



St. Nicholas Orthodox Cathedral

Antiochian Orthodox Christian Archdiocese of North America
Diocese of Los Angeles and the West

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TONE 1

FEBRUARY 16, 2025

EOTHINON 1

SUNDAY OF THE PRODIGAL SON

أحد الابن الشاطر
تذكار الشهيد بمفيلس ورفقته

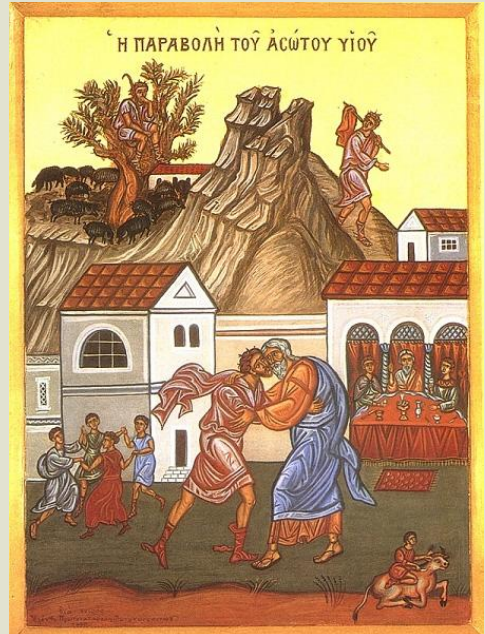
MARTYR PAMPHILOS, PRIEST OF CAESAREA IN PALESTINE AND HIS COMPANIONS
VENERABLE-MARTYR ROMANOS FROM SOLOVAK OF CARPENISION
VENERABLE FLAVIAN THE HERMIT

I offer Thee, Lord, the voice of the Prodigal Son, crying, I have sinned in Thy sight, O good One, and have squandered the fortune of Thy gifts. Nevertheless, receive me repentant, O Savior, and save me.

I too have come, O compassionate One, like the Prodigal Son, I who have spent all my lifetime in estrangement, and squandered the riches which Thou gavest me, O Father. Wherefore, receive me, O God, repentant, and have mercy upon me.

When in extravagance I spent and squandered the fortune of fatherly riches, I became a wanderer, living in the country of the wicked. And unable longer to bear their company, I shall return to Thee, O compassionate Father, crying, I have sinned against heaven, and therefore I am no more worthy to be called a son of Thine: make me as one of Thy hired servants, O God, and have mercy upon me.

Praises Stichera from Matins, Sunday of the Prodigal Son



LITURGY VARIATIONS

3RD ANTIPHON: TROPARION OF THE RESURRECTION (TONE 1)

While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world, for which cause the heavenly powers cried aloud unto Thee, O Giver of Life: Glory to Thy Resurrection, O Christ, glory to Thy

إِنَّ الْحَجَرَ لَمَّا حُتِمَ مِنَ الْيَهُودِ، وَجَسَدَكَ الطَّاهِرَ حُفِظَ مِنْ
الْجُنْدِ، قُمْتَ فِي الْيَوْمِ الثَّالِثِ أَيُّهَا الْمُحَلِّصُ، مَانِحاً الْعَالَمَ
الْحَيَاةَ. لِذَلِكَ قُوَّتُ السَّمَاوَاتِ، هَتَفُوا إِلَيْكَ يَا وَاهِبَ الْحَيَاةِ:

Schedule of Regular Weekly Services

Sundays: Matins, 9:15 AM Confession: After Saturday Vespers
Divine Liturgy, 10:30 AM During Sunday Matins
Saturdays: Great Vespers, 6:00 PM Or by Appointment

See Calendar for Fast Days and Other Weekday Services Scheduled

Please turn cell phones off!



Order for Holy Communion

Members of the Orthodox Church age seven and above must prepare for Holy Communion with a recent confession, prayer, fasting from all food and drink from midnight (unless a medical condition preclude it), being in church *before* the Epistle and Gospel readings, and being at peace with everyone.

نظام المناولة المقدسة

يجب على أعضاء الكنيسة الأرثوذكسية من سن السابعة وما فوق، الاستعداد للمناولة المقدسة باعتراف حديث والصلاة والصوم عن جميع الأطعمة والمشروبات من منتصف الليل (ما لم تكن هناك موانع طبية)، والتواجد في الكنيسة قبل قراءات الرسالة والإنجيل، وأن يكونوا في سلام مع الجميع.

TEACHERS THEN CHILDREN going to church school should come down the center aisle first. (Small children may need to be assisted by their parents.)

ALL OTHERS should wait until an usher dismisses your row from the center aisle. Then return to your place by a side aisle for the prayers of thanksgiving and the final blessing and dismissal. Please let choir members pass when they come down for Communion.

A Warm Welcome to Our Guests

We are glad you are worshipping with us. Please note that participation in **Holy Communion is limited to members of the Orthodox Church** in good standing, who have prepared with prayer, fasting and a recent confession.

ترحيب حار بضيوفنا

نحن سعداء لأنكم تشاركون معنا في الصلاة. يرجى ملاحظة أن المشاركة في المناولة المقدسة تقتصر على أعضاء الكنيسة الأرثوذكسية الذين استعدوا ايضاً بالصلاة والصوم والاعتراف الحديث.

For all others: though we cannot share Communion with you—since it is an expression of membership and full unity in faith—you are welcome to come forward after the dismissal, receive a blessing and partake of the blessed bread (from the large bowls). Please also sign our guest book and introduce yourself to Fr. Nabil or Fr. Andrew during coffee hour. You may inquire with them how you can become a member.

Kingdom, glory to Thy providence, O Thou
Who alone art the Lover of mankind.

المَجْدُ لِقِيَامَتِكَ أَيُّهَا الْمَسِيحُ، المَجْدُ لِمُلْكِكَ، المَجْدُ لِتَدْبِيرِكَ،
يَا مُحِبَّ الْبَشَرِ وَحَدِّكَ.

APOLYTIKIA AFTER THE ENTRANCE

Troparion of the Resurrection (Tone 1)

While the stone was sealed by the Jews....

إِنَّ الْحَجَرَ لَمَّا خُتِمَ مِنَ الْيَهُودِ....

Troparion of St. Raphael (Tone 3)

Rejoice, O Father Raphael, Adornment of the
holy Church. Thou art Champion of the true
Faith, Seeker of the lost, Consolation of the
oppressed, Father to orphans and Friend of
the poor, Peacemaker and good Shepherd,
Joy of all the Orthodox, Son of Antioch, Boast
of America. Intercede with Christ God for us
and for all who honor Thee.

