

St. Nicholas Orthodox Cathedral

Antiochian Orthodox Christian Archdiocese of North America Diocese of Los Angeles and the West

2300 WEST 3RD STREET • LOS ANGELES, CALIFORNIA 90057

(213) 382-6269 • WWW.STNICHOLASLA.ORG • EMAIL: CATHEDRAL@STNICHOLASLA.ORG

THE RIGHT REV. ANTHONY, BISHOP OF LOS ANGELES

V. Rev. Father Nabil L. Hanna, Dean (317) 919-0841 • Frnabilh@stnicholasla.com

REV. FATHER PAUL OLSON, ASSISTANT PASTOR (714) 651-6151 • REV.PAUL.OLSON@GMAIL.COM

REV. FATHER ANDREW ANDREWS, ASSISTANT PASTOR (925) 323-6787 • FRANDREWA@STNICHOLASLA.COM

REV. DEACON ELIYA AMMARI, ATTACHED (818) 433-5523 • LOUIA@HOTMAIL.COM

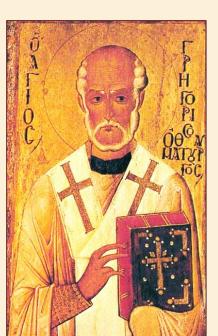
TONE 4

NOVEMBER 17, 2024

EOTHINON 10

21ST SUNDAY AFTER PENTECOST • 9TH SUNDAY OF LUKE

GREGORY THE WONDERWORKER, BISHOP OF NEO-CAESAREA GENNADIOS AND MAXIMOS, PATRIARCHS OF CONSTANTINOPLE NIKON THE WONDERWORKER, DISCIPLE OF SERGIOS OF RADONEZH HILDA. ABBESS OF WHITBY



الأحد الواحد والعشرون بعد العنصرة الأحد التاسع من انجيل لوقا الأحد التاسع من انجيل لوقا الذكار القدّيس غريغوريوس العجائبي أسقف قيصريّة الجديدة

Saint Gregory was born in Neocaesarea of Pontus to parents who were not Christians. He studied in Athens, in Alexandria, in Beirut, and finally for five years in Caesarea of Palestine under Origen, by whom he was also instructed in the Faith of Christ.

Then, in the year 240, he became bishop of his own city, wherein he found only seventeen Christians. By the time the Saint reposed about the year 265, there were only seventeen unbelievers left there.

Virtually the whole duration of his episcopacy was a time of continual, marvellous wonders worked by him. Because of this, he received the surname "Wonderworker"; even the enemies of the truth called him a "Second Moses."

LITURGY VARIATIONS

3RD ANTIPHON (TROPARION OF THE RESURRECTION, TONE 4)

Having learned the joyful message of the Resurrection from the angel, the women disciples of the Lord cast from them their parental condemnation and proudly broke the news to the Disciples, saying: Death hath been spoiled; Christ God is risen, granting the world Great Mercy.

إِنَّ تِلْميذاتِ الرَّبِّ تَعَلَّمْنَ مِنَ المِلاكِ الكَّرْزَ بالقيامَةِ البَهِج، وطَرَحْنَ القَضاءَ الجَدِّيَّ، وخاطَبْنَ الرُّسُلَ مُفْتَخِراتٍ وقائِلاتٍ: سُبِيَ المؤتُ وقامَ المِسيخُ الإلهُ، ومَنَحَ العالَمَ الرَّحْمَةَ العُظْمى.

Schedule of Regular Weekly Services

Sundays: Matins, 9:15 AM Confession: After Saturday Vespers

Divine Liturgy, 10:30 AM During Sunday Matins

Saturdays: Great Vespers, 6:00 PM Or by Appointment

See Calendar for Feast Days and Other Weekday Services Scheduled Please turn cell phones off!



Members of the Orthodox Church age seven and above must prepare for Holy Communion with a recent confession, prayer, fasting from all food and drink from midnight (unless a medical condition preclude it), being in church *before* the Epistle and Gospel readings, and being at peace with everyone.

نظام المناولة المقدسة

يجب على أعضاء الكنيسة الأرثوذكسية من سن السابعة وما فوق، الاستعداد للمناولة المقدسة باعتراف حديث والصلاة والصوم عن جميع الأطعمة والمشروبات من منتصف الليل (ما لم تكن هناك موانع طبية)، والتواجد في الكنيسة قبل قراءات الرسالة والإنجيل، وأن يكونوا في سلام مع الجميع.

