



## St. Nicholas Orthodox Cathedral

Antiochian Orthodox Christian Archdiocese of North America  
Diocese of Los Angeles and the West

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TONE 3

NOVEMBER 10, 2024

EOTHINON 9

### 20<sup>TH</sup> SUNDAY AFTER PENTECOST • 8<sup>TH</sup> SUNDAY OF LUKE

APOSTLES OLYMPAS, RODION, SOSIPATER, TERTIOS, ERASTOS AND QUARTOS OF THE SEVENTY • GREAT-MARTYR ORESTES OF CAPPADOCIA • MATUSHKA OLGA OF ALASKA

الأحد العشرون بعد العنصرة • الأحد الثامن من انجيل لوقا

تذكار الرسل أولمباس وكوارتس ورفقتهما من السبعين • الشهيد أوريستوس • القديس أرسانيوس الكبادوكي



On this date, one year ago, the Holy Synod of the Orthodox Church in America resolved to canonize Blessed Matushka Olga.

Matushka Olga (†1979) has long been venerated in Alaska, throughout America, and abroad. She is remembered as a humble mother, midwife, and priest's wife who was filled with love for everybody, and especially abused women.

There are many miracles attributed to her intercessions and protection, some of which can be read about in the articles, "Matushka Olga Michael: A Helper in Restoring the Work of God's Hands," and "Will Blessed Olga be the First Female Orthodox Saint of North America?"

With the Synod's proclamation, she indeed became the first female Orthodox saint of North America. She will be celebrated annually on November 10.

# LITURGY VARIATIONS

## 3<sup>RD</sup> ANTIPHON: TROPARION OF THE RESURRECTION (TONE 3)

Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death and become the first-born from the dead. He hath delivered us from the depths of Hades, granting the world the Great Mercy.

لَتَفْرَحِ السَّمَاوِيَّاتُ وَتَبْتَهِجِ الْأَرْضِيَّاتُ، لِأَنَّ الرَّبَّ صَنَعَ عِزًّا بِسَاعِدِهِ، وَوَطَّئَ الْمَوْتَ بِالْمَوْتِ، وَصَارَ بِكْرَ الْأَمْوَاتِ، وَأُنْقَذَنَا مِنْ جَوْفِ الْجَحِيمِ، وَمَنَحَ الْعَالَمَ الرَّحْمَةَ الْعُظْمَى.

### Schedule of Regular Weekly Services

**Sundays:** Matins, 9:15 AM Confession: After Saturday Vespers  
Divine Liturgy, 10:30 AM During Sunday Matins  
**Saturdays:** Great Vespers, 6:00 PM Or by Appointment



See Calendar for Fast Days and Other Weekday Services Scheduled

Please turn cell phones off!

### Order for Holy Communion

Members of the Orthodox Church age seven and above must prepare for Holy Communion with a recent confession, prayer, fasting from all food and drink from midnight (unless a medical condition preclude it), being in church *before* the Epistle and Gospel readings, and being at peace with everyone.

### A Warm Welcome to Our Guests

We are glad you are worshipping with us. Please note that participation in **Holy Communion is limited to members of the Orthodox Church** in good standing, who have prepared with prayer, fasting and a recent confession.

### نظام المناولة المقدسة

يجب على أعضاء الكنيسة الأرثوذكسية من سن السابعة وما فوق، الاستعداد للمناولة المقدسة باعتراف حديث والصلاة والصوم عن جميع الأطعمة والمشروبات من منتصف الليل (ما لم تكن هناك موانع طبية)، والتواجد في الكنيسة قبل قراءات الرسالة والإنجيل، وأن يكونوا في سلام مع الجميع.

### ترحيب حار بضيوفنا

نحن سعداء لأنكم تشاركون معنا في الصلاة. يرجى ملاحظة أن المشاركة في المناولة المقدسة تقتصر على أعضاء الكنيسة الأرثوذكسية الذين استعدوا أيضا بالصلاة والصوم والاعتراف الحديث.

**TEACHERS THEN CHILDREN** going to church school should come down the center aisle first. (Small children may need to be assisted by their parents.)