يَا مُحَارِباً عَنِ الْإِيمَانِ، وَمُعَزِّباً مَنْ فِي الْأَحْزَانِ، وَأَبَا الْإِيْتَامِ،
وَصَدِيقَ الْفُقَرَاءِ. الرَّاعِي الصَّالِحَ الْمَفْتَقِدَ الضَّالِّينَ، يَا رَفَائِلُ،
يَا فَخْرَ الْأَنْثُوذُكْسِيِّينَ. ابْنِ أَنْطَاكِيَا، وَفَخْرَ أَمِيرِكَا ابْتِهَلِ إِلَى
الْمَسِيحِ مِنْ أَجْلِ مُكْرَمِيكَ.

Troparion of St. Nicholas (Tone 4)

The verity of your actions revealed you to
your flock, a rule of faith, an icon of mild-
ness, and teacher of abstinence, O Father
Bishop Nicholas; wherefore by humility you
have achieved exaltation and by poverty
richness. Intercede with Christ our God to
save our souls.

لَقَدْ أَظْهَرْتَنِي أَفْعَالُ الْحَقِّ لِرَعِيَّتِكَ قَانُونَاً لِلْإِيمَانِ، وَصُورَةً
لِلْوَدَاعَةِ، وَمُعَلِّماً لِلْإِمْسَاكِ، أَيُّهَا الْأَبُ وَرَيْسُ الْكَهَنَةِ
نِيقُولَاوَسَ. فَلِذَلِكَ أَحْرَزْتَ بِالتَّوَاضُّعِ الرَّفْعَةَ، وَبِالْمَسْكِنَةِ
الْغِنَى. فَتَشَفَّعْ إِلَى الْمَسِيحِ إِلَهِهِ أَنْ يُجَلِّصَ نَفُوسَنَا.

Kontakion of the Prodigal Son (Tone 3)

Foolishly I sprang away from Thy great
fatherly glory and dispersed in wicked deeds
the riches that Thou didst give me. With the
Prodigal I therefore cry unto Thee now: I
have sinned against Thee, O compassionate
Father. But receive me in repentance; make
me as one of Thy hired servants, O Lord.

إِذْ عَصَيْتُ مَجْدَكَ الْأَبَوِيَّ بِجَهْلٍ، وَبِالْمَعَاصِي بَدَدْتُ غِنَاكَ
الَّذِي أَعْطَيْتَ، فَبِصَوْتِ الْإِبْنِ الشَّاطِرِ إِلَيْكَ أَهْتَفْتُ: أَيُّهَا
الْأَبُ الرَّؤُوفُ، حَطِّبْتُ نَحْوَكَ، فَتَقَبَّلْ مِنِّي التَّوْبَةَ وَاجْعَلْنِي
كَأَحَدِ أُجْرَائِكَ.

THE SCRIPTURE LESSONS

Prokeimenon (Psalm 32.22, 1 LXX; Tone 1)

Let your mercy, O Lord, be upon us.

Verse: Rejoice in the Lord, O you righteous.

From Paul's 1st Epistle to the Corinthians (6.12-20; Prodigal Son)

BRETHREN, "all things are lawful for me," but not all things are helpful "All things are lawful for me," but I will not be enslaved by anything. "Food is meant for the stomach and the stomach for food"—and God will destroy both one and the other. The body is not meant for immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by His power. Do you not know that your bodies are members of Christ? Shall I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that he who joins himself to a prostitute becomes one body with her? For, as it is written, "The two shall become one flesh." But he who is united to the Lord becomes one spirit with Him. Shun immorality. Every other sin which a man commits is outside the body, but the immoral man sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not your own; you were bought with a price. So, glorify God in your body and in your spirit which belong to God.

Holy Gospel according to St. Luke (15.11-32; Prodigal Son)

THE LORD SPOKE THIS PARABLE: "There was a man who had two sons; and the younger of them said to his father, 'Father, give me the share of property that falls to me.' And he divided his living between them. Not many

بروكيمنون (مزمو ٢٢، ٣٢، ١ سبع.؛ اللحن ١)

لِتَكُنْ يَا رَبُّ رَحْمَتُكَ عَلَيْنَا.

إِبْتَهَجُوا أَيُّهَا الصَّادِقُونَ بِالرَّبِّ.

فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولَسِ الرَّسُولِ الْأُولَى إِلَى أَهْلِ

كورنثوس (١٢، ٦-٢٠؛ الإبن الشاطر)

يَا إِخْوَةَ، كُلُّ شَيْءٍ مُبَاحٌ لِي، وَلَكِنْ لَيْسَ كُلُّ شَيْءٍ يُوَافِقُ،
كُلُّ شَيْءٍ مُبَاحٌ لِي وَلَكِنْ لَا يَتَسَلَّطُ عَلَيَّ شَيْءٌ. إِنَّ الْأَطْعِمَةَ
لِلْجَوْفِ وَالْجَوْفَ لِلْأَطْعِمَةِ، وَسَيُبِيدُ اللَّهُ هَذِهِ وَذَٰكَ. أَمَّا
الْجَسَدُ فَلَيْسَ لِلرَّبِّ، بَلْ لِلرَّبِّ وَالرَّبُّ لِلْجَسَدِ، وَاللَّهُ الَّذِي أَقَامَ
الرَّبِّ سَيَقِيمُنَا نَحْنُ أَيْضًا بِقُوَّتِهِ. أَمَا تَعْلَمُونَ أَنَّ أَجْسَادَكُمْ
هِيَ أَعْضَاءُ الْمَسِيحِ؟ أَمَا تَعْلَمُونَ أَنَّ مَنْ اقْتَرَنَ بِزَانِيَةٍ صَارَ
أَعْضَاءَ زَانِيَةٍ؟ حَاشَى. أَمَا تَعْلَمُونَ أَنَّ مَنْ اقْتَرَنَ بِزَانِيَةٍ صَارَ
وَأَيَّاهَا جَسَدًا وَاحِدًا؟ لِأَنَّهُ قَدْ قِيلَ: "يَصِيرُ كِلَاهُمَا جَسَدًا
وَاحِدًا." أَمَّا الَّذِي يَقْتَرِنُ بِالرَّبِّ فَيَكُونُ مَعَهُ رُوحًا وَاحِدًا.
أَهْرَبُوا مِنَ الزَّانِيَةِ. فَإِنَّ كُلَّ حَاطِيَةٍ يَفْعَلُهَا الْإِنْسَانُ هِيَ فِي
خَارِجِ الْجَسَدِ، أَمَّا الزَّانِيَةُ فَإِنَّهُ يَحْطَأُ إِلَى جَسَدِهِ. أَمَا تَعْلَمُونَ
أَنَّ جَسَدَكُمْ هُوَ هَيْكَلُ الرُّوحِ الْقُدْسِ الَّذِي فِيكُمْ الَّذِي
نَلْتَمِسُهُ مِنَ اللَّهِ وَأَنْتُمْ لَسْتُمْ لِأَنْفُسِكُمْ؟ لِأَنَّكُمْ قَدْ اشْتَرَيْتُمْ
بِمَنْ فِيكُمْ فَمَجِّدُوا اللَّهَ فِي أَجْسَادِكُمْ وَفِي أَرْوَاحِكُمُ الَّتِي هِيَ لِلَّهِ.