TEACHERS THEN CHILDREN going to church school should come down the center aisle first. (Small children may need to be assisted by their parents.)

ALL OTHERS should wait until an usher dismisses your row from the center aisle. Then return to your place by a side aisle for the prayers of thanksgiving and the final blessing and dismissal. Please let choir members pass when they come down for Communion.

A Warm Welcome to Our Guests

We are glad you are worshipping with us. Please note that participation in **Holy Communion is limited to members of the Orthodox Church** in good standing, who have prepared with prayer, fasting and a recent confession.

ترحيب حار بضيوفنا

نحن سعداء لأنكم تشاركون معنا في الصلاة. يرجى ملاحظة أن المشاركة في المناولة المقدسة تقتصر على أعضاء الكنيسة الأرثوذكسية الذين استعدوا ايضا بالصلاة والصوم والاعتراف الحديث.

For all others: though we cannot share Communion with you—since it is an expression of membership and full unity in faith—you are welcome to come forward after the dismissal, receive a blessing and partake of the blessed bread (from the large bowls). Please also sign our guest book and introduce yourself to Fr. Nabil or Fr. Andrew during coffee hour. You may inquire with them how you can become a member.

APOLYTIKIA AFTER THE ENTRANCE

Troparion of the Resurrection (Tone 4)

Having learned the joyful message....

إِنَّ تِلْميذاتِ الرَّبِّ تَعَلَّمْنَ مِنَ المِلاكِ....

Troparion of St. Gregory of Neo-Caesarea (Tone 8)

By vigilance in prayer, and continuance in the working of wonders, thou didst acquire thine achievements as a surname; wherefore, intercede with Christ our God, O Father Gregory, to enlighten our souls, lest we sleep in sin unto death. أَيُّهَا الأَبُ غْرِيغوريوس، لَقَدْ نِلْتَ لَقَبَكَ بِتَقْوِيمَاتِكَ لِتَيَقُّظِكَ فِي الصَلواتِ، ومُواظَبَتِكَ على صُنْعِ العَجائِب. فَتَشَفَّعْ إلى الموت. المسيح الإلهِ أَنْ يُنيرَ نُفوسَنا، لِئَلّا نَنَامَ في الخَطايا إلى المؤت.

Troparion of St. Raphael (Tone 3)

Rejoice, O Father Raphael, Adornment of the holy Church. Thou art Champion of the true Faith, Seeker of the lost, Consolation of the oppressed, Father to orphans and Friend of the poor, Peacemaker and good Shepherd, Joy of all the Orthodox, Son of Antioch, Boast of America. Intercede with Christ God for us and for all who honor Thee.

يا مُحارِباً عَنِ الإيمانِ، وَمُعَزِّياً مَنْ فِي الأحزانِ، وَأَبا الأَيْتام، وَصديقَ الفُقَراء. الراعي الصَّالِحَ المِفتَقِدَ الضَّالِّين، يا رَفائيل، يا فَحْرَ الأُرْثودُكُسيِّين. إبْنَ أَنْطاكيا، وَفَحْرَ أَميرِكا ابتَهِلْ إلى المِسيح مِنْ أَجْل مُكَرِّمِيك.

Troparion of St. Nicholas (Tone 4)

The verity of your actions revealed you to your flock, a rule of faith, an icon of mildness, and teacher of abstinence, O Father Bishop Nicholas; wherefore by humility you have achieved exaltation and by poverty richness. Intercede with Christ our God to save our souls.

لَقَدْ أَظْهَرَتْكَ أَفْعَالُ الحقِّ لِرَعِيَّتِكَ قانوناً للإيمانِ، وصورَةً لِلْوَداعةِ، ومُعَلِّماً لِلإمْساكِ، أَيُّها الأَبُ ورَئيسُ الكَهَنَةِ نيقولاوس. فَلِذلِكَ أَحْرَرْتَ بالتَّواضُعِ الرِّفْعَة، وبالمسكَنةِ الغِنى. فَتَشَقَّعْ إلى المسيحِ الإلهِ أَنْ يُحَلِّصَ نفوسَنا.