**ALL OTHERS** should wait until an usher dismisses your row from the center aisle. Then return to your place by a side aisle for the prayers of thanksgiving and the final blessing and dismissal. Please let choir members pass when they come down for Communion.

For all others: though we cannot share Communion with you—since it is an expression of membership and full unity in faith—you are welcome to come forward after the dismissal, receive a blessing and partake of the blessed bread (from the large bowls). Please also sign our guest book and introduce yourself to Fr. Nabil or Fr. Andrew during coffee hour. You may inquire with them how you can become a member.

## APOLYTIKIA AFTER THE ENTRANCE

### Troparion of the Resurrection (Tone 3)

Let the heavens rejoice....

لِتَفْرَحِ السَّمَاوِيَّاتُ....

### Troparion of St. Raphael (Tone 3)

Rejoice, O Father Raphael, Adornment of the holy Church. Thou art Champion of the true Faith, Seeker of the lost, Consolation of the oppressed, Father to orphans and Friend of the poor, Peacemaker and good Shepherd, Joy of all the Orthodox, Son of Antioch, Boast of America. Intercede with Christ God for us and for all who honor Thee.

يَا مُحَارِباً عَنِ الْإِيمَانِ، وَمُعَزِّباً مَنْ فِي الْأَحْزَانِ، وَأَبَا الْإِيمَانِ،  
وَصَدِيقَ الْفُقَرَاءِ. الرَّاعِي الصَّالِحَ الْمِفْتَاحَ الضَّالِّينَ، يَا زَفَائِلُ،  
يَا فَاخِرَ الْأَرْثُوذُكْسِيِّينَ. ابْنُ أَنْطَاكِيَا، وَفَاخِرَ أَمِيرِكَا ابْتِهَالاً إِلَى  
الْمَسِيحِ مِنْ أَجْلِ مَكْرَمِيكَ.

### Troparion of St. Nicholas (Tone 4)

The verity of your actions revealed you to your flock, a rule of faith, an icon of mildness, and teacher of abstinence, O Father Bishop Nicholas; wherefore by humility you have achieved exaltation and by poverty richness. Intercede with Christ our God to save our souls.

لَقَدْ أَظْهَرْتَنِي أَفْعَالٍ الْحَقِّ لِرِعِيَّتِكَ قَانُوناً لِلْإِيمَانِ، وَصُورَةً  
لِلْوَدَاعَةِ، وَمُعَلِّماً لِلْإِمْسَاكِ، أَيُّهَا الْأَبُ وَرَيْسُ الْكَهَنَةِ  
نِيقُولَاوَسَ. فَلِذَلِكَ أَحْرَزْتَ بِالتَّوَاضُّعِ الرَّفْعَةَ، وَبِالْمَسْكِنَةِ  
الْغِنَى. فَتَشَفَّعْ إِلَى الْمَسِيحِ إِلَهِهِ أَنْ يُجَلِّصَ نَفُوسَنَا.

### Kontakion of the Entrance of the Theotokos (Tone 4)

The sacred Treasury of God's holy glory, the greatly precious Bridal Chamber and Virgin, the Savior's most pure Temple, free of stain and undefiled, into the House of the Lord on this day is brought forward and bringeth with herself the grace of the Most Divine Spirit; her do God's Angels hymn with songs of praise, for she is truly the heavenly Tabernacle.

الْيَوْمَ الْهَيْكَلُ الَّذِي لِلْمُخَلَّصِ، الْكَلْبِيُّ النَّقَاءِ، الْعَذْرَاءُ الْخَيْرُ  
ذُو الثَّمَنِ الْجَزِيلِ، وَهِيَ الْكَنْزُ الطَّاهِرُ لِمَجْدِ الْإِلَهِ، إِذْ تَدْخُلُ  
بَيْتَ الرَّبِّ، تُدْخِلُ نِعْمَةَ الرُّوحِ الْإِلَهِيِّ مَعَهَا. فَلْتُسَبِّحْهَا  
مَلَائِكَةُ اللَّهِ، لِأَنَّهَا الْمِظْلَةُ السَّمَاوِيَّةُ.

## THE SCRIPTURE LESSONS

### Prokeimenon (Psalm 46.6, 1 LXX; Tone 3)

Sing praises to our God, sing praises.