مِنْ بَشَارَةِ الْقَدِيسِ لُوقَا الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّلْمِيزِ الطَّاهِرِ

(١١، ١٥-٣٢؛ الإبن الشاطر)

قَالَ الرَّبُّ هَذَا الْمَثَلُ: "إِنْسَانٌ كَانَ لَهُ ابْنَانِ، فَقَالَ أَصْغَرُهُمَا
لِأَبِيهِ: يَا أبتِ، أعطني النصيب الذي يُحْضِنِي مِنَ الْمَالِ.

days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So, he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have fed on the pods that the swine ate; and no one gave him anything. But when he came to himself, he said, 'How many of my father's hired servants have bread enough to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants."' And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. And the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his servants, 'Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry.

"Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, 'Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.' But the son was angry and refused to go in. His father came out and entreated

فَقَسَمَ بَيْنَهُمَا مَعِيشَتَهُ. وَبَعْدَ أَيَّامٍ غَيْرِ كَثِيرَةٍ، جَمَعَ الابْنُ
الْأصْغَرَ كُلَّ شَيْءٍ لَهُ، وَسَافَرَ إِلَى بَلَدٍ بَعِيدٍ، وَبَدَرَ مَالَهُ هُنَاكَ
عَائِشًا فِي الْخِلَاعَةِ. فَلَمَّا أَنْفَقَ كُلَّ شَيْءٍ لَهُ، حَدَّثَتْ فِي ذَلِكَ
الْبَلَدِ جَمَاعَةٌ شَدِيدَةٌ، فَأَخَذَ فِي الْعَوْرِ. فَذَهَبَ وَانْضَوَى إِلَى
وَاحِدٍ مِنْ أَهْلِ ذَلِكَ الْبَلَدِ، فَأَرْسَلَهُ إِلَى حُقُولِهِ يَزْعَى حَنَازِيرَ.
وَكَانَ يَشْتَهِي أَنْ يَمْلَأَ بَطْنَهُ مِنَ الْخَزْنَوِبِ الَّذِي كَانَتْ الْحَنَازِيرُ
تَأْكُلُهُ، فَلَمْ يُعْطِهِ أَحَدٌ. فَرَجَعَ إِلَى نَفْسِهِ وَقَالَ "كَمْ لِأَبِي مِنْ
أَجْرَاءَ يَفْضُلُ عَنْهُمْ الْخُبْزُ، وَأَنَا أَهْلِكُ جَوْعًا. أَقَوْمٌ وَأَمْضِي
إِلَى أَبِي وَأَقُولُ لَهُ "يَا أَبَتِ، قَدْ أَخْطَأْتُ إِلَى السَّمَاءِ وَأَمَامَكَ،
وَلَسْتُ مُسْتَحِقًّا بَعْدُ أَنْ أُدْعَى لَكَ ابْنًا، فَاجْعَلْنِي كَأَحَدِ
أَجْرَائِكَ." فَقَامَ وَجَاءَ إِلَى أَبِيهِ. وَفِيمَا هُوَ بَعْدُ غَيْرُ بَعِيدٍ، رَأَهُ
أَبُوهُ، فَتَحَنَّنَ عَلَيْهِ وَأَسْرَعَ وَالْقَى بِنَفْسِهِ عَلَى عُنُقِهِ وَقَبَّلَهُ.
فَقَالَ لَهُ الْابْنُ: "يَا أَبَتِ، قَدْ أَخْطَأْتُ إِلَى السَّمَاءِ وَأَمَامَكَ
وَلَسْتُ مُسْتَحِقًّا بَعْدُ أَنْ أُدْعَى لَكَ ابْنًا." فَقَالَ الْأَبُ لِعَبِيدِهِ:
"هَاتُوا الْخِلْعَةَ الْأُولَى وَالْأَسْوَدَ، وَاجْعَلُوا خَاتَمًا فِي يَدِهِ، وَجِدَاءَ فِي
رِجْلَيْهِ، وَأْتُوا بِالْعِجْلِ الْمَسْمُونِ وَاذْجَبُوهُ، فَتَأْكُلْ وَتَفْرَحْ، لِأَنَّ
ابْنِي هَذَا كَانَ مَيْتًا فَعَاشَ، وَكَانَ ضَالًّا فُوجِدَ. فَطَفِقُوا
يَفْرَحُونَ.

وَكَانَ ابْنُهُ الْأَكْبَرُ فِي الْحَقْلِ. فَلَمَّا أَتَى وَقَرُبَ مِنَ الْبَيْتِ، سَمِعَ
أَصْوَاتَ الْغِنَاءِ وَالرَّقْصِ. فَدَعَا أَحَدَ الْعُلَمَانَ وَسَأَلَهُ مَا هَذَا.
فَقَالَ لَهُ: "قَدْ قَدِمَ أَخُوكَ، فَذَبَحَ أَبُوكَ الْعِجْلَ الْمَسْمُونِ لِأَنَّهُ
لَقِيَهُ سَالِمًا." فَغَضِبَ وَلَمْ يُرِدْ أَنْ يَدْخُلَ. فَخَرَجَ أَبُوهُ وَطَفِقَ
يَتَوَسَّلُ إِلَيْهِ، فَأَجَابَ وَقَالَ لِأَبِيهِ: "كَمْ لِي مِنَ السِّنِينَ
أَحْدِمُكَ، وَلَمْ أَتَّعِدْ لَكَ وَصِيَّةً قَطُّ، وَأَنْتَ لَمْ تُعْطِنِي قَطُّ جَدِيًّا
لِأَفْرَحَ مَعَ أَصْدِقَائِي. وَلَمَّا جَاءَ ابْنُكَ هَذَا الَّذِي أَكَلَّ

him, but he answered his father, 'Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!' And he said to him, 'Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost and is found.'"

مَعِيشَتَكَ مَعَ الرَّوَابِي، دَبَّحْتَ لَهُ الْعِجْلَ الْمَسْمَمَ. فَقَالَ لَهُ: " يَا ابْنِي، أَنْتَ مَعِيَ فِي كُلِّ حِينٍ، وَكُلُّ مَا هُوَ لِي فَهُوَ لَكَ. وَلَكِنْ كَانَ يَنْبَغِي أَنْ نَفْرَحَ وَنُسِرَّ، لِأَنَّ أَخَاكَ هَذَا كَانَ مَيِّتًا فَعَاشَ، وَكَانَ ضَالًّا فَوُجِدَ."

