهُ بَدَّدَ، أَعْطَى الْمَسَاكِينَ، فَبِرَّةٍ يَدُومُ إِلَى الْأَبَدِ." وَالَّذِي يَرْزُقُ الزَّارِعَ زَرْعًا وَحَبْرًا لِلْقَوْتِ، يَبْزُقُكُمْ زَرْعَكُمْ وَيُكَثِّرُهُ وَيَزِيدُ غِلَالَ بَرِّكُمْ. فَتَسْتَعْنُونَ فِي كُلِّ شَيْءٍ، لِكُلِّ سَخَاءٍ خَالِصٍ يُنْشِئُ شُكْرًا لِلَّهِ.

Holy Gospel according to St. Luke (8.41-56; 7th Sunday Luke)

AT THAT TIME, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet, he besought Him to come to his house, for he had an only daughter, about twelve years of age, and she was dying.

As Jesus went, the people pressed round Him. And a woman who had had a flow of blood for twelve years, and had spent all her living upon physicians, and could not be healed by any one, came up behind Him, and touched the fringe of His garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched me?" When all denied it, Peter said, "Master, the multitudes surround you and press upon

مِنْ بَشَارَةِ الْقَدِيسِ لُوقَا الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّلْمِيذِ الطَّاهِرِ (8.41-56؛ لِلْأَحَدِ السَّابِعِ مِنْ لُوقَا)

فِي ذَلِكَ الزَّمَانِ، دَنَا إِلَى يَسُوعَ إِنْسَانٌ اسْمُهُ يَايْرُسُ، وَهُوَ رَئِيسٌ لِلْمَجْمَعِ، وَخَرَّ عِنْدَ قَدَمَيْ يَسُوعَ، وَطَلَبَ إِلَيْهِ أَنْ يَدْخُلَ إِلَى بَيْتِهِ. لِأَنَّ لَهُ ابْنَةً وَحِيدَةً لَهَا نَحْوُ اثْنَتَيْ عَشْرَةَ سَنَةً قَدْ أَشْرَفَتْ عَلَى الْمَوْتِ.
وَبَيْنَمَا هُوَ مُنْطَلِقٌ، كَانَ الْجُمُوعُ يَبْزَحُونَ. وَإِنَّ امْرَأَةً بِهَا نَزْفٌ دَمٍ مُنْذُ اثْنَتَيْ عَشْرَةَ سَنَةً، وَكَانَتْ قَدْ أَنْفَقَتْ مَعِيشَتَهَا كُلَّهَا عَلَى الْأَطْبَاءِ وَمَ لَمْ يَسْتَطِعْ أَحَدٌ أَنْ يَشْفِيَهَا. دَنَتْ مِنْ حُلْفِيهِ وَمَسَّتْ هُدْبَ ثَوْبِهِ، وَلِلْوَقْتِ وَقَفَتْ نَزْفُ دِمَهِا. فَقَالَ يَسُوعُ: "مَنْ لَمَسَنِي؟" وَإِذْ أَنْكَرَ جَمِيعُهُمْ، قَالَ بَطْرُسُ وَالذِّينَ مَعَهُ:

you, and you say, "Who touched me?" But Jesus said, "Someone touched me; for I perceive that power has gone forth from me." And when the woman saw that she was not hidden, she came trembling, and falling down before Him declared in the presence of all the people why she had touched Him, and how she had been immediately healed. And Jesus said to her, "Daughter, your faith has made you well; go in peace."

While Jesus was speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when Jesus came to the house, He permitted no one to enter with Him, except Peter and James and John, and the father and mother of the child. And all were weeping and bewailing her; but Jesus said, "Do not weep. For she is not dead but sleeping." And they laughed at Him, knowing that she was dead. But taking her by the hand Jesus called, saying, "Child, arise." And her spirit returned, and she got up at once; and Jesus directed that something should be given her to eat. And her parents were amazed; but He charged them to tell no one what had happened.