Verse: Clap your hands, all you nations

### Reading from the Epistle of St. Paul to the Galatians (1.11-19; 20<sup>th</sup> Sunday)

BRETHREN, I would have you know that the Gospel which was preached by me is not man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the Church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers.

But when He Who had set me apart before I was born, and had called me through His grace, was pleased to reveal His Son to me, in order that I might preach Him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia, and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas and remained with him fifteen days. But I saw none of the other Apostles, except James, the Lord's brother.

### Holy Gospel according to St. Luke (10.25-37; 8<sup>th</sup> Sunday Luke)

AT THAT TIME, a lawyer stood up to put Jesus to the test, saying, "Teacher, what shall I do to inherit eternal life?" Jesus said to him, "What is written in the Law? How do you read?" And the lawyer answered, "You shall

بروكيمنون (مزمو ٤٦، ٦، ١؛ اللحن ٣)

رَتَّلُوا لِإِلَهِنَا رَتَّلُوا.

يا جميع الأمم صَفِّقُوا بالأيدي.

فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولُسَ الرَّسُولِ إِلَى أَهْلِ غَالَطِيَّةِ  
(١، ١١-١٩؛ الاحد العشرون)

يا إِخْوَتِي، أُعَلِّمُكُمْ أَنَّ الْإِنْجِيلَ الَّذِي بَشَّرْتُ بِهِ، لَيْسَ بِحَسَبِ الْإِنْسَانِ. لِأَنِّي لَمْ أَتَسَلَّمْهُ أَوْ أَتَعَلَّمْهُ مِنْ إِنْسَانٍ، بَلْ بِإِعْلَانِ يَسُوعَ الْمَسِيحِ. فَإِنَّكُمْ قَدْ سَمِعْتُمْ بِسِيرَتِي قَدِيمًا فِي مِلَّةِ الْيَهُودِ أَيَّ كُنْتُ أَضْطَهَدُ كَنِيسَةَ اللَّهِ بِإِفْرَاطٍ وَأَدْمَرْتُهَا. وَأَزِيدُ تَقَدُّمًا فِي مِلَّةِ الْيَهُودِ عَلَى كَثِيرِينَ مِنْ أَتْرَابِي فِي جِنْسِي، بِكُونِي أَوْفَرَ مِنْهُمْ عَبْرَةً عَلَى تَقْلِيدَاتِ آبَائِي.

فَلَمَّا ارْتَضَى اللَّهُ، الَّذِي أَفَرَزَنِي مِنْ جَوْفِ أُمِّي وَدَعَانِي بِنِعْمَتِهِ. أَنْ يُعَلِّنَ ابْنَهُ فِيَّ لِأَبْتَشِّرَ بِهِ بَيْنَ الْأُمَمِ، لِسَاعَتِي لَمْ أُصْغِرْ إِلَى لَحْمٍ وَدَمٍ. وَلَا صَعِدْتُ إِلَى أُورُشَلِيمَ إِلَى الرَّسُلِ الَّذِينَ قَبْلِي، بَلْ انْطَلَقْتُ إِلَى دِيَارِ الْعَرَبِ، وَبَعَدَ ذَلِكَ رَجَعْتُ إِلَى دِمَشْقَ. ثُمَّ لِيَّ بَعْدَ ثَلَاثِ سِنِينَ، صَعِدْتُ إِلَى أُورُشَلِيمَ لِأُرَوِّرَ بَطْرُسَ، فَأَقَمْتُ عِنْدَهُ خَمْسَةَ عَشَرَ يَوْمًا. وَلَمْ أَرِ غَيْرَهُ مِنَ الرَّسُلِ سِوَى يَعْقُوبَ أَخِي الرَّبِّ.

مِنْ بَشَارَةِ الْقَدِيسِ لُوقَا الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّلْمِيذِ الطَّاهِرِ  
(١٠، ٢٥-٣٧؛ للأحد الثامن من لوقا)

فِي ذَلِكَ الزَّمَانِ، دَنَا إِلَى يَسُوعَ نَامُوسِيٌّ وَقَالَ، مُجْرِبًا لَهُ: يَا مُعَلِّمُ، مَاذَا أَعْمَلُ لِأَرِثَ الْحَيَاةَ الْأَبَدِيَّةَ. فَقَالَ لَهُ: مَاذَا كُتِبَ

love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And Jesus said to him, “You have answered right; do this, and you will live.”