HOLY OBLATIONS AND PRAYER REQUESTS

| Offered by | For the Health of | In Memory of |
|--|---|--|
| Hend, Sarkees John, Maria, Madeline and Zoe Nahas | Sarkees Michael Nahas (on his 1 st birthday) | Sarkees Nahas (8-year memorial) |
| Jihad, Lina, Jaylene, Jennifer and Jeffrey Kassir | | Marriette Kassir (Jihad's mother) and Mona Abu Zeid Hajarian (Lina's mother) |
| Edward and Georgette Malouf | Their children and grandchild | Albert and Freda Nader , Charles and Leila Malouf , Joe and Josephine Ferris , Jack Hanna , Abboudie Nader and Chuck Malouf |
| Concetta Smarius | Sloane Josephine Saliano (for her churching) and Nicholas, Dominique and Mason Saliano | |
| Bob and Rene Crawford and family | Sloane Josephine Saliano (for her churching) | |
| James and Jack Naify, Rosaline Saba and Diane Saba Nassir | | Josphine Naify (2 years) |
| George, Mariam, Mark, Antonio and Hend Bshara | | |
| Ehab, Rania, Sami, Selena and Anthony Dahabreh | Hala Tadros (Rania's mother) | Hani Tadros (Rania's father) and Nawal Hawatmeh Dahabreh (Ehab's mother) |

ANNOUNCEMENTS

CHURCH SCHOOL TODAY

- We are starting to work on projects for the Creative Arts Festival, whose **theme revolves around the Annunciation of the Holy Theotokos**
- **Luke 1:38** "Behold the maidservant of the Lord! Let it be to me according to your word."
- Key characteristics of the Theotokos: she is kind, patient, humble, obedient, and loving
- **3rd through 6th grades** will come back into the Cathedral after the dismissal of Liturgy for an "Ask Abouna" session



PLEASE JOIN US FOR FELLOWSHIP AFTER THE LITURGY

Following the dismissal and announcements, come forward for a blessing, then exit via the south (right side/chapel area) doors, and join us in the Heritage Ballroom for refreshments. Coffee hour is hosted today by:

- Hend, John and Maria Nahas (for Mikey's first birthday and in memory of husband/father Sarkees Nahas)



Upcoming Coffee Hour Schedule

| | | | |
|---------|----------------------------|---------|------|
| Feb. 23 | Lunch and General Assembly | Mar. 16 | OPEN |
| Mar. 2 | Nina and Alberto Fayad | Mar. 23 | OPEN |
| Mar. 9 | John Nahas and family | Mar. 30 | OPEN |

Please consider sponsoring a Coffee Hour after Liturgy. Contact the Cathedral office or Joujou George at (562) 522-1322 or ginageorge@verizon.net to host a Sunday.

JOURNEY TO PASCHA

Today is our second pre-Lent Sunday. Let's start planning NOW to observe the "bright sadness" of the Lenten season. This includes dedicating time for Lenten services (*including Wednesday and Friday evenings, at least, in addition to Sundays, and for Holy Week*), scheduling confession and obtaining fasting foods.

The last day we eat meat will be February 23. Then we begin the Great Fast proper by eliminating cheese (i.e., dairy products) and fish after Forgiveness Vespers on March 2.

Lent Starts: Night of March 2 • Palm Sunday: April 13 • Pascha: April 20

Saturday of Souls: February 22 • سبت جميع الراقدين

Divine Liturgy 7 am (before the FOCUS Food Distribution) and Memorial for All the Departed at the end of Liturgy

This is a day for remembering as many of our forebears as we can, praying that God will remember them in His Kingdom always.

- Bring with you a list of names of all the departed you wish to remember. Please just list the Christian names of your beloved departed (i.e., first names as given at baptism, *not* nicknames and *no* last names).
- It is also customary to bring with you a small bowl of Koliva (as you see in the photo), but if you don't have time to make it, don't worry, as we will be making a large bowl on behalf of everyone.



CROSSROAD INSTITUTE

Are you a high school junior or senior?

Fill Your Summer With What Counts

Explore what's next

Join one of our four sessions

Session 1 | Boston June 7-17
Session 2 | Boston June 21-July 1
Session 3 | New York July 5-15
Session 4 | SoCal July 20-30

Application Deadlines
February 18, 2025

Explore further at crossroadinstitute.org to discover more!

CROSSROADS INSTITUTE

*Are you an 11th or 12th grader looking ahead to the summer? Learn more today about CrossRoad Institute Summer Program, a 10-day academic institute made just for you! Travel to Boston, New York, or Southern California to connect with other Orthodox Christians as you prepare to make big life decisions and start new adventures. **Applications close on Tuesday, February 18.** Learn more today at www.CrossRoadInstitute.org or contact Jaylene Kassir at jaylene@stnicholasla.org (she is both our Youth Director at St. Nicholas, and she's on the national Crossroads staff).*

Saint Nicholas LA Young Adult Ministry

Meat Fare well!

AT EDEN GARDEN
PASADENA
175 E Holly St. Pasadena 91103



Join us for one last bite before the fast!

SATURDAY 2/22 7:00PM

\$55 per person plus tax and tip | 12 Appetizers | Music and live entertainment included! | Limited street parking; carpooling encouraged

St. Nicholas Antiochian Orthodox Cathedral

Pizza and Movie Night!

FEBRUARY 28 AT 6:30PM

Pizza and popcorn will be provided. Please bring salads, side dishes and desserts.

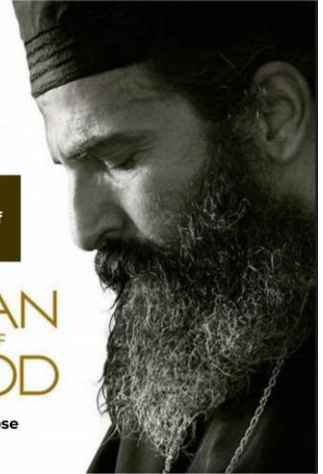
Please RSVP so we can make sure we bring enough pizza!

The movie is about the life of St. Nektarios, the great Saint of the 20th century



MAN OF GOD

Scan this QR code or call Rose Samore at (818) 378-2055. There's NO charge.



Organized by the Ladies' Society for men, women and the whole family.