"يا مُعَلِّمُ، إِنَّ الْجُمُوعَ يُضَايِقُونَكَ وَيَرَحُّونَكَ، وَتَقُولُ، مَنْ لَمَسَنِي؟" فَقَالَ يَسُوعُ: إِنَّهُ قَدْ لَمَسَنِي وَاحِدٌ. لِأَنِّي عَلِمْتُ أَنَّ قُوَّةً قَدْ خَرَجَتْ مِنِّي. "فَلَمَّا رَأَتْ الْمَرْأَةُ أَنَّهَا لَمْ تَخْفَ، جَاءَتْ مُرْتَعِدَةً وَخَرَّتْ لَهُ، وَأَخْبَرَتْ أَمَامَ كُلِّ الشَّعْبِ لِأَنَّ عِلَّةَ لَمَسْتُهُ، وَكَيْفَ بَرِئَتْ لِلْوَقْتِ. فَقَالَ لَهَا: "نِقِّي يَا ابْنَةُ. إِيْمَانُكَ أُبْرِأُكَ، فَادْهَبِي بِسَلَامٍ."

وفيما هو يتكلم، جاء واحد من ذوي رئيس المجمع وقال له: "إِنَّ ابْنَتَكَ قَدْ مَاتَتْ، فَلَا تُتْعِبِ الْمُعَلِّمَ." فَسَمِعَ يَسُوعُ، فَأَجَابَهُ قَائِلًا: "لَا تَخَفِ. آمِنْ فَقَطْ فَتَبْرَأَ هِيَ." وَلَمَّا دَخَلَ الْبَيْتَ، لَمْ يَدْعُ أَحَدًا يَدْخُلُ إِلَّا بِطَرُوسَ، وَيَعْقُوبَ، وَيُوحَنَّا وَأَبَا الصَّبِيَّةِ وَأُمَّهَا. وَكَانَ الْجَمِيعُ يَبْكُونَ وَيَلْطُمُونَ عَلَيْهَا. فَقَالَ لَهُمْ: "لَا تَبْكُوا. إِنَّهَا لَمْ تَمُتْ وَلَكِنَّهَا نَائِمَةٌ." فَضَحِكُوا عَلَيْهِ لِإِعْلَمِهِمْ بِأَنَّهَا قَدْ مَاتَتْ. فَأَمْسَكَ بِيَدِهَا وَنَادَى قَائِلًا: "يَا صَبِيَّةُ قُومِي." فَرَجَعَتْ رُوحُهَا وَقَامَتْ فِي الْحَالِ. فَأَمَرَ أَنْ تُعْطَى لِنَآكُلَ. فَدَهَشَ آبَاؤُهَا، فَأَوْصَاهُمَا أَنْ لَا يَقُولَا لِأَحَدٍ مَا جَرَى.

HOLY OBLATIONS AND PRAYER REQUESTS

Offered by	For the Health of	In Memory of
The Yaghnam Family		Mary Saleh Yaghnam (40-day memorial)
George and Tiffany Mychaskew		Warren Mark Strain (4-year memorial)
Tanya Akel, Cyndi Flagg, and Tommy Beebe	Their children, Xulani Akel and Jackson Flagg	Mother Abla Akel (on her birthday), Connie Beebe, Bonnie Beebe and Tawfik Beebe
Edward and Georgette Malouf and Family	Laurette Bahou Nader and Joyce Nader Hanna	Charles ("Chuck") Malouf

Offered by	For the Health of	In Memory of
George, Mariam, Mark, Antonio and HEND Bshara		
Ehab, Rania, Sami, Selena and Anthony Dahabreh		Hani Tadros (Rania's father) and Nawal Hawatmeh Dahabreh (Ehab's mother)

To offer Holy Oblations and Memorials please use the form at <https://stnicholasla.com/makeaprayerrequest> or call the Cathedral office by Wednesday.

CHURCH SCHOOL FOLLOWS HOLY COMMUNION

Today's lesson is entitled "Jesus Teaches the People."