Kontakion of the Entrance of the Theotokos (Tone 4)

The sacred Treasury of God's holy glory, the greatly precious Bridal Chamber and Virgin, the Savior's most pure Temple, free of stain and undefiled, into the House of the Lord on

اليَوْمَ الهَيْكَلُ الذي لِلْمُحَلَّصِ، الكُلِّيُّ النَّقاءِ، العَذْراءُ الخِدْرُ ذو الثَّمَنِ الجَزيلِ، وَهِيَ الكَنْزُ الطَّاهِرُ لِمَجْدِ الإله، إذْ تَدْحُلُ this day is brought forward and bringeth with herself the grace of the Most Divine Spirit; her do God's Angels hymn with songs of praise, for she is truly the heavenly Tabernacle.

بَيْتَ الرَّبِ، تُدْخِلُ نِعْمَةَ الرُّوحِ الإِلْهِيِّ مَعها. فَلْتُسَبِّحها مَلائِكَةُ اللهِ، لأَغَّا المِظَلَّةُ السَّماويَّة.

THE SCRIPTURE LESSONS

Prokeimenon (Psalm 103.24, 1 LXX; Tone 4)

O Lord, how magnificent are your works. You have made all things in wisdom.

Verse: Bless the Lord, O my soul.

Reading from the Epistle of St. Paul to the Galatians (2.16-20; 21st Sunday)

Brethren, you know that a man is not justified by works of the law but through faith in Jesus Christ, even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified. But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not! But if I build up again those things which I tore down, then I prove myself a transgressor. For I through the law died to the law, that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ Who lives in me; and the life I now live in the flesh I live by faith in the Son of God, Who loved me and gave Himself for me.

بروكيمنون (مزمور ٢٠٣٠٤، ١ سبع.؛ اللحن الرابع)

ما أعْظَمَ أعْمالَكَ ياربُ، كُلُّها بِحِكْمَةٍ صَنَعْتَ.

بارِكِي يا نَفْسي الرَّبّ.

فَصْلٌ مِنْ رِسالَةِ القِدّيسِ بولُسَ الرَّسولِ إلى أَهْلِ غَلاطِيَة (٢,١٦-٢٠؛ الاحد الحادي والعشرين)

يا إِحْوَةُ، إِذْ نَعْلَمُ أَنَّ الإِنْسانَ لا يُبَرَّرُ بِأَعْمالِ الناموسِ، بَلْ إِنَّا بَكِنْ أَيْضاً بِيَسوعَ المسيحِ لِكَيْ نُبَرَرَ بالإيمانِ بلمسيح، لا بِأَعْمالِ الناموسِ، إِذْ لا يُبَرَّرُ لِكِيْ نُبَرَرَ بالإيمانِ بالمسيح، لا بِأَعْمالِ الناموسِ، إِذْ لا يُبَرَّرُ بإِعْمالِ الناموسِ، إِذْ لا يُبَرَّرُ بإِعْمالِ الناموسِ، إِذْ لا يُبَرَّرُ بِأَعْمالِ الناموسِ، إِذْ لا يُبَرَّرُ بِأَعْمالِ الناموسِ، إِذْ لا يُبَرِّرُ اللَّهِونَ التَبْرِيرَ بالمسيح، وُجِدْنا نَحْنُ أَيْضاً خُطاةً، أَفَيكونُ المسيحُ إِذَنْ خادِماً لِلْحَطيقَةِ؟ حاشى. فإتى إِنْ عُدْتُ أَبْنِي ما للمسيحُ إِذَنْ خادِماً لِلْحَطيقَةِ؟ حاشى. فإتى بالناموسِ مُتُ قَدْ هَدَمْتُ، أَجْعَلُ نَفْسي مُتَعَدِّياً. لأَتي بالناموسِ مُتُ للناموسِ لِكَيْ أَحْيا، لا أنا، بَلْ لِلناموسِ لِكَيْ أَحْيا، لا أنا، بَلْ المِسيحُ عَلِيْتُ فَأَحْيا، لا أنا، بَلْ المِسيحُ يَكْيًا فِيَّ. ومالي مِنَ الحَياةِ فِي الجَسَدِ أَنا أَحْياهُ فِي إِيمانِ اللهِ الذي أَحْيَاهُ فِي إِيمانِ اللهِ الذي أَحْبَنِي، وبَذَلَ نَفْسَهُ عَنِي.

Holy Gospel according to St. Luke (12.16-21; 9th Sunday of Luke)

THE LORD SPOKE THIS PARABLE: "The land of a rich man brought forth plentifully; and he thought to himself, 'What shall I do, for I have nowhere to store my crops?' And he said, 'I will do this: I will pull down my barns and build larger ones; and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; take your ease, eat, drink, be merry.' But God said to him, 'Fool! This night your soul is required of you; and the things you have prepared, whose will they be?' So is he who lays up treasure for himself and is not rich toward God."