THANKS AND BLESSINGS ON ALL WHO HAVE MADE THEIR STEWARDSHIP COMMITMENTS FOR 2025

“With every gift show a cheerful face, and dedicate your tithe with gladness.” (Sirach 35.9)

كُنْ بِشَوْشَ الْوَجْهِ فِي كُلِّ عَطِيَّةٍ،
وَكْرِسْ لِلرَّبِّ عُسْرَ غِلَالِكَ بِفَرَحٍ (سيراخ ٣٥،٩)

- If you haven't done so yet, we ask you to consider prayerfully your stewardship commitment for this year. Please place your pledge card in the collection basket, in the offering box at the candle stand, or return it by mail.
- You will find extra pledge cards in the narthex. (They look like the facsimile at right.) You can even enter your pledge as a recurring donation online yourself at stnicholasla.org/contributions



Regular Stewardship Pledge for 2025
2000 W. 3rd Street • Los Angeles, CA 90027

I give pledge to St. Nicholas Antiochian Orthodox Cathedral as a responsible and free share of the blessings received from God, as a token of thanksgiving and to support the Holy Church.

NAME: _____ CITY: _____ STATE: _____ ZIP: _____ ADDRESS: _____ PHONE: _____

PLEDGE

Renew my pledge at the same level as last year
 Increase my pledge by 5% 10% 15% 20%
 Start with a fresh pledge of \$_____ per week month year

METHOD

Giving by Check/Cash/Stock, etc. Bank Name: _____ Account # _____
 Giving by Bank Draft (ACH) Bank Name: _____ Account # _____
 Giving by Credit/Debit Card: MasterCard Visa Discover AmEx
 Name as on Card _____ Billing Address _____ City _____ State _____ Zip _____ CVC _____

Signature _____ Date _____ Email _____ Organization _____

By making this pledge, you are authorizing the Cathedral to charge to access the amount stated and to charge a minimum one-time fee. The amount may change in the future depending on the amount of the pledge and the amount of the pledge. The amount may change in the future depending on the amount of the pledge and the amount of the pledge.

OFFICIAL NOTICE OF ANNUAL CATHEDRAL GENERAL ASSEMBLY

Our annual general assembly will be held on Sunday, February 23, 2025, immediately after the Liturgy and lunch.

Reports from the organizations and financial reports are being compiled in a packet and will be made available via a download link to be emailed in advance of the meeting. A few paper copies will also be printed and made available for those who desire them. (If you are an organization head or treasurer, please submit your report to the Cathedral office **TODAY**.)

If you would like to nominate someone, or you are possibly interested in serving God through the Cathedral Council yourself, please contact Lamia Qafaiti (323-597-7332), qafaiti@yahoo.com, chairman of our nominations committee, **TODAY**.

Voting members at the Annual Meeting are comprised of all adult members of the Orthodox Church, who are in good spiritual standing at St. Nicholas Cathedral and whose pledges and contributions are current through 2024. *Note that "nominations from the floor" means that voting members can make nominations, but they must still go through the committee, prior to the meeting to confirm they meet basic eligibility requirements: candidates must be in good spiritual standing, have made and fulfilled their stewardship pledge, be at least 18 years of age and members of the Cathedral for at least one year. Candidates must have accepted nomination and signed the Archdiocese standard affirmation form.*

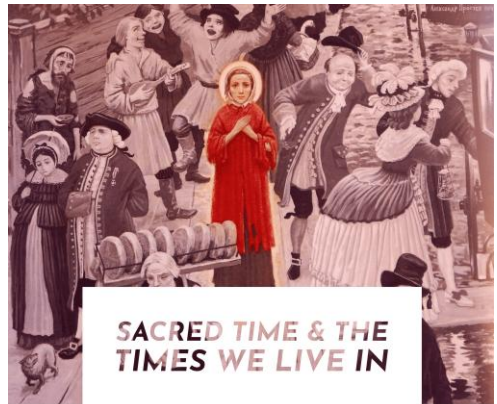
RETREAT: MARCH 8 IN WHITTIER

The Rt. Rev. Bishop ANTHONY of the Diocese of Los Angeles and the West will be the guest speaker on Saturday, March 8, at St Michael Antiochian Orthodox Church for the annual Lenten Retreat.

His Grace will present three meditations on the theme: **"Sacred Time & the Times We Live In."** Bishop ANTHONY's meditations will be 'surrounded' by Liturgy, silence for reflection, private prayer, and opportunities for confession. The retreat begins with First Hour prayers at 9 a.m. and concludes by 3 p.m. with Ninth Hour and Benediction. Fast-friendly meals will be provided. Childcare is not offered.

St Michael Church is located at 3333 Workman Mill Road, Whittier CA 90601. [RSVP](mailto:StMichaelWhittier@gmail.com) by email

(StMichaelWhittier@gmail.com) or by telephoning the parish office (562.692.6121). This retreat is open to all and is designed to aid your Lenten Fast with prayer and meditation.



LENTEN RETREAT

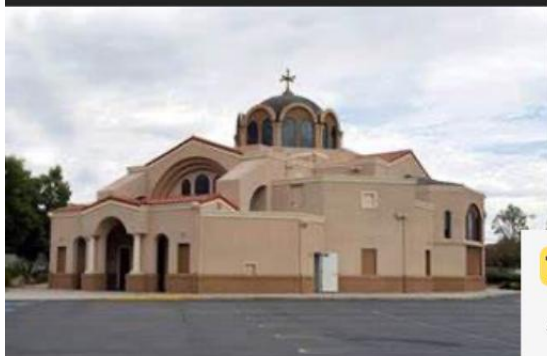
By Rt Rev Bishop Anthony (Michaels)
Saturday March 8, 8:30 am to 3 pm
Lunch Provided Donations Accepted
Please RSVP to StMichaelWhittier@gmail.com
Or Call (562) 692 - 6121

St Michael Orthodox Church
3333 Workman Mill Rd
Whittier CA 90601
StMichaelWhittier.org





PILGRIMAGE TO ST. NECTARIOS SHRINE



Join us for a field trip to the
St. Nectarios Orthodox
Church and Shrine in Covina

SATURDAY, MARCH 15

10:30 AM - Bus Departure From Cathedral

All are encouraged to be together on the bus!

- Veneration of St. Nectarios's relics
- Prayer and supplication for healing
- Talk by Father Demosthenes on the life and message of St. Nectarios
- Lenten lunch catered by:
Grape Leaf Greek Kouzina

RSVP is a must!