Key Verses: Luke 9:20 – "And he said to them, 'But who do you say that I am?' And Peter answered, 'The Christ of God.'"

Key Ideas:

- Jesus is the "Christ of God", both divine and human.
- His mission: To forgive us, heal, and unite us to his Body, the Church.
- The miracles demonstrate that He had the power to forgive sin.
- Jesus prepared his disciples by revealing His true identity but also telling them he must suffer and die.



OCTOBER IS YOUTH MONTH IN OUR ARCHDIOCESE



Throughout the Archdiocese every October, we introduce our teens to the many opportunities to serve in the Church, such activities as reading the Epistle, taking the collections, chanting, singing in the Choir, helping in the Church School, etc. While we want them to be active in the services of the Church all year, October has been set aside in particular to recognize our youth and to give them more opportunities to serve.

SPECIAL OLYMPICS

Awareness Day

AS NAC TEEN SOYO PREPARES TO SPONSOR THE 44TH ANNUAL SPECIAL OLYMPICS SPORTS CAMP, WE ASK FOR YOUR GENEROSITY AND HELP IN MAKING THIS MINISTRY POSSIBLE. APPROXIMATELY 300 ATHLETES AND COACHES PARTICIPATE IN OUR CAMP EACH YEAR. TEEN SOYO MEMBERS TRAVEL FROM ACROSS OUR ARCHDIOCESE TO VOLUNTEER THEIR TIME, TO LIVE IN SERVICE TO OTHERS AND TO FULFILL THE CALL TO DO ALL THINGS "AS WORKING FOR THE LORD, NOT FOR MEN."

Colossians 3:23



DID YOU KNOW?

Each year, NAC Teen SOYO covers the cost of the camp, approximately \$75,000, through the generosity of our fellow parishioners. Through the years, we have hosted more than 8,500 athletes and coaches. Around 1,200 of our teens have had the unique experience of being a coach or volunteer at the camp.

Today, our teens request your financial donations to enable them to sponsor the 44th Annual Special Olympics Sports Camp, which will be held at the Antiochian Village, in August of 2025. Your donations make it possible for every athlete to attend this event free of charge and also help Teen SOYO members travel to serve as Coaches at the camp.

As an expression of gratitude for your donation to this effort, teens will be handing out bookmarks with the icon of the Theotokos.

Thank you for considering the support of this wonderful ministry that allows our children to be a witness and blessing to others!

Please make checks payable to your local Teen SOYO group with "SOAD 2024" in the memo. Donations can also be made online at www.teensoyo.org/special-olympics.



ANNOUNCEMENTS

PLEASE JOIN US FOR FELLOWSHIP AFTER LITURGY

Following the dismissal and announcements, come forward for a blessing, then exit via the south (chapel) door, and join us in the Heritage Ballroom for refreshments. Coffee hour is hosted today by:

- The Yaghnam family
- Teen SOYO (for Special Olympics)



Upcoming Coffee Hour Schedule

Nov. 3	Ladies (Lunch for Project Mexico)	Dec. 1	Juliet Doss (memory of brother Samir)
Nov. 10	The Ammari and Esoh families	Dec. 8	St. Nicholas Day Banquet
Nov. 17	Imad and Arij Alchammas and family (memory of mother)	Dec. 15	OPEN
Nov. 24	Juliet Doss (memory of brother Nabil)	Dec. 22	OPEN
		Dec. 29	OPEN

***Please consider sponsoring a Coffee Hour after Liturgy.** The time of fellowship after the Divine Liturgy is integral to the life of our community. It provides an opportunity for visitors to be fully welcomed and for the rest of us to enjoy visiting with our church family members. Contact Joujou George at (562) 522-1322 or ginageorge@verizon.net to reserve a Sunday.*

4TH ANNUAL VIGIL FOR ST. RAPHAEL OF BROOKLYN

We remember our first Antiochian Orthodox saint of America with a special vigil on the first Friday night of November.