But the lawyer, desiring to justify himself, said to Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise, a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion, and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him; and whatever more you spend, I will repay you when I come back.’ Which of these three, do you think, proved neighbor to the man who fell among the robbers?” The lawyer said, “The one who showed mercy on him.” And Jesus said to him, “Go, and do likewise.”

فِي النَّامُوسِ؟ كَيْفَ تَقْرَأُ؟ فَأَجَابَ وَقَالَ: أَحْبِبِ الرَّبَّ إِلَهَكَ مِنْ كُلِّ قَلْبِكَ، وَمِنْ كُلِّ نَفْسِكَ، وَمِنْ كُلِّ قُدْرَتِكَ، وَمِنْ كُلِّ ذَهْنِكَ، وَقَرِيبِكَ كَنَفْسِكَ. فَقَالَ لَهُ: بِالصُّوَابِ أَجَبْتَ. إِعْمَلْ ذَلِكَ فَتَحْيَا.

فَأَرَادَ أَنْ يُرَكِّبَ نَفْسَهُ فَقَالَ لِيَسُوعَ: وَمَنْ قَرِيبِي؟ فَعَادَ يَسُوعُ وَقَالَ: كَانَ إِنْسَانٌ مُنْحَدِرًا مِنْ أورشَلِيمَ إِلَى أريحا، فَوَقَعَ بَيْنَ لُصُوصٍ. فَعَرَّوهُ وَجَرَّحُوهُ وَتَرَكَوهُ بَيْنَ حَيٍّ وَمَيِّتٍ. فَاتَّفَقَ أَنَّ كَاهِنًا كَانَ مُنْحَدِرًا فِي ذَلِكَ الطَّرِيقِ، فَأَبْصَرَهُ وَجَارَ مِنْ أَمَامِهِ. وَكَذَلِكَ لَاقِيٌّ، وَأَتَى إِلَى الْمَكَانِ، فَأَبْصَرَهُ وَجَارَ مِنْ أَمَامِهِ. ثُمَّ إِنَّ سَامِرِيًّا مُسَافِرًا مَرَّ بِهِ، فَلَمَّا رَأَهُ تَحَنَّنَ. فَدَنَا إِلَيْهِ وَضَمَّدَ جِرَاحَاتِهِ، وَصَبَّ عَلَيْهَا زَيْتًا وَخَمْرًا، وَحَمَلَهُ عَلَى دَابَّتِهِ، وَأَتَى بِهِ إِلَى فُنْدُقٍ، وَاعْتَنَى بِأَمْرِهِ. وَفِي الْعَدِ، فِيمَا هُوَ خَارِجٌ، أَخْرَجَ دِينَارَيْنِ وَأَعْطَاهُمَا لِصَاحِبِ الْفُنْدُقِ وَقَالَ لَهُ: اعْتِنِ بِأَمْرِهِ، وَمَهْمَا تَنْفِقُ فَوْقَ هَذَا فَأَنَا أَدْفَعُهُ لَكَ عِنْدَ عَوْدَتِي. فَأَيُّ هَؤُلَاءِ الثَّلَاثَةِ تَحْسَبُ صَارَ قَرِيبًا لِلَّذِي وَقَعَ بَيْنَ اللَّصُوصِ؟ قَالَ: الَّذِي صَنَعَ إِلَيْهِ الرَّحْمَةَ. فَقَالَ لَهُ يَسُوعُ: امْضِ فَاصْنَعْ أَنْتَ أَيْضًا كَذَلِكَ.

## HOLY OBLATIONS AND PRAYER REQUESTS

Offered by	For the Health of	In Memory of
Catherine Tahan Corpus		Olga Michel Karam Tahan (mother, 2 years departed)
The Ammari and Esoh families		
Ronald and Rose Samore	Fr. Andrew, Marta Chala, and all their family	

Offered by	For the Health of	In Memory of
George, Mariam, Mark, Antonio and Hend Bshara		
Ehab, Rania, Sami, Selena and Anthony Dahabreh		Hani Tadros (Rania's father) and Nawal Hawatmeh Dahabreh (Ehab's mother)

To offer Holy Oblations and Memorials please use the form at <https://stnicholasla.com/makeaprayerrequest> or call the Cathedral office by Wednesday.