Deadline by Monday, March 10

\$20 per person including lunch

Please call/text Diana Kronfli
to sign up (818) 468-3733

OUR JOURNEY TO PASCHA! 2025

Created by Fr. Jonathan Bannon (ACROD)

| SUNDAYS | THEMES / GOSPEL READING | HOW TO PARTICIPATE: |
|--|--|--|
| Fast - Free Week FEBRUARY 9th |  <i>TRIDION WEEKS</i> Publican and the Pharisee Epistle: 2 Timothy 3:10-15 Gospel: Luke 18:10-14 | Show compassion on the poor and distressed. Trust in God, not yourself and ask for His help before every task this week. |
| Normal Fast Week FEBRUARY 16th |  The Prodigal Son Returns! Epistle: 1 Corinthians 6:12-20 Gospel: Luke 15:11-32 | Schedule a Confession. Every morning say, "Today I will be humble." Use up/freeze meats this week. |
| Meatfare FEBRUARY 23rd FAREWELL TO MEAT TODAY |  The Last Judgement Epistle: 1 Corinthians 8:8-9:2 Gospel: Matthew 25:31-46 | Pray facing East this week. Christ is returning from the East and we wait for Him! Use up/freeze dairy this week. |
| Cheesefare MARCH 2nd FAREWELL TO CHEESE TODAY |  Adam and Eve are cast from Paradise! <i>FORGIVENESS SUNDAY</i> Epistle: Romans 13:11-14:4 Gospel: Matthew 6:14-21 | Ask each other for forgiveness each evening this week before bed. |
| 1st Sunday of Lent MARCH 9th |  <i>GREAT LENT BEGINS WITH FORGIVENESS VESPERS</i> SUNDAY of ORTHODOXY Epistle: Hebrews 11:24-26, 32-12:2 Gospel: John 1:43-51 | Bring an icon to church for a procession. |
| 2nd Sunday of Lent MARCH 16th |  ST GREGORY PALAMAS Epistle: Hebrews 1:10-2:3 Gospel: Mark 2:1-12 | Bring a prayer rope to be blessed today! Use it and pray the Jesus Prayer each day this week. |
| 3rd Sunday of Lent MARCH 23rd |  VENERATION OF THE HOLY CROSS <i>HALF WAY TO PASCHAI</i> Epistle: Hebrews 4:14-5:6 Gospel: Mark 8:34-9:1 | Wear your cross to church and kiss the cross each morning with a bow! |
| 4th Sunday of Lent MARCH 30th |  ST JOHN of the LADDER Epistle: Hebrews 6:13-20 Gospel: Mark 9:17-31 | Every time you climb stairs this week ask St. John to help you reach Paradise with the sign of the cross! |
| 5th Sunday of Lent APRIL 6th |  ST MARY of EGYPT Epistle: Hebrews 9:11-14 Gospel: Mark 10:32-45 | Ask the Theotokos to offer you and the world pure thoughts and ideas this week. |
| FLOWERY (PALM) SUNDAY! APRIL 13th GREAT WEEK BEGINS |  <i>GREAT AND HOLY WEEK</i> ENTRY OF OUR LORD INTO JERUSALEM Epistle: Philippians 4:4-9 Gospel: John 12:1-18 | Place your palm branches and pussywillows behind an icon at home and in your car! |
| GREAT AND HOLY FRIDAY APRIL 18th |  GREAT AND HOLY FRIDAY <i>JESUS DIES ON THE CROSS</i> CHECK WITH YOUR PARISH FOR ROYAL HOURS AND VESPERS SCHEDULE | Refrain from TV, Internet & Phones to honor Christ's Death. |
| FEAST OF FEASTS! APRIL 20th NO FASTING! |  <i>BRIGHT WEEK</i> HOLY PASCHA! (CHRIST IS RISEN!) Epistle: Acts 1:1-8 Gospel: John 1:1-17 | Greet everyone with "CHRIST IS RISEN!" & say it before good morning and goodnight! |



الرعية الأرثوذكسية The Orthodox Parish

الرعية الأرثوذكسية: تابع: عدد 3460 السنة 67 ليوم الأحد 2 فبراير (شباط) 2025

التريودي - الصوم الأربعيني المقدس - أسبوع الآلام - الفصح المقدس الزمن الفصحي - الصعود - العنصرة - عيد الرسل لعام 2025 من الرعية الأرثوذكسية

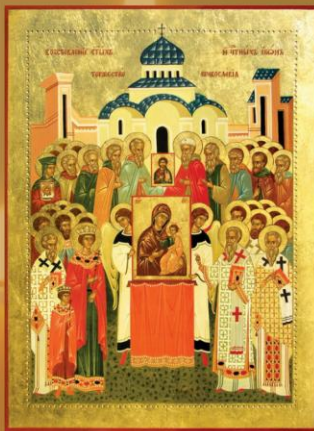
| | |
|------------------------|---|
| الأحد القادم 9 فبراير: | بداية التريودي - أحد الفريسي والعتشار (لا يصام في هذا الأسبوع يومى الأربعاء والجمعة حتى لا نتمثل بالفريسي - أسبوع المخالفين). |
| الأحد 16 فبراير: | أحد الابن الشاطر (الضال). |
| الأحد 23 فبراير: | أحد مرقع اللحم. (أحد الدينونة) |
| الأحد 2 مارس: | أحد مرقع الجبن. (أحد الغفران) |
| الاثنين 3 مارس: | بداية الصوم الأربعيني المقدس |
| الأحد 9 مارس: | الأحد الأول من الصوم. أحد الأرثوذكسية. أحد رفع الأيقونات المقدسة. |
| الأحد 16 مارس: | الأحد الثاني من الصوم. تذكار القديس غريغوريوس بالاماس. |
| الأحد 23 مارس: | الأحد الثالث من الصوم. عيد السجود للصليب الكريم. |
| الاثنين 25 مارس: | عيد بظارة والدة الإله الحائمة البتولية مريم. (مسموح فيه بأكل السمك) |
| الأحد 30 مارس: | الأحد 4 من الصوم. تذكار أبينا البار يوحنا السلمى مؤلف كتاب سلم الفضائل. |
| الأحد 6 أبريل: | الأحد الخامس من الصوم. تذكار أمنا البارة مريم المصرية. |
| الأحد 13 أبريل: | أحد الفقاعين (مسموح فيه بأكل السمك) |
| الاثنين 14 أبريل: | بداية أسبوع الآلام. |
| الأحد 20 أبريل: | أحد الفصح المقدس - عيد القيامة المجيد |
| الأحد 27 أبريل: | الأحد الأول للفصح - الأحد الجديد - أحد توما. |
| الأحد 4 مايو: | الأحد الثاني للفصح - أحد حاملات الطيب. |
| الأحد 11 مايو: | الأحد الثالث للفصح - أحد المخلع. |
| الأحد 18 مايو: | الأحد الرابع للفصح - أحد السامرية. |
| الأحد 25 مايو: | الأحد الخامس للفصح - أحد الأعمى. |
| الأربعاء 28 مايو: | وداع عيد الفصح المقدس. |
| الخميس 29 مايو: | خميس الصعود عيد صعود ربنا وإلهنا يسوع المسيح إلى السماء. |
| الأحد 1 يونيو: | آباء المجمع المسكونى الأول للمجمعين في نيقية. |
| الأحد 8 يونيو: | أحد العنصرة العظيم |
| الأحد 15 يونيو: | الأحد الأول بعد العنصرة - أحد جميع القديسين. |
| الاثنين 16 يونيو: | بداية صوم الرسل |
| الأحد 29 يونيو: | عيد هامتي الرحل بطرس وپولس |
| الاثنين 30 يونيو: | تذكار جامع للرسل الاثني عشر - عيد الرسل. |