As He said this, Jesus called out, "He who has ears to hear, let him hear."

مِنْ بِشارَةِ القِدّيسِ لوقا الإنْجيلِيِّ البَشيرِ والتلْميذِ الطاهِر (٢١٦٦-٢١ للأحد التاسِع من لوقا)

قَالَ الرَّبُّ هَذَا المِثَلَ: إنْسَانٌ غَنِيٌّ أَخْصَبَتْ أَرْضُهُ. فَفَكَّرَ فِي نَفْسِهِ قَائِلاً "ماذا أَصْنَع؟ فإنَّهُ لَيْسَ لِي مَوْضِعٌ أَخْرُنُ فيهِ أَغْرَبُ فيه أَغْرَبِي." ثُمَّ قَالَ، "أَصْنَعُ هَذَا: أَهْدِمُ أَهْرائي وأَبْنِي أَكْبَرَ مِنْها، وأَجْمَعُ هُنَاكَ كُلَّ غَلَّاتِي وحَيْراتِي. وأقولُ لِنَفْسي، يا نَفْسُ إِنَّ لَكِ حَيْراتٍ كَثيرةً فَاسْتَرِيحي وَكُلي واشْرَبي وافْرَحي." فقالَ لهُ اللهُ: "يا جَاهِلُ! في هَذِهِ الليلَةِ تُطْلَبُ نَفْسُكَ مِنْكَ. فَهَذِهِ الليلَةِ تُطْلَبُ نَفْسُكَ مِنْكَ. فَهَذِهِ الليلَةِ تُطْلَبُ نَفْسُكَ مِنْكَ. فَهَذِهِ الليلَةِ تَطْلَبُ نَفْسُكَ مِنْكَ. وَهَذِهِ اللّهِ أَعْدَدْهُا لِمَنْ تَكُون؟" فَهَكَذَا مَنْ يَدَّخِرُ لِنَفْسِهِ ولا يَسْتَغْنِي باللهِ.

ولَمَّا قالَ هذا نادَى: مَنْ لَهُ أُذُنانِ لِلْسَمْع، فَلْيَسْمَع.

HOLY OBLATIONS AND PRAYER REQUESTS

Offered by	For the Health of	In Memory of
Adnan Alchammas	Children Yolla, Roula, Eyad, Tony, Ziad and their families	Hayat Kassab Alchammas (wife, 6-month memorial)
Imad and Arij Alchammas	Daughters Jessica and Angelina , Arij's mother Elham Alloush, and Arij's siblings Abdullah , Alaa , Abeer and Shaza and their families	Hayat Kassab Alchammas (mother, 6-month memorial)
Fr. Andrew, Kh. Ruth and Nicholas Andrews	Nephew Christopher Andrews (18th birthday)	
Nora and George Hanna, their children, Saleem and Amy and Dillan, and grandson Elias	Nora's siblings Hind, Elias, Bassam, Fayze, George, Kamel, Leila, Samar, Mayada, Maysah and their families	Jamileh (Claire) Beghdan (Nora's mother, 3-day memorial) and father Emil Hanna
Salwa Ayoub		Emil Ayoub (husband, 8 years departed) and Gretta Casalnuova (daughter, 8 years departed)
George, Mariam, Mark, Antonio and Hend Bshara		

Offered by	For the Health of	In Memory of
Ehab, Rania, Sami, Selena and Anthony Dahabreh		Hani Tadros (Rania's father) and Nawal Hawatmeh Dahabreh (Ehab's mother)

To offer Holy Oblations and Memorials please use the form at https://stnicholasla.com/makeaprayerrequest or call the Cathedral office by Wednesday.

ANNOUNCEMENTS

PLEASE JOIN US FOR FELLOWSHIP AFTER LITURGY

Following the dismissal and announcements, come forward for a blessing, then exit via the south (chapel) door, and join us in the Heritage Ballroom for refreshments. Coffee hour is hosted today by:

• Imad and Arij Alchammas and family, in memory of mother Hayat Kassab, on her 6-month memorial.