- **Starting 7 p.m. Friday, November 1**
- **Vespers • Artoklasia • Matins • Divine Liturgy**
- **Veneration of the Saint's Relics**
- **Concludes with Breakfast**

We will be joined by clergy and laity from around Southern California. It will also be a real treat for the 'ears,' as some of the best Byzantine musicians from our area come together.

Everyone is invited to join in the vigil, starting 7 PM Friday, Nov. 1. *Feel free to leave after the first part* or to stay for all of it, through Liturgy and breakfast. (In preparation for Holy Communion, fast from all food and drink from mid-afternoon.)



HURRICANE RELIEF AND ASSISTANCE FOR LEBANON

1. As we were directed last week, we will continue to receive your generous donations for hurricane relief through the end of October (**make checks out to St. Nicholas Cathedral, earmarked "Hurricane."**) Then, we will forward a check for the total to Sayidna to assist the churches and parishioners affected in Florida and the Carolinas.
2. Metropolitan Saba also just sent us an urgent communication regarding the situation in Lebanon. He wrote, "In response...all interested donors that want to help this humanitarian need may **mail their donations to the Archdiocese noting on the memo of their checks "Relief Fund - LB."** All donations will go directly to those in need.



The St. Nicholas Ladies Society welcomes our entire Cathedral family to...

A SUNDAY LUNCH IN SUPPORT OF PROJECT MEXICO'S "CASA CUÑA"

Every penny will go to help the Casa Cuña Infant Orphanage with medication and milk/formula for their newborns and to build housing for their staff!

Sunday | November 3, 2024 | after Liturgy

\$15 for adults,
\$10 for children ages 12 and under

DEBUTANTE FASHION SHOW NOVEMBER 9

Join us for the Debutante fashion show on Saturday, November 9 at the Universal Hilton Hotel. Our debutants will model three looks and write a short tribute to their mothers, which will be read while they walk the runway.

Today is the deadline for purchasing tickets. You may purchase tickets today in the hall by cash or check. You may also purchase them online at <https://buytickets.at/stnicholas/1421524> or by following this QR Code:



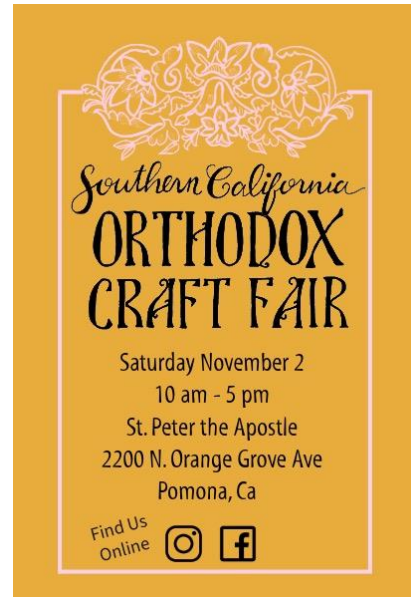
DEBUTANTE BALL PROGRAM BOOK SPONSORSHIP

The Sweetheart Ball is a beautiful celebration of our young people, and it takes considerable financial assistance to make it affordable for them and a success. **We hope that you will consider being a sponsor of this legacy event.** *All Proceeds from the Sweetheart Ball will benefit the Camp St. Nicholas facilities.*

Our souvenir program book is not a commercial book for advertising but for congratulatory messages. Sponsors will be recognized in our Program Book. **Deadline is November 1.**



For questions and forms, contact Georgette Malouf (gette0324@yahoo.com) or Rose Samore (rosesamore@gmail.com), Co-chairs for Patrons and Sponsorships.

Messages can be mailed or emailed to Concetta Smarius, 3750 New Haven Rd., Pasadena, CA 91107 concettasmarius@yahoo.com or by phone at 213-700-0229.