{ كل عام وانتم بخير }

His Eminence
Metropolitan Gerasimos of San Francisco
invites you to

The Sunday of Orthodoxy

PAN-ORTHODOX VESPERS



SUNDAY, MARCH 9, 2025 AT 6:30 PM
St. Paul's Greek Orthodox Church
4949 Alton Parkway, Irvine

Celebrating Our Faith & Honoring

His Eminence
**Archbishop Benjamin of
San Francisco and the West**

All of the faithful are invited to join the surrounding Southern California Orthodox Hierarchs and Clergy for Vespers and the Procession of Icons, sung by a Pan-Orthodox Choir.
A Lenten reception will follow services.

All four Orthodox bishops of the area will be concelebrating, and our Bishop Anthony will be the homilist. He asks that we turn out and support him and show a good Antiochian presence in his debut on the local pan-Orthodox scene.

WORSHIP: MEANING TO THE RHYTHMS OF OUR LIFE

The St. Nicholas **Young Adult Bible Study** continues every other Monday. We continue our series on understanding the Liturgy tomorrow.

The February 24 session will be *both* in person (Cathedral conference room) and online at **7 pm**. To join online, find the link in our Young Adult GroupMe chat, or ask Fr. Nabil, and he'll text or email it to you.



We will explore:

~~Jan. 27: What Is Worship, and Why We Do It~~

~~Feb. 10: The Eucharist~~

Feb. 24: The Eucharist *continued*

Mar. 10: The Liturgy of Time

Mar. 24: Sharing the Light

GOD BLESS YOUR HOME AND BLESS YOU!

Following the Feast of Epiphany each year, we take the blessed water to the homes of all our parishioners.

Kindly return the coupon below to request your house blessing. Fr. Nabil will take all the requests and group them geographically and assign them to one of his assistants or to himself. We will let you know in advance when a priest will be coming. (We would like to do our best to see as many as possible before Lent, which will start March 3. We will also resume house blessings after Pascha.)



House Blessing Scheduling Form

Name _____ Telephone _____

Address _____ Email _____

Check ALL Possible Days: Sun Mon Tue Wed Thu Fri Sat

Check ALL Possible Times: Mornings Afternoons Evenings

Do not schedule me for a house blessing at this time. I will call Father when I'm ready.

Please place in tray in church, or mail back as soon as possible.



DIOCESE OF LOS ANGELES & THE WEST PARISH LIFE CONFERENCE
JUNE 25 - 29, 2025

HOSTED BY:
ST. NICHOLAS ANTIOCHIAN ORTHODOX CHURCH, SAN FRANCISCO
 WWW.LAPLC.ORG

SCHEDULE HIGHLIGHTS:

THURSDAY JUNE 26

- Morning and Afternoon Workshops
- Order of St. Ignatius Reception
- Young Adult Dinner
- Taco Thursday Welcome Reception

FRIDAY JUNE 27

- Organization Meetings
- Bible Bowl
- Ice Cream Social & Teen Dance
- "Candyland" Theme

SATURDAY JUNE 28

- Young Adult Pilgrimage to Holy Virgin Mary Russian Cathedral
- Awards Brunch
- Oratorical & Choir Festival
- Middle Eastern Dinner and Dance (Hafli)

SUNDAY JUNE 29

- Hierarchical Divine Liturgy

Visit our website for more information

JOIN US AT HYATT REGENCY SAN FRANCISCO AIRPORT FOR THE 2025 PLC!

- Hotel Group Rate: \$179/night plus local taxes/fees
- Group rate is valid 3 days before and 3 days after Conference
- Complimentary shuttle to & from San Francisco airport
- Self parking \$15/Day
- 10% discount at all hotel food outlets



Camp St. Nicholas
 11770 Frontier Road
 Frazier Park, CA

ST NICHOLAS LENTEN FAMILY CAMP

MARCH 29-30, 2025

Scan to Register:



Register at: <https://form.jotform.com/250086230570146>

SATURDAY

11:00AM Check In and Rooming Assignments
 12:00PM Lunch
 1:00PM Workshop
 2:30PM Games, Sports, Crafts (Snow??)
 5:00PM Vespers
 6:00PM Dinner
 7:00PM Ask Aboarda + Evening Program

SUNDAY

8:30AM Orthros
 9:30AM Divine Liturgy
 11:00AM Brunch
 12:00PM Pack, Clean and Depart Camp

For more information email frandrewa@stnicholasia.org

His Eminence
The Most Reverend
Metropolitan SABA



Archbishop of New York
and Metropolitan of
All North America

**ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE
OF NORTH AMERICA**

Prot. no.: 043/2025

February 12, 2025

**TO BE PUBLISHED IN THE CHURCH BULLETIN AND DISTRIBUTED TO ALL
PARISHIONERS**

Beloved Hierarchs, Reverend Clergy, Archdiocesan Trustees, Department Heads, Organization Presidents, Parish Councils and Faithful of this God-protected Archdiocese:

We pray this letter finds you well as we send you this official Call to the 57th Biennial Archdiocesan Convention. We would like to direct your attention to the following matters:

- The Fifty-Seventh Convention of this Archdiocese will be held at the Hyatt Regency O'Hare, Rosemont, Illinois from July 20 – 27, 2025. The host parish of St. George Church, Cicero, IL is working diligently to welcome us all to Chicago. All information about the convention can be accessed through the official convention website: <https://www.ac2025chicago.org> and through the enclosed flyer which includes important information as well. You are required to send delegates from your parish and Parish Council to attend the departmental meetings and to vote on your behalf at the General Assembly.
- All Reverend Clergy must be in Chicago no later than Monday evening July 21, 2025. The General Assembly of the Order of St. Ignatius of Antioch will be held in the morning on Tuesday, July 22nd and all members of the Order are encouraged to attend. The Department Heads and members of each department must be in Chicago by Wednesday, July 23rd, unless you have scheduled a meeting for your department and need to arrive earlier.
- The Archdiocesan Constitution specifies that each parish and mission is entitled to one voting delegate for every one hundred (100) baptized souls or fraction of one hundred which exceeds fifty (50). In addition, each fulltime pastor, and fulltime assistant pastor is eligible to one vote. You will receive, after Pascha, the proxy form and Delegate List electronically from the Department of Statistics and Credentials by email, which requests that you identify your delegates by name, and submit the form electronically no later than July 1, 2025. The voting Forms will be distributed to pastors on Tuesday, July 22nd at 10:00am in the same room as the clergy meeting. Clergy who are not present during the meeting or who “forget” to pick up the voting form will not have the possibility to do so later on.