Upcoming Coffee Hour Schedule

Nov. 24	The Fasheh and Theodory families	Dec. 29	OPEN
Dec. 1	The Fasheh and Chahin families	Jan. 5	OPEN
Dec. 8	St. Nicholas Day Banquet	Jan. 12	Edward Awad
Dec. 15	Church School (Christmas Pageant)	Jan. 19	Debutante Coffee Hour
Dec. 22	OPEN	Jan 26	Hamburger Bar by Ladies Society

Please consider sponsoring a Coffee Hour after Liturgy. The time of fellowship after the Divine Liturgy is integral to the life of our community. It provides an opportunity for visitors to be welcomed and for the rest of us to enjoy visiting with our church family members. Contact

Joujou George at (562) 522-1322 or ginageorge@verizon.net to reserve a Sunday.

THIS WEDNESDAY EVENING: GREAT FEAST OFTHE ENTRANCE OF THE THEOTOKOS INTO THE TEMPLE

Wednesday, Nov. 20: Liturgy, 6:30 pm *Join us for a Great Feast!*

BLESSING OF GIRLS AND YOUNG WOMEN

Next **Sunday, November 24** (as part of celebrating the Great Feast of the Entrance of the Theotokos into the Temple), all **our girls and young women will process with candles** to the front, just before Holy Communion, when **we will offer special prayers and blessings for them**.

PREPARING FOR CHRISTMAS

Our 40-day Fast in preparation for Christmas continues to Christmas. During this "Winter Lent" we prepare ourselves to receive Christ, born anew in our hearts, through prayer, fasting and almsgiving.

During this time, we abstain from meat and dairy products. Then the last few days of the fast—Dec. 20-24—become stricter, when fish is also excluded.

We do, also, make a general dispensation from fasting on Thanksgiving, as it is right to celebrate a holiday that recognizes God's gifts to us.





COMMUNITY CHRISTMAS CARD

First, this is our greeting to each other as part of our Christmas Celebration and to convey to others that they are close to our hearts and in our thoughts and prayers. When you contribute to the Christmas card, your name will appear on it, and it is sent to all our Cathedral mailing list.

Second, through your generosity, it will generate funds for our Charity Ministry. We will be distributing **Food, Gifts, Toys, etc.** in a special program to the needy in our

neighborhood, on Saturday, December 16. Your generosity in the Christmas Card will provide a meal and Christmas cheer for the needy, *and* it will fund our

Charity programs through the coming year.

Ontmunity Christmas Card

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Make this Christmas card *your* holiday greeting to your friends at St. Nicholas. We'll take care of mailing it out to all our members and friends.

Christmas card forms are available at the candle stand in the narthex. Please complete the form, include your donation, and drop it in the offering box **no later than December 8**. You can also submit your Christmas card participation online at

<u>www.stnicholasla.org/contributions</u> or just call the Cathedral office. *There is no set amount, but please be generous.*



CELEBRATING THE FEAST OF ST. NICHOLAS CATHEDRAL

Los Angeles, California
DECEMBER 7–8, 2024

His Grace Bishop Anthony,

Presiding at the Feast for the First Time

Fr. John and Kh. Christina Reimann, Special Guest Speakers



Saturday, December 7

6:00 pm Great Vespers with Artoklasia

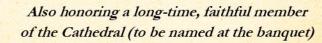
Sunday, December 8

9:15 am Matins

10:30 am Hierarchical Divine Liturgy

St. Nicholas Day Banquet (follows immediately in the Heritage Ballroom)

Visit by St. Nicholas



St. Nicholas Banquet

Adults \$30.00 • 12 and under \$15.00

Make reservations during coffee hour and online via the QR Code. Contact Georgette Malouf at 818-391-6217 for questions.

An anonymous donor will pay for all youth registered in the St. Nicholas Church School, but they still need to make a reservation.



St. Barbara Feast Day Celebration

Please come join
the board of St. Barbara Lebanon Relief Fund
and His grace Bishop ANTHONY
as we celebrate Great Vespers with Artoklasia
for the feast of St. Barbara

Tuesday , December 3rd , 6:30 pm
St. Mark Antiochian Orthodox Church Irvine

Dinner, Barbara'wheat, and festivities to follow

In honor of the life of St. Barbara, Children are encouraged to wear church appropriate masks/disguises





All donations will assist those in need in Lebanon



ADVENT RETREAT

His Grace Bishop John will lead the annual Advent Retreat on Saturday, December 14, at St. Michael Antiochian Orthodox Church in Whittier. The theme of His Grace's three talks will be "Icon Restoration: The Purpose of Advent."