Southern California
**ORTHODOX
CRAFT FAIR**

Saturday November 2
10 am - 5 pm
St. Peter the Apostle
2200 N. Orange Grove Ave
Pomona, Ca

Find Us Online  



Saint Nicholas LA Young Adult Ministry

MASQUERADE DINNER

Sunday, November 3 at 5:00 PM

Hosted by Father Nabil and Kh Elaine

12756 Torch St. Unit A, Baldwin Park

Please email Father Nabil to RSVP so he can assign you a character and provide costume suggestions!

Frnabilh@stnicholasla.org



St. Nicholas LA Teen SOYO

Kickoff Meeting & BOARD GAME Night

Fri 11/8
6 - 9 PM

2300 W. 3rd Street Los Angeles 90047
at the Cathedral Hall



Pizza & snacks will be provided and you are welcome to bring your favorite games!

Please scan the QR code to RSVP

WORKING TOGETHER AND ENJOYING THE FESTIVAL!

Congratulations and blessings on Ehab Dahabreh (chairman), all the members of the Festival Committee, all the booth chairs and ALL who gave of their time, labor and resources at the Festival!



CATHEDRAL PRAYER LIST

Please include in your daily prayers the following—those struggling with acute illness and those newly departed this life—from our parishioners and those for whom they have requested our prayers.

LIVING

Georgette Malouf, home, 12/2
Nellie Haick, home, 12/2
Leroy Simon, hospital, 11/11
Jason Perkins, home, 11/11
Julian F. Capata, son of Julian and Shirley Capata, 11/18
Elham Alloush, mother of Arij Watfa Alchammas, 11/11
Vanessa, niece of Amaany Samaan, 11/9
Jeanette Dawn Reedy, mother of Dante Solano, 10/31
Atef Iskander, cousin of Lucy Hanna, 10/31
James, infant child of friends of the Samores, 10/30
Fr Thomas and Kh Jordan Miller, 11/30
Eunice Davis, mum of Kh. Ruth 12/5
Marta Chala, hospital 12/5
All those suffering from natural disasters, illness, violence and want in the Gaza, Lebanon and Ukraine conflicts, in this country and throughout the world

DEPARTED

Asad Aboud, 11/28
Charles Malouf, brother of Edward Malouf, 11/12
William Safadi, brother of Rami Safadi, 10/28
Victims of the Gaza, Lebanon and Ukraine conflicts and of violence everywhere

ST. NICHOLAS CATHEDRAL CALENDAR

October 2024

Sun. 27	Spanish Mission Liturgy , 7:45 am Matins , 9:15 am Divine Liturgy , 10:30 am <ul style="list-style-type: none"> • Church School classes • Coffee hour
Tue. 29	Church School staff meeting, 7 pm online
November 2024	
Fri. 1	Vigil for the Feast of St. Raphael of Brooklyn , 7 pm <ul style="list-style-type: none"> • Breakfast
Sat. 2	Debutante rehearsal, 1 pm Great Vespers and Confessions, 6 pm
Sun. 3	Spanish Mission Liturgy , 7:45 am <ul style="list-style-type: none"> • Fellowship and Bible Study in Spanish Matins , 9:15 am Divine Liturgy , 10:30 am <ul style="list-style-type: none"> • Church School classes • Lunch benefit for Project Mexico Young Adult Mystery Dinner, 5 pm at Fr. Nabil and Kh. Elaine's
Mon. 5	Funeral of Asad Aboud , 12:30 pm
Wed. 6	Young Adult Bible Study , 7 pm
Fri. 8	Feast of St. Michael and All Angels Divine Liturgy , 10 am at <i>St. Michael Church</i> (16643 Vanowen St., Van Nuys) Teen SOYO meeting and game night, 6 pm
Sat. 9	Divine Liturgy , 7 am (Feast of St Nektarios) FOCUS food and clothing distribution, 9 am Debutante Fashion Show , Universal Hilton, 12pm Great Vespers and Confessions, 6 pm

SEE THE FULL CALENDAR and latest additions and updates at stnicholasla.org/parishcalendar