- Your financial obligation to the Archdiocese under the Proportional Giving System for 2025 has already been established based on the forms and worksheets that you have submitted. In addition, every parish is expected to contribute according to the minimum requirements for the three special trays, which are collected throughout the year. All parishes are strongly encouraged to make sure that your payments are up to date so that your delegation may be properly seated and allowed to vote at the General Assembly which begins on Thursday morning, July 24th. Parishes who did not submit census numbers will not be able to vote.
- It is the sacred duty of all clergy and parish councils to attend the convention. It is also the sacred duty of every parish to pay their pastor's expenses so that he may attend both the diocesan Parish Life Conference, and the Archdiocese Convention. For missions who may not be able to afford these expenses, the Order of St. Ignatius can accept an application which requests some financial assistance for the pastor to attend these events.
- It is the policy of this Archdiocese that no resolutions may be accepted from the floor of the General Assembly. If you would like to introduce a resolution, please submit the written resolution to the Archdiocese Office in Englewood, NJ no later than June 10, 2025
- A very important part of every convention is the Convention Journal, which depends heavily on support from every community in the Archdiocese. We strongly encourage you to contribute to this journal by purchasing an ad, and that this be done without any further delay.
- The theme of this year's convention is "***Behold the maidservant of the Lord! Let it be to me according to your word***". Homilies at the divine services will be based on this theme and we urge everyone to be in Chicago to hear these inspirational words and to prepare to work together for a very bright future.

Looking forward to seeing you in Chicago, we remain,

Yours in the Service of Christ,

A handwritten signature in blue ink that reads "T. Saba". The signature is written in a cursive, flowing style.

+SABA

Archbishop of New York and Metropolitan of All North America



**57TH BIENNIAL ANTIOCHIAN ORTHODOX CHRISTIAN
Archdiocese Convention**
July 20 – 27, 2025



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- CHURCH SERVICES
- ARCHDIOCESE GENERAL ASSEMBLY
- “ASK ABOUNA” ALL WEEK
- CLUB SAINT GEORGE AGES 4-12
- BIBLE BOWL
- ORATORICAL FESTIVAL
- TEEN EVENTS
- YAM EVENTS
- WORKSHOPS
- “MY KIND OF TOWN”
- ARABIAN NIGHTS DINNER AND HAFLI
- ANTIOCHIAN LEGACY BANQUET AND GRAND HAFLI

Visit

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*“Then Mary said, “Behold the maidservant of the Lord! Let it be to me according to your word.” And the angel departed from her.”
Luke 1:38*

THE MIRACULOUS WEeping ICON
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With the blessing of His Eminence Metropolitan Saba, for the first time, venerate the Miraculous Weeping Icon in the hotel Chapel all week.



SCAN ME

**Contact us
Host Parish**

Saint George Antiochian
Orthodox Church

1220 S. 60th Court
Cicero, IL 60804

(708) 656-2927
Info@AC2025Chicago.org
AC2025Chicago.org

CATHEDRAL PRAYER LIST

Please include in your daily prayers the following—those struggling with acute illness and those newly departed this life—from our parishioners and those for whom they have requested our prayers.

LIVING

Fr. Joseph Abud, friend of Fr. Nabil and Kh. Elaine, 3/4
Samira El-Shammas, hospital, 3/26
Dorothy Nicholas, undergoing tests, 3/14
Leroy Simon, hospital, 3/11
Gabriel Matta, hospital, 3/8
Rosario Elias, hospital, 2/24
Marta Chala, rehab., 2/22
Georgette Malouf, home, 2/20
Rose Kakish, home, 2/17
Hala Tadros, Rania Dahabreh's mother, 3/11
Elham Alloush, Arij Alchammas' mother, 3/11
Maryanne Haddad, cousin of Dale Nicola, 3/9
Lisa Granillo, niece of Nancy Malouf, 3/8
Colin Gantus, John and JoAnn's grandson, 3/3
Jeanette Dawn Reedy, mother of Dante Solano, 2/28
Atef Iskander, cousin of Lucy Hanna, 2/28
All those displaced by the fires in our area, frontline workers, community leaders and all who are providing aid
All those suffering from illness, violence and want in the Middle East, Ukraine and throughout the world

DEPARTED

Archbishop Anastasios, Primate of the Church of Albania, 3/8
Marriette Kassir, Jihad Kassir's mother, 3/26
Mona Abu Zeid Hajarian, Lina Kassir's mother, 3/8
Georgiann Jacobson, cousin of Kh. Elaine, 3/2
Victims of the fires in our area
Victims of the Middle East and Ukraine
conflicts and of violence everywhere

ST. NICHOLAS CATHEDRAL CALENDAR

February 2025

| | |
|----------------|--|
| Sun. 16 | <p><i>Sunday of the Prodigal Son</i></p> <p>Spanish Mission Liturgy, 7:45 am</p> <ul style="list-style-type: none"> • Fellowship and Bible Study in Spanish <p>Matins, 9:15 am</p> <p>Divine Liturgy, 10:30 am</p> <ul style="list-style-type: none"> • Church School • Coffee Hour • "Ask Abouna" with 3rd – 6th Grades |
| Mon. 17 | Cathedral Council , 7 pm online |
| Tue. 18 | 75th Anniversary Committee , 7 pm online |
| Wed. 19 | Bereavement Group online meeting, 7 pm |
| Sat. 22 | <p><i>Saturday of Souls</i></p> <p>Divine Liturgy and Memorial, 7 am</p> <p>FOCUS food and clothing distribution, 9 am</p> <p>Great Vespers and Confessions, 6 pm</p> <ul style="list-style-type: none"> • Young Adult "Meat Farewell" Dinner, Eden Garden Restaurant |
| Sun. 23 | <p><i>Sunday of the Last Judgement/Meatfare</i></p> <p>Spanish Mission Liturgy, 7:45 am</p> <ul style="list-style-type: none"> • Fellowship and Bible Study in Spanish <p>Matins, 9:15 am</p> <p>Divine Liturgy, 10:30 am</p> <ul style="list-style-type: none"> • Church School • Coffee Hour |
| Mon. 24 | Young Adult Bible Study , 7 pm |
| Tue. 25 | Choir Dinner and Practice , 6:30 pm |
| Wed. 26 | Bereavement Group online meeting, 7 pm |
| Fri. 28 | Pizza and Movie Night , 6:30 pm |

SEE THE FULL CALENDAR and latest additions and updates at stnicholasla.org/parishcalendar