## ANNOUNCEMENTS

### PLEASE JOIN US FOR FELLOWSHIP AFTER LITURGY

Following the dismissal and announcements, come forward for a blessing, then exit via the south (chapel) door, and join us in the Heritage Ballroom for refreshments. **Coffee hour is hosted today by the Ammari and Esoh families.**



### Upcoming Coffee Hour Schedule

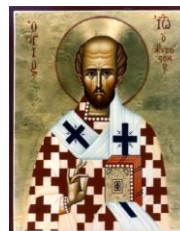
Nov. 17	Imad and Arij Alchammas and family	Dec. 8	St. Nicholas Day Banquet
		Dec. 15	Church School (Christmas Pageant)
Nov. 24	The Fasheh and Theodory families	Dec. 22	OPEN
Dec. 1	The Fasheh and Chahin families	Dec. 29	OPEN

***Please consider sponsoring a Coffee Hour after Liturgy.*** The time of fellowship after the Divine Liturgy is integral to the life of our community. It provides an opportunity for visitors to be welcomed and for the rest of us to enjoy visiting with our church family members. Contact Joujou George at (562) 522-1322 or [ginageorge@verizon.net](mailto:ginageorge@verizon.net) to reserve a Sunday.

### THIS WEDNESDAY: FEAST OF ST. JOHN CHRYSOSTOM

**Wednesday, Nov. 13: Matins, 9:30 am • Liturgy, 10:30 am**

St. John Chrysostom was from Antioch. He was elected Archbishop of Constantinople in 397, where he served zealously for six years, sending missionaries to the pagans, purging the church of corruption, and interpreting the Scriptures in many Bible commentaries that survive to this day. He was unjustly exiled twice for denouncing the materialism of Empress Eudoxia. He died in exile in 407. His last words were, "Glory to God for everything." *The Liturgy that we serve today bears his name.*



St. Nicholas LA Teen SOYO

# Prospkhora Making Workshop

**Saturday, November 16th at 3PM**

Location: Cathedral Kitchen  
2300 W. 3rd Street, Los Angeles 90057

Learn how to make the Holy bread that is offered during Divine Liturgy. Knead, Rise and Bake your own!

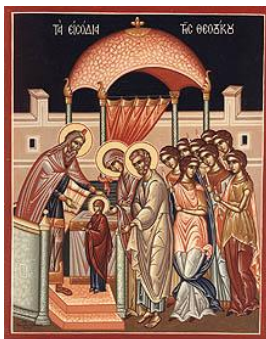


Scan to RSVP



## BLESSING OF GIRLS AND YOUNG WOMEN

On **Sunday, November 24** (within the period celebrating the Great Feast of the Entrance of the Theotokos into the Temple), all **our girls and young women will process with candles** to the front, just before Holy Communion, when **we will offer special prayers and blessings for them.**



## STARTING OUR PREPARATION FOR CHRISTMAS

Our 40-day Fast in preparation for Christmas begins **November 15** and continues to Christmas. During this “Winter Lent” we prepare ourselves to receive Christ, born anew in our hearts, through prayer, fasting and almsgiving.

During this time, we abstain from meat and dairy products. Then the last few days of the fast—Dec. 20-24—become stricter, when fish, wine and oil are also excluded. *(But, we do make a general dispensation from fasting on Thanksgiving, as it is right to celebrate a festival that recognizes God’s gifts to us.)*

With the blessing of His Grace Bishop Anthony

## FEAST OF THE HOLY APOSTLE & EVANGELIST MATTHEW

Join us in celebrating our Patronal Feast and a Nativity Retreat at St. Matthew!