Hosted by the parish's Society of St. Benedict, this retreat is designed to aid your Nativity Fast with

ADVENT RETREAT ON: THE PURPOSE OF TH Lunch provided. Donations accepted. RSVP requested.

prayer and meditation. Sayidna's meditations will begin with the Divine Liturgy and will be surrounded by the Prayer Hours, silence for reflection, private prayer, and opportunities for confession.

The retreat begins at 8:30 a.m. and concludes by 3 p.m. Advent (Nativity) Fast friendly meals will be provided; however, childcare is not offered.

St. Michael Church is located at 3333 Workman Mill Road, Whittier CA 90601.

Please RSVP by <u>clicking on this link</u>, scanning the QR code, or telephoning the parish office (562.692.6121).













WINTER CAMP **LOS ANGELES** DIOCESE OF

11770 Frontier Road Camp St. Nicholas

Frazier Park, CA

FEBRUARY 14-17, 2025

Register: Scan to



Register at: https://tinyurl.com/SNC-WC25

Drop Off: 4PM Friday; Pickup 10AM Monday Ages: 7th Grade - 12th Grade

Registration Opens: 8PM, Tuesday, October 1, 2024 Full Tuition: \$275 / Camper

Deposit at Registration: \$75; Balance Due: January 13, 2025

"Judge not, and you shall not be judged. Condemn not, and you shall not be condemned. Forgive and you will be forgiven." (Luke 6:37)

For more information email office@campstnicholas.org.



JANUARY 2ND-5TH, 2025 CAMP ST. NICHOLAS

activities, sessions led by speakers, and a careers. This will include meals, games & Christ-centered community, aimed at A college-aged retreat that creates a growing in faith, relationships, and night of dinner & dancing! WHAT?

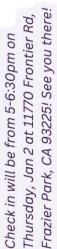
All college-aged adults are welcome! COST? WHO?

\$200

THEME AND SESSIONS

We will have 4 sessions over the weekend: Our theme this year is Wrestle with God

- Wrestling Compassion
- Wrestling Faith
- Wrestling Forgiveness
- Wrestling Humility







CATHEDRAL PRAYER LIST

Please include in your daily prayers the following—those struggling with acute illness and those newly departed this life—from our parishioners and those for whom they have requested our prayers.

LIVING

Leroy Simon, hospital, 12/21 Jason Perkins, home, 12/21 Marta Chala, hospital, 12/4 Georgette Malouf, home, 12/2 Nellie Haick, home, 12/2 Elham Alloush, mother of Arij Watfa Alchammas, 12/21 Maryanne Haddad, cousin of Dale Nicola, 12/19 Ellie, mother of Kh. Laurie Olson, 12/13 Jeanette Dawn Reedy, mother of Dante Solano, 12/10 Atef Iskander, cousin of Lucy Hanna, 12/10 Eunice Davis, 'mum' of Kh. Ruth, 12/5 Julian F. Capata, son of Julian and Shirley Capata, 11/18 All those suffering from illness, violence and want in the Gaza, Lebanon and Ukraine conflicts, in this country and throughout the

DEPARTED

world

Asad Aboud, 11/28

Jamileh Beghdan, mother of Nora Hanna, 12/22 Victims of the Gaza, Lebanon and Ukraine conflicts and of violence everywhere

ST. NICHOLAS CATHEDRAL CALENDAR			
	November 2024		
Sun. 17	Spanish Mission Liturgy, 7:45 am • Fellowship and Bible Study in Spanish Matins, 9:15 am Divine Liturgy, 10:30 am • Church School classes • Coffee Hour		
Mon. 18	Cathedral Council meeting, 7 pm		
Wed. 20	Eve of the Great Feast of the Entrance of the Theotokos into the Temple Divine Liturgy, 6:30 pm		
Sat. 23	FOCUS food and clothing distribution, 9 am Great Vespers and Confessions, 6 pm		
Sun. 24	Presentation of Girls and Young Women Spanish Mission Liturgy, 7:45 am • Fellowship and Bible Study in Spanish Matins, 9:15 am Divine Liturgy, 10:30 am • Church School classes • Coffee Hour		
Mon. 25	Peast of St. Katherine Divine Liturgy, 10:30 am		
Sat. 30	Great Vespers and Confessions, 6 pm		
	December 2024		
Sun. 1	Spanish Mission Liturgy, 7:45 am • Fellowship and Bible Study in Spanish Matins, 9:15 am Divine Liturgy, 10:30 am • Church School classes • Coffee Hour		