2368 Sonoma St. | Torrance, CA 90501

**Featuring Guest Speaker: Fr. Joseph Chaffee**

### Friday, November 15

5:30 pm | Festal Great Vespers with Litya & Artoklasia

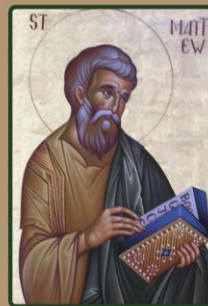
7:00 pm | Dinner and Presentation 1

### Saturday, November 16

9:00 am | Festal Orthros

10:00 am | Festal Divine Liturgy with Blessing of the Koliva

11:30 am | St. Matthew Feast Day Lunch & Presentation 2



### Retreat Theme

*As we begin the Nativity Fast, Father Joseph will equip us with practical tools in battling temptations and using temptation as an opportunity for spiritual growth. Fr. Joseph is the priest of the Orthodox Christian Mission of Arlington, TX*

## CATHEDRAL PRAYER LIST

Please include in your daily prayers the following—those struggling with acute illness and those newly departed this life—from our parishioners and those for whom they have requested our prayers.

### LIVING

**Fr. Andrew** Andrews, home, 12/12

**Marta** Chala, hospital, 12/4

**Georgette** Malouf, home, 12/2

**Nellie** Haick, home, 12/2

**Leroy** Simon, hospital, 11/11

**Jason** Perkins, home, 11/11

**Maryanne** Haddad, cousin of Dale Nicola, 12/19

**Ellie**, mother of Kh. Laurie Olson, 12/13

**Jeanette** Dawn Reedy, mother of Dante Solano, 12/10

**Atef** Iskander, cousin of Lucy Hanna, 12/10

**Eunice** Davis, 'mum' of Kh. Ruth, 12/5

**Julian** F. Capata, son of Julian and Shirley Capata, 11/18

**Elham** Alloush, mother of Arij Watfa Alchammas, 11/11

**All those suffering from illness, violence and want in the Gaza, Lebanon and Ukraine conflicts, in this country and throughout the world**

### DEPARTED

**Asad** About, 11/28

**Charles** Malouf, brother of Edward Malouf, 11/12

**Victims of the Gaza, Lebanon and Ukraine conflicts and of violence everywhere**

## ST. NICHOLAS CATHEDRAL CALENDAR

### November 2024

<b>Tue. 12</b>	<b>Choir</b> dinner and practice, 6:30 pm
<b>Wed. 13</b>	<b>Feast of St. John Chrysostom</b> <b>Matins</b> , 9:30 am <b>Divine Liturgy</b> , 10:30 am
<b>Fri. 15</b>	<b>Beginning of the Pre-Christmas Fast</b>
<b>Sat. 16</b>	<b>Teen SOYO</b> Prospora baking, 3 pm <b>Great Vespers</b> and Confessions, 6 pm
<b>Sun. 17</b>	<b>Spanish Mission Liturgy</b> , 7:45 am • <b>Fellowship</b> and <b>Bible Study in Spanish</b> <b>Matins</b> , 9:15 am <b>Divine Liturgy</b> , 10:30 am • <b>Church School</b> classes • <b>Coffee Hour</b>
<b>Mon. 18</b>	<b>Cathedral Council</b> meeting, 7 pm
<b>Wed. 20</b>	<b>Eve of the Great Feast of the Entrance of the Theotokos in the Temple</b> <b>Divine Liturgy</b> , 6:30 pm <b>Young Adult Bible Study</b> , 8 pm
<b>Sat. 23</b>	<b>FOCUS</b> food and clothing distribution, 9 am <b>Debutante</b> Prospora baking, 1 pm <b>Great Vespers</b> and Confessions, 6 pm
<b>Sun. 24</b>	<b>Presentation of Girls and Young Women</b> <b>Spanish Mission Liturgy</b> , 7:45 am • <b>Fellowship</b> and <b>Bible Study in Spanish</b> <b>Matins</b> , 9:15 am <b>Divine Liturgy</b> , 10:30 am • <b>Church School</b> classes • <b>Coffee Hour</b>
<b>Mon. 25</b>	<b>Feast of St. Katherine</b> <b>Divine Liturgy</b> , 10:30 am

SEE THE FULL CALENDAR and latest additions and updates at [stnicholasla.org/parishcalendar](http://stnicholasla.org/parishcalendar)